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Astrology Improv'd:
OR, A
COMPENDIUM
Of the whole ART of that most Noble
SCIENCE.

In Five PARTS

WHEREIN

- I. The many Errors of other Writers upon this Subject are corrected.
- II. Necessary Rules, Figures and Judgment upon every House, for the better understanding of *Horary Questions*.
- III. **ASTROLO-PHYSICAL** Judgments upon Diseases, and the best Method of curing them by Herbs; with variety of Receipts Alphabetically digested.
- IV. True Judgments upon Nativities, and Elections relating to Buying, Selling, Gaming, Racing, Travelling, Love, Marriage, &c.
- V. A New and most certain Way how to know and judge the Inclination of the *Air*, and Alteration of the *Weather* at all Seasons. The like not to be found in any other Author.

By **RICHARD BALL**, Student in Astrology and Physick.

The Second Edition, very much enlarg'd.

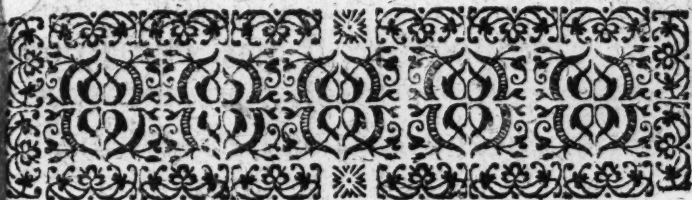
L O N D O N:

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TO THE
READER.



IN the Year 1697, I first published this *Astrolo-Physical Compendium*, &c. which then had so kind a Reception as to be sold for twice the Price of his original Purchase; I have therefore, (at the Request of the Bookseller) taken the Pains, not only to correct all the Errors which escaped the former Impression, but supply'd every Part thereof with variety of new, necessary and experienced Rules of my own, as well as from the best both of Ancient and Modern Authors; and

not only so, but, during the Time of its Composition, I had the good Fortune to be assisted therein, with the Advice of my worthy, and highly esteem'd Friend, the ingenious Mr. *George Parker*, Author of the *Annual Ephemeris*, who freely granted me the Use of his Library, which has very much contributed toward the present Improvements.

In the first Part, I have much enlarged the Terms of Art, and made every Thing very intelligible to the meanest Capacity, with several useful Rules and Tables not in the former Impression; having omitted nothing that might be instructive to any; tho' I have not pestered the Book with several needless Imper- tinences, more puzzling than practicable; but instead thereof, I have given Judgment upon every particular Sign, when placed in a good or evil House of a Figure, the Lord thereof being in good or evil Aspect with the other Planets, &c.

The P R E F A C E. v

In the second Part, I have not only enlarged the Judgments upon every Question, but upon every House I have given an Exemplary Figure, and Judgment thereon; and in Judgments upon the sixth House, I have not only shewed the Way of gathering Herbs in the right Planetary Hour, what Planet governs them, and when to apply them with Success to the grieved Part; but moreover have given an Alphabetical Account of most Diseases, with suitable Receipts to make Medicines of proper Herbs for the Cure of them. The Herbs being gathered as there directed.

In the third Part, I have given Judgments upon Nativities; which tho' something different from the common Method of Astrology, yet the Variety of which, has merited a Place in this Book, and no doubt, but when try'd, will, I hope, deserve the good Opinion of the Reader.

Besides, for the Benefit of young Students, I have incerted a very remarkable

markable Nativity, and given Judgment thereupon; the Native being a Gentlewoman well known to me, and now in the 36 Year of her Age, who hitherto has, by her Life and Actions, sufficiently prov'd the Truth of Astrology: And to this, I have added many useful Aphorisms relating to Nativities in general. With Rules and Directions how to give Judgment upon any Nativity whatsoever.

The fourth Part treats of Elections, whereby the Reader (with a little Dilligence) may make his coming Fortune kind to him, by a proper understanding the Distinguishing of Times: In order to which, here are Variety of Rules to assist him in every Thing pertaining to most humane Undertakings, with choice Aphorisms relating to successful Journeys, Voyages, Marriages, Gaming, Horse and Foot Races, buying and selling of Houses, Sowing, Planting, &c. and indeed for most Undertakings.

Fifthly

Fifthly and lastly, (to gratify the Curious) I have added by Way of Appendix, some choice, tho' brief Rules and Directions to judg of the Inclination of the *Air* and Alteration of the *Weather*, which are the Effects of above forty Years Study and Experience; and I doubt not, but they may prove serviceable, not only, to the Annual Prognosticators of the Weather, but beneficial to Sailors, Gardeners, Husbandmen, Travellers, and other curious Speculators of Nature, and consequently useful for all Sorts of People; the like not to be found in any other Book of this Nature: So that I may boldly say, and that without Vanity, here is *multum in parvo* (much in little) serving as a golden Key to unlock the choicest Misteries of the STARS, which I hope will prove (in some Measure) serviceable as well to the more Learned, as meanest Students in this sublime Knowledge.

And now kind Reader, I lay my mean Labours before thee, intreating

viii *The P R E F A C E.*

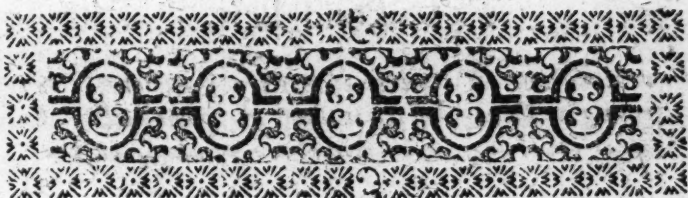
ing thee to correct the Errors (for such there will be, in Works of this Nature) especially since frail Man is the Author thereof, use me kindly, remembring *to do as you would be done unto*; which is the Duty of every good Man; and I hope, into no other Hands will this Treatise come; so craving your favourable Acceptance, I conclude my self

Thine and Urania's

devoted Servant,

July 22. 1722.

R. BALL.



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George Parker, well-wisher to the honest Students in Astrology, and to the Author of this judicious Compendium, Mr. Richard Ball, my old Friend and Acquaintance.

G E N T L E M E N,

THE World hath for some Years past, been bewitch'd with wonderful Pretenders to this sublime Art of *Astrology*, insomuch that Impudence and Falshood hath made so many bold Approaches, that a modest and knowing Artist cannot cast his Eyes thereon without Blushing. One sets up for a Reformer of that Art, another to exhibit the very Marrow of Astral Knowledge, which when they come to Light, only serves to slur the Beauty of the fair *Urania*.

But this Compendium is so well concerted and methodised, by its ingenious Author, that this Book alone is without any further Help, sufficient for an industrious Tyro to become an able Artist.

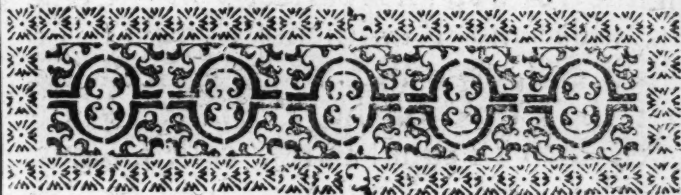
If he is inclin'd to the *Horary* Part of this Study, here are short and pithy Directions for that Purpose, freed from frothy airy Whims, being founded on solid Reason to every rational Question.

As to the *Genethliacal* Part, here is a System thereof from proved Experience. But above all, here are compleat Directions for judging of the Weather, as also for Diseases and Infirmities of the Body. So that here is indeed *Mustum in Parvo*, the very Quintessence of *Astrology*: Wherein there are some Discoveries Serviceable to the greatest Masters, as well as the meanest Beginner in this Noble Art, which is earnestly desired by.

Their Annual Votary,

Ballan 1 ear in Salisbury
Co. 12, June 7. 1723.

Geo. Parker.



B A L L's

Astrolo-Physical

COMPENDIUM

E N L A R G ' D , &c.

*The Definition of Astrology, of the Zo-
diack and other Things.*



THE most noble Science of
ASTROLOGY, is an ART
as useful as 'tis Innocent;
it teaches how to judge of
Futurity, by the Motion
and Influence of the Hea-
venly Bodies. Those who desire to at-
tain to the perfection of this Cœlestial
Study,

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Study, ought first of all to acquaint themselves well and perfectly in the true Grounds and Rudiments thereof: To which end, it is first to be understood, that the Circle of the Zodiack, is divided into 12 equal Parts, called Signs, and the Reason they are called so, because they signify to Mankind the most Remarkable Alterations of the Air and the other Elements. These Signs are again divided into thirty equal Parts call'd Degrees, into 60 Parts call'd Minutes; and every Minute into 60 Seconds, and so on into thirds and Fourths &c. So that in the Compass of the Zodiack is contained 12 Signs, or 360 Degrees, 21600 Minutes, or 1296000 Seconds. The said Names and Characters are described as followeth, which are opposite to each other in the Heavens.

♈	♉	♊	♋	♌	♍
<i>Aries</i>	<i>Taurus</i>	<i>Gemini</i>	<i>Cancer</i>	<i>Leo</i>	<i>Virgo</i>
♎	♏	♐	♑	♒	♓
<i>Libra</i>	<i>Scorpio</i>	<i>Sagitary</i>	<i>Capricorn</i>	<i>Aquary</i>	<i>Pisces</i>

In these twelve Signs are continually moving in the Heavens, seven Planets, which by Reason of their different Motion from that of the eight Sphere, in which the fix'd Stars move, are call'd

wan

wandering Stars; their Names and Characters are as followeth, with their Natures and Qualifications.

♄ *Saturn*, cold and dry, melancholly and evil.

♃ *Jupiter*, hot and moist, temperate and good.

♂ *Mars*, hot and dry, cholerick and evil.

☉ *Sol*, hot and dry, cholerick.

♀ *Venus*, cold and moist, phlegmatick fortunate.

☿ *Mercury*, convertible, in Nature mutable.

☾ *Moon*, cold and moist, phlegmatick, mutable.

The Names, Characters and Natures of the five Aspects, Dragons-Head and Tail, with Part of Fortune.

♋ Conjunction

♌ Opposition

♊ Sextile

♍ Pars Fortune

♎ Square

♏ Dragons Head and

♐ Trine

♑ Tail.

♏ The Dragons-Head is accounted a Fortune, and doth encreate the Good of fortunate Planets, and abate the force of evil ones.

8 *Dragons-Tail*, is reckon'd an Infortune, and doth increase the Evil of bad Planets, and abateth the Good of the fortunate Stars.

⊙ The *Part of Fortune* is of the Nature of the Dragons-Head, being of a propitious Signification in what House soever it is placed, unless impeded by the Presence of an evil Planet; but none of these have any Aspects.

A *Conjunction* is improperly call'd an Aspect, because it is when Planets are in one Sign, Degree, and Minute; having no distance from each other. Yet if two good Planets be joyned almost in any Sign, 'tis accounted very fortunate; but if two evil ones be joyned together 'tis a bad Conjunction, and signifies Misfortune to the Querent, if the Conjunction happens in that Part of the Figure that belongs to the Querents Business.

A *Sextile*, is when Planets are two whole Signs, or 60 Degrees distance; for you must know that 30 Degrees makes a Sign, it being the 12th Part of the Zodiac, as *Jupiter* in the first Degree of *Aries*, and *Venus* in the first Degree of *Gemini*, here *Jupiter* and *Venus* are in Sextile, because they are two Signs distant, which is 60 Degrees. Now this Aspect

is very good, and the better because it is made by the two fortunate Planets.

A *Quartile*, or Square, is when Planets are 3 Signs, or 90 Degrees distant, being the 4th Part of the Zodiack; as *Saturn* in the 5th Degree of *Aries*, and *Mars* 5 Degrees in *Cancer*, this Aspect is very evil, and the worse, by being both evil Planets.

A *Trine* Aspect, is when Planets are 4 Signs, or 120 Degrees distant, it being one third part of the Heavens; as *Mars* one Degree in *Aries*, and *Jupiter* in one Degree of *Leo*, this is own'd by all Astrologers to be the best of Aspects, and even one of perfect Friendship; and much better than the Sextile.

An *Opposition* is when Planets are six Signs, or 180 Degrees distant, it being half the Circle of the Zodiack; as *Mars* in *Aries*, and *Venus* in *Libra*; this being the very worst of Aspects, and therefore accounted a Token of perfect Hatred, so that in a Question between the Querent and his Sweet-heart, if the Lord of the seventh House is in Opposition to the Lord of the Ascendant, instead of Love from her, he can expect nothing but Affronts, Ingratitude, and down right Hatred; unless the said Planets were in mutual Reception by Sign

and House, and even then, if they happen to Marry one another, there will be continual Jars, Quarrels and Contention between them.

Again, if at the Time of Persons falling Sick, or in Questions of Sickness, if *Saturn* be in σ , $\square$ or Opposition to the Ascendant, his Lord, the *Moon* or Lord of the sixth House, it is an Argument of a very dangerous and lingering Sickness. The same observe of *Mars* or any other Planet, if they happen to be Lords of the eighth, sixth, or twelfth Houses. But if any of those Planets be in Sextile or Trine to the Cusp of the Ascendant, Lord thereof, or the *Moon*, there is no Danger, especially if the said Planet be strong and in a good Place of the Figure. And thus you may judge of the good or ill Success in any Question, concerning any Matter or Thing whatever, by the Planets good or evil Aspects to the respective Significators; only observe, that *Saturn* and *Mars* are evil by Nature, and consequently Unfortunate: *Jupiter* and *Venus* are good by Nature, and therefore Fortunate: The *Sun*, *Mercury* and the *Moon* are either good or evil, as they are joined to, or aspected by good or evil Planets.

A further Account of the particular Division, Natures, and Triplicities of the twelve Signs, being in Number four, viz. Fire, Air, Earth, and Water, &c. Thus.

Fiery	} Signs are	{	♈ ♌ ♐	hot and dry.
Airy			♊ ♋ ♎	hot and moist.
Watery			♉ ♊ ♋	cold and moist
Earthy			♈ ♎ ♏	cold and dry.

By this, you may plainly see, that fiery Signs behold each other by a Trine, and consequently make up the fiery Triplicity. They also behold the airy Signs (which make up the airy Triplicity) by a Sextile, which shews the Agreement of the Fire and the Air in the Quality of Heat. The same of the earthy and watry Triplicity.

Fixed	} Signs are	{	♈ ♌ ♐ ♏
Moveable			♈ ♉ ♊ ♋
Common			♊ ♋ ♌ ♍

Humane are ♊ ♋ ♌ ♍ first Part of ♌ having humane Shape.

Beastial are ♈ ♉ ♊ ♋ vs

Double-bodied are ♊ ♋, and first Part of ♌.

Fruitful are ☿ ♀ ☿

Barren are ♀ ♀ ♀

Signs of Voice are ♀ ♀ ♀ ♀ ♀

Mute Signs are ☿ ♀ ☿

Cardinal Signs are ♀ ☿ ♀ and ♀

Equinoctial Signs are ♀ and ♀

Tropical Signs are ☿ and ♀

The Signs are also divided into Masculine and Feminine; thus,

Masculine ♀ ♀ ♀ ♀ ♀

Feminine ☿ ☿ ♀ ♀ ♀

Eastern	} Signs are {	♀ ♀ ♀
Southern		☿ ♀ ♀
Western		♀ ♀ ♀
Northern		☿ ♀ ♀

Dry Signs ♀ ☿ ♀ ♀ ♀ ♀

Moist Signs ♀ ☿ ♀ ♀ ♀ ♀

Signs of { Long Ascension ☿ ♀ ♀ ♀ ♀
Short Ascension ♀ ♀ ♀ ♀ ♀

Signs opposite to each other in the Heavens.

Are { ♀ ☿ ♀ ♀ ♀ ♀
To { ♀ ♀ ♀ ♀ ♀ ♀

The

The first Six are also called Northern Signs, because they decline from the Equinoctial toward the North Pole.

The other Six are called Southern Signs, for they decline from the Equinoctial to the South Pole.

The Houses of the Planets both by Day and Night.

Day Houses.		Night Houses.
♈	— h —	vs
♉	— 4 —	✕
♊	— ♂ —	♎
♋	— ♀ —	♏
♌	— ♀ —	♐
♍	— ☉ —	
♎	— ♀ —	

This Table needs no Explanation, the Title thereof being sufficient: However the Table of the Essential Dignities and Debilities of the Planets following, will make the Matter more demonstrable.

A TABLE of Effential Dignities, according to Ptolomy.

Signs of Houses of Plan.	Exaltat. of Plan.	Triplie. D.	The Terms of the Planets.												The Faces of the Planets.												Decl. of Plan.	Falt. of Plan.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
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The Explanation of the Table of Essential Dignities.

By this Table and the other foregoing it, may be seen the Day and Night Houses of the Planets, by Inspection; and as for the Exaltations of the Planets, you may see the ☉ is exalted in the 19 Degree of ♈, the ♀ in 3 Degrees of ♎, the ☿ 3 Degrees of ♊, ♄ 13 Degrees in ♋, as you may see under the Title Exaltation, in the third Column to the Right Hand, and against it in the Left Hand is placed the Sign ♋, which tells you ♄ has his Exaltation in 15 Degrees of that Sign; and so of the rest. By the same Method you may observe, that the ☉ and ♄ governs the fiery Triplicity, ♀ and the ♀, the Earthy; ♈ and ♎ the Airy; and ☿ the Watry. ♄ hath the first 6 Degrees of ♈ for his Term, ♀ from the 6 to the 14th, &c. ☿ hath the first 10 Degrees for his Face, the ☉ from 10 to 20, ♀ from 20 to 30. She has her Detriment in ♈, and ♈ his Fall as the Titles import, because that Sign is opposite to ♋ his Exaltation.

Note also, that a Planet in his own House has 5 Dignities; in his Exaltation 4, in his Triplicity 3, in his Term

2, in his Face 1, which is fully explain'd hereafter.

Of the Significations of the Planets in the Table of the Essential Dignities before mention'd, and the Use that may be made thereof.

WHEN a Planet is in his own House, and he Significator in any Question or Nativity, it shews the Person by him or her signified, to be in a good Condition, prosperous, and like to be Lord and Master of his Family; but if the said Planet be Retrograde, Besieged, Combust, or Afflicted, then altho' he be, or at least ought so to be, Master of his House, he is check'd and overtop'd by others, and thereby is forced to live in a mean and uncomfortable Station.

If a Planet be in his Exaltation, it denotes the Querent to be of a high and lofty Spirit, proud and dominer, taking more upon him than he is capable to perform, and very often obstinate and stubborn; especially if aspected by the ☊ of Saturn or Mars.

If a Planet be in his Triplicity, it shews a Person meanly endued with the Goods

Goods of this Life; and tho' not very well descended, his present Condition seems indifferent good.

If a Planet be in his Term, it rather denotes the Shape and Quality of the Querent, than of the Wealth, Power and Dignity of the Party signified by that Planet.

A Planet in his Face, and no other-ways dignified, signifies one at his last Gasp, or Shift, ready to be turn'd out of Doors, having much ado to support his Credit and Reputation.

Having spoken of the Planets Essential Dignities, I shall here shew you in what Sign each Planet takes most Delight, *viz.*

♄ Rejoyces, or is best fortified in ♊

♃ Joyeth and is best dignified in ♈

♂ Takes Pleasure most in ♎

☉ Joyeth most in ♏

♀ Is best of all dignified in ♌

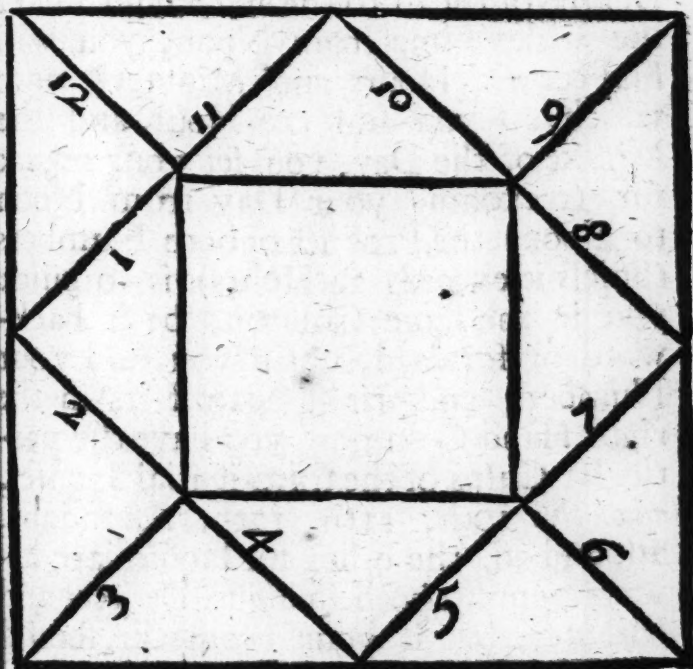
♁ Is highly exalted and pleas'd in ♍

♂ The only Joy of Luna is in ♎

By this you may observe, that ♄ joyeth in ♊ and not in vs, (tho' they are both his Houses) because in ♊, he hath his House and Triplicity by Day, and in vs, hath only his Night House; and there-

therefore $\hbar$ by Consequence is more potent in $\approx$ than $\forall$ s; and so of the rest of the Planets.

Next I shall shew the young Student how to erect a Figure by a Table of Houses, for any Time of the Day or Night. There being nothing incident to the Body or Estate of Mankind, but their proper Causes (in a natural Way) are foreshewen by a Figure of Heaven; therefore know, that the first, fourth, seventh and tenth Houses are called Angles; two of which do fall equally upon the Horizon, and the other two upon the Meridian (as may be seen by the Globe) and those are call'd the Cardinal Points, or Angles of the Figure; and the next that follow those principal Angles are called Succedent Houses; and next to them are term'd Cadents and falling Houses: Behold the Epitomy following.

The Order of the twelve Houses.*How to erect a Figure.*

You must first know your Time of the Day or Night, that you set your Figure for, in order to which, gain the Degree of the $\odot$'s Place, in Mr. PARKER'S Ephemeris, to the Day proposed; and with

with these Degrees, enter the Table of Houses in the said Ephemeris, under the Column of the tenth House, under the Sign you find the ☉ in, and against the Degree of the ☉ to the left Hand under the Title Time from Noon, you will find certain Hours and Minutes; unto which, if you add the Hour and the Minute of the Day, you set your Figure for (reckoning your Day from Noon to Noon) the Product of both Numbers (unless it exceeds 24 Hours) is to guide you in the same Column, be it backward or forward, untill you find your Number; and right against it, in the right Hand Columns, you have the particular Cusps of the six oriental Houses, viz. the 10th, 11th, 12th, Ascendant, 2d, and 3d, the other six Houses are always opposite both in Signs, Degrees and Minutes; but if your Numbers should exceed 24 Hours (as sometimes it will) cast away from it 24 Hours, and the Number that remains shall be your Guide as abovesaid.

As for Example.

Suppose it be required, to erect a Figure, on the first of *June* 1722, at 2 Hours after Noon, I enter Mr. Parker's Ephe.

Ephemeris (it being the best extant) at which Time I find the ☉ in ♀ 21 Degrees and 2 Minutes, with which 21 Degrees and 2 Minutes of the ☉, I enter the Table of Houses under the ☉ in ♀, in the Column in the tenth House, and against 21 Degrees of ♀ (the ☉'s Place) under the Title, Time from Noon, I find 5 Hours 21 Minutes, to which, I add the Time of the Day, viz. 2 Hours after Noon, and it makes 7 Hours 21 Minutes; now I seek for this Number in the same Column Time from Noon, and the nearest to it, is 7 Hours 18 Minutes, against which I find the Cusps of the six oriental Houses thus:

*Oriental Houses.**Op.osite Houses*

	d.	m.		d.	m.
10 House	♄	18	4 House	♋	18
11 House	♈	26	5 House	♌	26
12 House	♊	22	6 House	♍	22
1 House	♈	13 45	7 House	♎	13 45
2 House	♏	6	8 House	♏	6
3 House	♐	7	9 House	♐	7

Thus you see, opposite Houses, have opposite Signs.

Having given you the Places of the Signs, by the abovesaid Ephemeris, against the first of *June*, I find the Planets (without Reduction) to be thus.

The

The Places of the Planets.

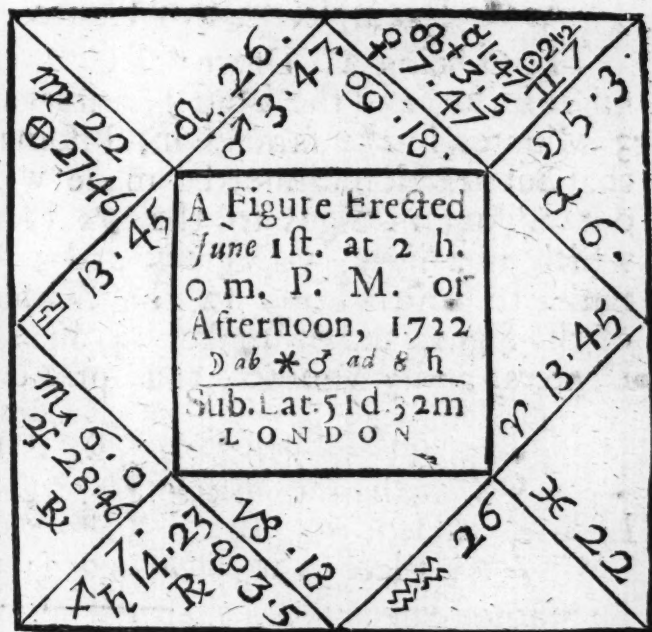
	d.	m.			d.	m.
h in ♈	13	23	R	☉ in ♐	21	2
♃ in ♏	28	46	R	☽ in ♐	5	3
♂ in ♏	3	47		☿ in ♏	3	5
♀ in ♏	7	47				
♂ in ♏	1	3		Luna ab * ♂ ad		
♂ in ♏	3	5		8 of h		

Note, ☿ is always opposite to the ♀ in Signs and Degrees.

To place the Planets rightly in the Figure, observe this Rule; if your Planets Degrees, be less than the Cusp of the House, you must put them before the Cusp thereof; but if they be more than the Cusp of your House, then you must place them within the House, *i. e.* after the Cusp thereof.

Exam

*Example of the Places of the Planets,
&c. in the Signs and Degrees, to
the Time before mentioned.*



How to take Part of Fortune.

It is taken thus, by subtracting the Signs, Degrees and Minutes of the ☉, from those of the ☽, then adding to this Number the Sign, Degree, and Minute of the Ascendant, or first House, and what Number that makes, is the Sign and

and Degree the Part of Fortune falls in
but if the Sign and Degree, and Minute
of the ☉ be more than that of the ♄, you
are to add the whole Circle, or 12
Signs to the ♄'s Place.

As for Example, in this Figure.

The ☉ being 21 Degrees and 2 Mi-
nutes in ♊, and the ♄ but 5 Degrees and
3 Minutes in the same Sign, insomuch
that Substraction cannot be made with-
out adding 12 Signs to the ♄'s Place,
which is 2 Signs, 5 Degrees, and 3 Mi-
nutes, to which I add 12, the Number
of the Signs, and it makes 14 Signs,
Degrees, and 3 Minutes; thus prov'd.

	f.	d.	m.
Locus } ♄ with the Circle	14	5	3
added, is			
☉'s Place in ♊	2	21	2

The Remainder	11	14	1
To which I add the Ascendant	6	13	45

And it makes	17	27	46
Subtract the Circle	12	00	00

So that ☉ is	5	27	46
That is	♊	27	46

Note,

Note, The $\oplus$ is always as far distant from the Ascendant, as the $\triangleright$ is from the $\odot$.

But further observe, if you set a Figure 3, 4, or 5 Hours, or more after Noon, if it be only for a Horary Question, the $\triangleright$ will require a Reduction in her Place; therefore for every 2 Hours before Noon subtract one Degree, and for every 2 Hours after Noon add the like to her Place in the Ephemeris, and you have her Place true enough for Horary Questions, tho' for Nativities you must be more exact. But for the Place of the $\odot$, h , 4 , and 8 , allow for their Motions as followeth, *viz.* for every 2 Hours Motion of the $\odot$ 5 Minutes; for h , every 6 Hours 1 Minute; for 4 , every 2 Hours 1 Minute; for 8 , every 2 Hours 3 Minutes; 9 and 10 are more uncertain, but their Motions are computed for the most Part like that of the Sun.

The Nature, Quality and Description of the Twelve Houses; and first of the Ascendant, or First House.

THIS House hath Signification of the Life of Man, Stature, Complexion and

and Shape of the Querent or Native; because when the ☉, or any other Star comes to that Point, they arise and become visible in our Horizon or Hemisphere. If *Mars* be in this House in a Nativity or Question, it gives, one time or other, a Wound or Scar in the Face. If *h* or *g* be there, it gives a very coarse Countenance, and slovenly Behaviour. In Eclipses and great Conjunctions, and upon the *Sun's* ingress into *Aries*, this House signifies the common People, or general State of that Kingdom where the Figure is erected. Of Colours; it hath the White, that is, if a Planet be in this House which hath Signification of white, the Complexion of the Party will be very pale, white and wan; his Apparel also will much incline to a white grey; or very light Colour: So for Cattle, when their Significators are found in this House, it denotes them to be of that Colour, or near it. This House is Masculine.

• *The Natural Signification of the Second House.*

THE second House, signifies the Wealth, Poverty, moveable Goods or Money of the Native or Querent, loss or gain by Commodity, or Money
lent

ent, Profit, Gain, Loss or Damage in Law Suits; it signifies the Querent's Friends or Assistance. In Eclipses and Mundane Revolutions, it shews the Ammunition, Allies and Support of the Kingdom. Of Colours it denotes green. ♀ and ♀ rejoyceth in this House, and if ♀ or *Venus* be strong in this House, either in a Question or Nativity, it makes a Man rich and fortunate; but *Mars* weak in this House, and the ☿ there, makes him a Beggar, or at least he waists his Estate, tho' it were never so considerable, by riotous Living.

Of the Third House.

THis House affords Judgment concerning Brethren, Sisters, Cousins, or Kindred, Neighbours, small or inland Journies, of the Querent; as also about Letters, Rumours and News, Messengers, &c. and oft removing from Place to Place. Of Colours it hath the red, yellow and sorrel. The Planet *Mars* is not so unfortunate in this House as some think, unless he be joined to ♀ by Body or Aspect. This is a cadent House, and the joy of the ♀; for if she be posited therein, especially in a moveable Sign, 'tis an Argument of much Travel, and that

that to Advantage too, if she be there strong and friendly beheld by the Fortunes. But if afflicted there without Reception, he will be always trudging and trotting about to little Purpose; and if the ☿ happen to be there, he will be cheated, if not robb'd and abused in his Travel. 'Tis a Masculine House.

The Signification of the Fourth House.

THIS House signifies old People in general, the Native or Querent's Father, Lands, Houses, Tenements and Inheritances, tilling the Earth, hidden Treasure, the End or Conclusion of any Design, Project or Undertaking, the State and Condition of Cities Towns or Castles, besieged or not besieged, all ancient Dwellings, Gardens, Orchards, Fields and Pastures, the Quality and Nature of the Ground the Querent is about to purchase, whether they be Vineyards, Corn-fields or Chases, or whether the Ground be barren, strong or woody, The Lord of this House doth denote the Governor, or commanding Officer, besieged in any Town Castle, City, or Island. It is the North Angle, and Rules in Man's Body the Breast and the Lungs, and is Feminine; and Colour, red or yellow.

yellow. The *Sun* and *Venus* in this House, in good Aspect with the Lord of the Ascendant, or second House, the Native or Querent will have an Estate fall to him, from or by the Means of his Father, especially if the Lord of the 8th House behold either of them with a benevolent Aspect.

Of the Fifth House.

BY this House, we give Judgment concerning Children, Ambassadors, of the State of a Woman with Child, whether it be Male or Female, as also of Banquets. Plays, Gaming, Dancing, Musick, Pleasure, Delight and Merriment; of the Health or Sickness of the Querents Son or Daughter; it also denotes Ale-houses, Taverns, Messengers, and Agents for Merchants and others trading to Sea; the Wealth of the Father, and the Ammunition of a Town or Castles besieged. Colours, black dark or Honey Colour. ♀ and ♂ joy in this House, because ♀ is the 5th Planet (I suppose) and ♉ the 5th Sign of the Zodiack; I am sure it is wholly unfortunate when ♄ is in this House; for a Friend of mine had ♄ and the ☿ in 10 Degrees of ♈, in this House, and he had an only Daughter
C who

who was full of Conditions, but they were very evil ones. And indeed, all Authors agree, that γ or δ in this House never fails of giving the Native or Querent cruel, stubborn, obstinate, rebellious and disobedient Children.

The Natural Signification of the Sixth House.

Relates to Men or Maid Servants, Day Labourers, Gally Slaves, Hogs, Sheep, Deer, Goates, Hares, Conies, and all Manner of small Cattle, Loss or Gain from them, the Sicknes of the Querent or Native, whether curable or not, long or short; likewise Farmers, Tenants, and it also denotes Uncles and Aunts by the Father's Side. It is a Cadent House, having no Aspect to the Ascendant, and therefore is call'd *Mala Fortuna*, the House of evil Fortune: Yet if γ , η , or δ be well placed and aspected in this House, and δ behold η with a friendly Ray, makes the Native or Querent an able Physician, if he undertakes that Impiement. Of Colours, it denotes black. He rejoyceth in this House, but the chief Consignificators are π and η .

The Signification of the Seventh House.

HENCE is Judgment required concerning Marriage, it describes the Person inquired after, whether it be Man or Woman, all Sorts of Love Questions, or publick Enemies, all Men whom we have common Dealings with; all Quarrels, Law-Suits and Duels; in Astrology and Physick, it signifies the Artist himself, it also signifies Grand-fathers, Thieves and Theft, the Persons stealing, whether Man or Woman, Wives or Sweet-hearts, their Shapes, Descriptions and Conditions, whether Noble or Ignobly born. In an Annual Ingress, may be known whether War or Peace, and who shall overcome; Fugitives or Runaways, and Out-law'd Men. γ or δ , or the ν ill placed in this House, shews very unfortunate Marriages. Colour, dark or black. This is the Angle of the West and is Masculine.

Significations of the Eight House.

THE 8th House signifies Death, Sadness, and sometimes Riches never thought of, Wills, Deeds and Legacies of the dead, the Estate of the Debtor or

Querents Wife, or whom he deals with, Portion of the Maid, whether much or little, easie to be got or with Difficulty. In Duels, it denotes the Adversaries Second, in Law-Suits the Defendant's Friends, what kind of Death a Man may die. It signifies Fear and Anguish of Mind, and the Heir to the Querent. It rules the privy Parts, Of Colours, green and black. Of Diseases, the Piles Stone, Strangury, Poysons, &c. It is a Succedent House, and Feminine.

Of the Ninth House.

THIS House signifies Religion, Learning Books, Arts and Sciences; Judgment is given of Voyages and long Journeys by Sea or Land, Clergymen in general as Bishops and inferiour Ministers. Dreams and Visions, News, or Letters from foreign Parts, the Kindred of the Husband, Wife or Sweet-heart. Of Colours, it hath the green and white; of Man's Body, the Fundament, Hips and Thighs. If ♄ be herein well placed, naturally signifies a devout Man, or modestly given, the ♃, ♂ or ♀ are very unfortunate in this House. It is Masculine and Cadent.

Of the Tenth House.

THis House personates Kings, Princes, Dukes, Earls, Judges, Commanders in Chief, in Armies and Towns all Sorts of Officers in Authority, Mother of the Querent, Honours, Preferment, Dignity, Office, the Profession or Trade any one useth; it signifies Kingdoms, Countries, Empires, Dukedoms. Colour, red and white, ruleth Knees and Hams. Configurators of this House are ν s and δ , it is called the Mid-heaven, and is Feminine. 4 or the $\odot$ well plac'd in this House, gives great Honour to the Native or Querent; but η δ or γ usually denies Honour, to Persons of Quality; and to a vulgar Person, little Success in his Imployment or Calling.

Things relating to the Eleventh House.

FROM this House, we require Judgment concerning Friendship and Friends, their Qualities and Condition, the Querent or Native's Hopes, a Harbour or Relief to Voyagers, the Assistance of Princes, their Money and Allies; it signifies the Exchequer, the King's Council, Ammunition and Soldiers. In a

Common-wealth, govern'd by a few Nobles and Commons, it shews their Assistance in Council, as in *London*, the 10th House denotes the Lord Mayor, the 11th the Common Council, the Ascendant the generality of the Commoners of that City. Of Members it ruleth the Legs to the Ancles. Of Colours, the Saffron or yellow. ♁ and the ☉ are Consignificators of this House; ♃ in this House, doth give good and faithful Friends. Its a Succedent House and Masculine, and equivalent either to the 7th or 4th Houses.

Nature and Properties of the Twelfth House.

IT hath Signification of private Enemies, Witches, Witchcraft and evil Tongues, as also great Cattle, as Horses, Oxen, sorrow and Tribulation, Prisons Imprisonment, Goals and Goalers, Treasons and all manner of Villany, chronical Diseases, with all other Torments and Afflictions. It is the House of Self-undoing, for if the Lord of the Ascendant be afflicted in this House, it denotes the Querent will be the Occasion of his own Misfortunes. It hath for Consignificators ♁ and ♀. h doth much joy

joy in this House, for naturally this Author of Mischief. It rules in Man's Body the Feet. Of Colours, it denotes green, 'tis a Cadent House.

Pezelius hath wittily sum'd up the Signification of the Twelve Houses, in these Words following :

First House shews Life, the Second Wealth doth give;

The Third Bretheren, Fourth how Parents live.

*Issue the Fifth, the Sixth Diseases bring;
The Seventh Wedlock, and the Eighth Death's Sting;*

The Ninth declares Man's pious Faith and Zeal;

*The Tenth the Glory of a Common-weal;
Our Friendship from the Eleventh House is known,*

And Sorrow from the Twelfth, to every one.

*The Nature, Quality, and Description
of the Twelve Signs.*

And first of Aries.

Aries is a Sign of a dry and hot Nature, diurnal, masculine and of the fiery Triplicity,

Triplicity, cholerick, bestial and violent.

It gives the Native a lean spare Body, middle Stature, strong Limbs, big Bon'd, the Vissage Oval, a sharp piercing Sight, broad Shoulders, long Neck, a dusky or swarthy Complexion, the Hair red, or sandy Colour.

If this Sign happen to be placed in the 8th House of a Nativity or Question, and *Mars*, the *Dragons-Tail*, or any violent fixed Star be in the Ascendant, it denotes great Danger to the Native by Fire; especially if the Lord of the Ascendant be in Square or Opposition to *Mars*, from a violent and fixed Sign.

Diseases. Small-Pox, and all Diseases of the Head, &c.

Under Aries, Kingdoms Countrys and Cities. England, France, Germany, Denmark, Syria, the Holy Land, Silecia, Sweden.

Of Cities and Towns. Stetin, Naples, Florence, Verona, Landama, Ancona, Capua, Padua, Brunswick and Cracovia.

Places. Where Sheep and small Cattle feed, dry and hilly Ground, new plow'd Lands, private and unfrequented Places, in Houses that part where small Beasts use to be, the top covering or ceiling of the House, and the East Part thereof.

Of Taurus.

T *Aurus* is of the earthy Triplicity, cold and dry, feminine, nocturnal, melancholly, bestial and furious.

Taurus signifies one of a short, but strong and well set, full Face and Eyes, a wide Mouth, a short thick and broad Hand, thick Lips, black Hair and curling.

If this Sign be in the 8th, 12th or 6th House, and η be in the Ascendant, in Square or Opposition to any of the Significators, or Lords of those Houses, it denotes some great Hurt or Bruise from the Fall of some Earth, Mine, Building, or otherwise by a Plow Cart or Country Businets; but if the Lady of the 8th or Ascendant be befriended by γ or ϵ , judge the contrary.

Diseases. King's-Evil, sore Throats, Wens, Fluxes of Rheum falling into the Throat, and all Infirmities of the Neck and Wind-pipe, Impostumes, &c.

Kingdoms, Countries and Cities under this Sign. Ireland, Russia, Polonia Major, Lorrain, Franconia, Persia, Parthia, Rhetia. *Of Cities.* Bononia, Sena, Mantua, Tarentum, Sicily, Parma, Bixia, Figurac, Nants, Lipsick and Guesnam.

Places. Where Cows are kept, Pastures, plain Ground and common Fields, Cellars and lower Rooms.

Of Gemini.

G *Emini* is a Sign, hot and moist, aerial, diurnal, humane, double-bodied, masculine, occidental, common and of the airy Triplicity.

He denotes one of a tall upright Stature, and well made Body, Complexion somewhat swarthy, dark brown Hair, and wanton hazel Eyes, full of Activity, long Hands and Feet, a judicious understanding Man, but somewhat loquacious.

If this Sign happen to be in the 6th, 8th or 12th Houses, and ♀ in the Ascendant, in a violent Sign, in Opposition to the Lord of the 8th or 12th, it denotes Danger of Death from the Fall of a Horse, or from some Tree or other high Place; but if the Significators be fortunately placed, the Querent gains by great Cattle, by the Death of Friends, and by Servants, and Legacies of the Dead; especially if ♀ be in II.

Diseases. Corruption of the Blood, Wind in the Veins, and all Infirmities incident to the Arms and Shoulders.

Kingdoms Countries and Cities. Part of Lombardy, Sardinia, Flandérs, Brabant, Witemburg, Hercania, Armenia. Of Cities and Towns. London, Corduba, Turin, Versailles, Lorrain, Bruges, Bramberg, Mongontia, Nuremburg and Lovain.

Places. It signifies Halls or Dineing Rooms, or where any Diversion is used, Wainscot Rooms, Plaistered Walls of Houses, Hills and Mountains, Barns and Grainaries for Corn, Coffers, Chests, and upper Rooms.

Of Cancer.

C*ancer* is of the watry Triplicity, cold and moist, flegmatick, nocturnal, septentrional, moveable, fruitful and mute.

It denotes one of a low Stature, the upper Part of the Body big, strong and well set, black Hair, a round Vissage, little grey Eyes, but of a sickly, wan and pale Complexion.

If this watry Sign be in the 8th House, 6th or 12th, and *Saturn* therein, with the ☿, and afflicted by any of the Lords of those Houses, it denotes the Native or Querent in Danger of drowning, or by Poyson; yet if the *Moon* or *Jupiter* be in the

the 8th, the Querent will escape it, but not without some Difficulty.

Diseases of this Sign, are weak Digestion, Plurisie, Tiffick, Coughs, salt Flegm, Imperfections of the Breast and Stomach, dropfical Humours and Impoftumations.

Kingdom, Countries and Cities. Under ♄ is Scotland, Holland, Zealand, Burgundy, Granada, Prusia, Numidia, Atrica, Bythinia, Colchis, Carthage. *Of Cities and Towns.* Tunis, Constantino-ple, Venice, Genoa, Piffa, Vincentia, York, St. Andrews, Lubeck, Magberg, Garlick.

Cancer, signifies great Rivers, Navigable Waters, Springs, Wells, Cellars in Houses, Marshy Grounds, Ditches, where Rushes grow, and where Sinks, Cisterns and Wash-houses are.

Of Leo.

Leo is of the fiery Triplicity, hot and dry, diurnal, oriental, cholerick, barren, broken and fixed, great four-footed Beasts, Kingly and Commanding.

It describes a Person of a large full Body, more than of the middle Size, broad and well-set Shoulders, but narrow Sides, yellow, or flaxen Hair, much thereof
and

and Curling, a great round Head and large Eyes, yet quick Sighted, and of a fierce and terrifying Countenance, of a ruddy, high and sanguine Colour, a strong, valient and couragious Person.

Saturn or *Mars* in this Sign, and *m* or *♂* ascending, and the Lord of the 8th, 12th or 6th House in $\square$ or $\circ$ to the Significators, 'tis of very evil import; especially if the $\odot$ be ill placed in the 12th House, for it denotes Imprisonment and severe punishment to the Querent or Native from some Judge, or Man in Authority: But if good Planets behold the $\odot$ who is Lord of the Ascendant from good Places of the Figure, the Querent will receive Advantage from Men and Things signified by the Lords of those Houses.

Diseases of this Sign, are Convulsions, burning Feavers, tremblings of the Heart, yellow Jaundice, and all Infirmities of the Back, Rib, Sides and Loins.

Kingdoms, Countries and Cities under this Sign. Togato, the Alps, Italy, part of Turkey, Chaldea, Bohemia, &c. *Of Cities.* Damascus, Ciracusa, Rome, Bavaria, Cremonia, Ulms, Prague. Linter, Bristol

This Sign denotes Forrests, Woods, and desert Places, steep Rocks, Parks, Forts

Forts and Castles; also King's Palaces, in Houses where the Chimney is, or Fire is kept.

Of Virgo.

V*irgo* is the second Sign of the earthy Triplicity, barren, cold and melancholly, feminine, nocturnal, and meridional.

It represents one of a slender Body; of a good Proportion, long smooth Hair, of a dark brown, or black, a ruddy brown Complexion, long or oval Visage, not very beautiful, but a comely Person, most commonly very discreet and ingenious.

Mercury in this Sign, in any Question or Nativity, placed in the 10th, in good Aspect wth the ☉ or ♀, the Party will certainly rise to great Perfection, by Means of his Ingenuity, and that if *Jupiter* happen to be Lord of the Ascendant, it will come unlook'd for: But if ☿ be weak and afflicted, in a bad Place of the Figure, you must judge the quite contrary, tho' *Jupiter* be in the 10th, for then he will only hope for that which he will never obtain.

Diseases of this Sign, are naturally the Wind-Cholick, Worms, Ulcers in the Bowels,

Bowels, and all other Infirmities belonging to the Belly and Stomach.

Of Kingdoms Countries and Cities. Under this Sign are Achia, Crete, Corinthia, Greece, Rhodes, Arthecia, Comatia, the Rhine, Mesopotamia, Assyria. Of Cities. Babylon, Jerusalem, Corinth, Noveria, Cuma, Lyons, Thoulouse, Basil, Paris in France, Heildelburg.

Places. Malt-houses, Corn-fields or Granaries, and where Hay, Wheat, Barly, Pease are laid, and where Butter and Cheese are stored up, in a Closet where Books, Maps, and other Writings are laid.

Of the Sign Libra.

L *ibra*, is a cardinal, equinoctial, Masculine, diurnal, sanguin, hot and moist, humane and western Sign, as may be seen by Inspection, of this, and all the other Signs, at the beginning of this Book. This Sign is of the airy Triplicity.

It denotes a Person of an indifferent tall upright Stature, more slender than gross, Visage round, beautiful and lovely; a pure ruddy Complexion in Youth, but in Age generally he has Spots and Pimples

ples in the Face, or else of a very high Colour, Hair yellow, sandy, or at least of a light Colour.

Libra Ascending; and ♀ in ♄ or ♀ in the 5th or 11th Houses, in △ or * with ♃ or the ♃, the Native or Querent will, 'tis true, be of a merry Humour, but very innocent, harmless, chaste and charitable, and be beloved almost by every Body. Oh! that, for the future, all *English* Females might be born under this happy Constellation: But alas! ♂ his ☐, and ♀'s ♂ soon corrupts the young Virgins Modesty, and thereby gives them so much Impudence, as totally extinguishes their Innocence and Chastity.

Diseases of this Sign, are, Retention of Urine, Fluxes, Gravel or Stone, Heat in the Kidneys, Diseases in the Loyns and Ulcers in the Reins, sometimes Death of Woman in Travel, Abortion, &c.

Kingdoms, Countries, and Cities. Under ♄ and ♀ are Germany, Alsatia, Livonia, Caspia, Trusia, Thebes. *Of Cities.* Lisbon, Arles, Spire, Hefentia, Fibera, Hailbron, Antwerp, Landshut, Vienna and Frankfort

Places. High Grounds, Fields, gravelly and sandy, Places where Hawk-
ing,

ing and Hunting is used, or Wood lately cut down, in Houses the upper Rooms, Chambers, Garrets, or Balconies.

Of the Sign Scorpio.

Scorpio, is a Sign of the watry Tri-
plicity, cold, flegmatick, feminine,
and northerly, fix'd and nocturnal.

Signifies one of a strong able Body, pas-
sionate and deceitful, a broad Visage,
sad curling Hair, dark Complexion,
hairy Body, short Neck, but generally
a squat well truss'd Person, but some-
times bow-leg'd.

If this Sign be in the 8th, 6th, or 12th
House, and ♂ weak, cadent, or other-
wise afflicted by ♄ and the Lord of the
Ascendant, with the ☿ in a watry Sign,
in a Cadent House, the Native or Que-
rent will be in Danger of drowning,
poisoning, or Suffocation, yet if *Mars*
be strong in the 8th or Ascendant, or
♄ or ♀ behold the Significators with a
* or △ from the 2d or 10th, it denotes
great Advantage by dealing in any
Commodity of a moist and watry Na-
ture.

Dis-

Diseases signified by this Sign, are, running of the Reins, French Pox, Fistula's, Piles, Emerods, and all Infirmities of the Fundament and secret Parts.

Kingdoms, Countries, and Cities. Norway the bigger, Bavaria, Comagena, Capadocia, Treffe, Cataonia, Barbaria.

Cities and Towns. Algiers, Valencia in Spain, Urbium, Aquilia, Frankfort upon Odar, Missanæ, Treperant, Gaunt, Turvieffum.

Places. Gardens, Orchards, and Vineyards, Moorish Grounds, Lakes, ruinous Houses, near the Water, and in Places where creeping Animals use, in Houses the Kitchen, Larder, Wash-house, or other moist low or watry Places.

Of the Sign Sagitary.

THIS Sign is hot and dry, fiery, cholerick, common, easterly, masculine, and Double-bodied, being the last Sign of the fiery Triplicity.

It gives a strong well proportioned Body, tall and handsome, of a comely Countenance, with an indifferent long Visage, yet full and fresh coloured, the Hair of a light brown, or Chestnut Colour.

If this Sign be in the 6th, 8th or 12th, in a Question, and the Lord of the Ascendant in $\square$ or 8 to 4, and he out of his Ascensional Dignities, denotes Falls and Damage to the Body by means of Horses and other Four-footed Beasts, and if at the same Time, 4 should be in the 8th, or have Dignities in the 8th, it denotes Danger of Death by the Accidents aforesaid; every Planet must do his Office, for 4 ill plac'd may kill as soon as η , unless ζ behold him from the Ascendant or 11th House.

Diseases signified by this Sign, are, Hip-Gout, Pains in the Thighs and Hucklebones, and all Diseases that proceed from the Heat, or too much Exercise of the Body.

Of Kingdoms, Countries and Cities. Spain, Dalmatia, Schavonia, Hungary, Moravia, Missina, Arabia the Happy. *Cities.* Toletum, Volateras, Mutunium, Narbone, Avenion, Colonia, Agrippiana, Buda, Cologn.

Places. It denotes hilly Fields, or highest Ground above the rest, it shews also a House, or Stable where Horses are kept, or where great Cattle use to be, in Houses it signifies the upper Rooms, or in Places where Fire is, or where it use to be.

Of

Of the Sign Capricorn.

THIS Sign is of a cold and dry Nature, of the earthy Triplicity, beaſtial, moveable, nocturnal, ſouthern, and melancholly, cardinal and four-footed Sign.

It denote one of an indifferent Stature, not tall, his Body dry and ſpare, Viſage long, lean and ſlender, as is alſo his Chin, his Bread (if any) is very thin, his Hair black, or a dark brown, the Neck is long and ſmall, Breſt narrow, the Perſon generally inclining to Brevity.

This Sign in the Ascendant, and ſ therein, makes the Native or Querent very proud, obſtinate and high-minded, eſpecially of ♄ from ♈, or the ☉ from ♎, afflict the Ascendant, and it at the ſame time ♀ happens to be in ☐ or ☿ of Mars, it makes a luſtful, lacivious Perſon, and conſequently a common Debauche.

Diseases of this Sign, are, Leproſie, Itch and Scabs, and all Infirmities incident to the Knees or Hams, either by Sprains, Colds and Inflammations.

Kingdoms Countries and Cities. Macedonia, Thrace, Iſle of Orcades in Scotland,

land, Saxony. *Cities.* Oxford in England, Mecklin, Vilva, Brandenburg, Augusta, and Cleves.

Places. Where old Wood, or Tools for Husbandry is laid up, Grounds that lie fallow, and Places where Sheep are penn'd, barren and thorny or bushy Fields, a Cow or Calf-house, or under Stacks of Wood.

Of Aquarius.

A *Quarius*, is of the airy Triplicity, hot and moist, humane, fix'd and diurnal, masculine, western, and the last of this Triplicity.

It signifies a Person of a well-set and comely Stature, being well composed, not very tall, his Visage Oval, but fleshly, the Complexion pretty clear, his Hair bright and fair, unless $\hbar$ be in it, then 'tis black or dark.

The ☉ in this Sign, and afflicted by *Mars* in ♈, and ♀ in the 8th, 6th or 12th, denotes Hurt or Damage to the Eyes, if not Blindness, especially if the $\mathfrak{d}$ and $\hbar$ are in ☐ or 8 to the Lord of the Ascendant, it also denotes some Defects in the Legs or Ancles, in any Question or Nativity,

Diseases.

Diseases in this Sign, are, Gouts, Cramps, &c. all Infirmities in the Legs and An-
cles.

Kingdoms, Countries, and Cities. Samaria, Muscovy, Westphalia, Mosel, Piedmont, Amazonia, Ethiopia, Media, Arabia, *The desarts.* *Cities.* Hamburgh, Breme, Monsferet, Trent, and Ingolstat.

Places. Uneven and hilly Ground, such as are newly digged up, or where Minerals, or Quarries of Stone are raised, in Houses, the Roofs, Eaves, upper Parts, Shelves, or Windows.

Of Pisces.

P*isces*, is of the watry Triplicity, a nocturnal, northerly, watry, cold and moist Sign, double-bodied, phlegmatick and Feminine, and the last of this Triplicity.

It denotes a Person of a short low Stature, not very decent, unless ♀ be in it, the Face indifferent large, the Complexion pale, the Body fleshy or swelling, thick Shoulders, something stooping, holding down the Head as he walks.

Mars in this Sign, afflicted by ♄ makes the Native or Querent a very lew'd and debauch'd Person, a meer Sloven and dis-

dissembling Knave, especially if this Sign Ascends, and if ♀ happen to be in π in the 5th House, disposing of the ν or Lord of the 7th, it renders the Party, not only a notorious Whoremaster, but also Thief and Lyer, and so much the worse if ζ be in μ .

Diseases in this Sign, are commonly Lameness, Gout, Pains in the Feet and Toes, as Kibes, Corns, Chilblains, and other Infirmities and Aches therein.

Kingdoms, Countries, and Cities. Sili-
cia, Calabria, Galitia, Normandy, Ly-
dia, Pamphilia, Egypt *the higher*. Of
Cities. Alexandria, Compostella, Ratif-
bone, Worms, Hispalias, Rhemes.

Places. Fish-ponds, Decoys, Water-
Mills, moorish slabby Grounds, where
Wild Foul use, small Rivers, trickling
Springs, Caves, Moots about Houses,
or Towns, Pumps, Beer-casks.

*The Significations, Nature, Shapes,
Descriptions, of the Seven Planets
and Herbs they govern.*

First of Saturn.

Saturn is by Nature cold and dry, the Author of Melancholly, masculine, diurnal, and the greater Infortunate, and appears to our Sight of a pale leaden Colour; he is the highest of the Seven Planets, and consequently slowest in Motion, being near 30 Years in moving through the 12 Signs.

He naturally represents one of a middle Stature, black or swarthy Complexion, little Eyes, lowering Eye-brows, flat Nose, thick Lips, and stoops forward with his Head, great Ears, dark or very black Hair, thin Beard, and sometimes none at all; in fine, a very peevish, melancholly and lumpish Person, this by himself, but if aspected by other Planets, you must mix their Significations with his, and accordingly describe the Querent or quesited.

If Well dignified, the Persons signified by him are grave and sober, performing

ing all their Actions with Judgment and Discretion, having a searching Fancy, and much given to Study; but when he is ill dignified, he signifies a malicious, envious, covetous, jealous, lying dissembling, thievish Person, not regarding his Word or Reputation.

He signifies old Men, as Grandfathers and Fathers; as also all Persons that dig in Mines, or Pits of the Earth, Husbandmen, Day-labourers, Clowns, Beggars, Brick-makers, Colliers, Gardeners, Sextons, Tanners and Curriers of Leather, Dissenters, Monks and Jesuits.

Herbs and Plants under this Planet. Red Beets, Barley, Buks-horn, Plantain, Byssyl, Bistort, Birdsfoot, Clever, or Goose-grass, Cud-weed, Cumfry, Dandel, Dodder, Siatica-creases, Cross-wort, Elm-tree, Flea-wort, Flax-weed, Fumitory, Goatwort, Hawkweed, Hemlock, Hemp, Henbane, Horse-tails, Knot-grass, Medler-tree, Musmellions, Osmund-royal, Nightshade, Pilewort, Polipodium, Poplar-tree, Quince-tree, Rupter-rushes, Saricens-confornd, Sevice-tree, Spleenwort, Tamery, Metcholly-thistle, Blackthorn, Thorough wax, Tutsan and Wound.

Of Jupiter.

Jupiter, is a Star or Planet of a clear bright Colour, masculine and diurnal, temperately hot and moist, and the greater Fortune; he is the Author of Justice, Temperance, Honesty and Sobriety; He finisheth his Course through the 12 Signs in 11 Years.

He represents one of a tall Stature, of a ruddy Complexion, and smiling Countenance, an oval Visage, high Forehead, and comely grey Eyes, the Hair soft and gentle and of a light Brown, much Beard, and the Body every way handsomely composed, of a prudent and commendable Carriage, sober and grave in his Speech, and just and upright in all his Actions.

But when this Planet (tho' a Fortune) is ill dignified, he denotes the Persons signified by him, to be a meet Dissembler, a Hypocrite, in Matters of Faith and Religion, ignorant and careless, and of a dull Capacity, and instead of doing good, he contrives Ways and Tricks to cheat his Friend, under Pretence of doing him a Kindness.

He signifies Clergymen and Civilians Bishops, Priests, Judges and Senators
young

young Scholars and Students in the Law, Clothiers and Woollen-Drapers, and all Sorts of Trades that deal in Wooll.

Herbs and Plants under Jupiter. Agrimony, Alexander, Spear-grass, Avena, the Bay-tree, White-beets, Water-Bittany, Wood-Bittany, Bilberries; Burage, Bugloss, Charvil, sweet Cicely, Cinquefoil, Rosemary, Dandelion, Docks, Dogs-grass, Hearts-tongue, House-leek, Sengreen, Liverwort, Lugwort, sweet Maudlin, the Oak-tree, red Roses, Sage, Scaulion, or Jack by the Hedge, Scurvy-grass, Succory, Ladies thistle, Bloodwort, Hysop.

Of Mars.

M*Ars* is the lowest and least of the three superior Planets, and appears to our Sight of a fiery red sparkling Colour: by Nature hot and dry, cholerick and fiery; he is near two Years in finishing his Course through the 12 Signs, he is the Author of War, Strife, Quarrels and Contentions, and the lesser Infortune.

He represents a Person of a middle Stature, big bon'd, and a strong able Body, of a ruddy brown Complexion, and round Visage, his Hair for the most

part red, or of a sandy flaxen, unless in an earthly Sign, and curling, a piercing sharp hazel Eye, of a bold lofty Spirit, and a confident and undaunted Countenance.

When he is well dignified, he represents a Person of a prudent Behaviour, tho' bold and confident, excellent in War, taking all the Feats of Honour upon himself, a large Reporter of his own Acts; in fine, he is really Valient, and scorns to be overcome.

But when ill dignified, he lights in Quarrels, Murther and Thievery, and all evil Actions, a Traitor, of a rash inhuman and turbulent Spirit, neither fearing God nor Man.

Kinds of Men and Professions. He represent Conquerors, Usurpers, Tyrants or pretended Kings, ruling by Oppression or Usurpation, Collonels, Captains and Soldiers, Physicians, Apothecaries, Surgeons, Gunners, Bailiffs, Marshalls, Butchers, Bakers, Smiths, Thieves, Cutlers, Barbars, Watch makers. Cooks and Carpenters

Herbs and Plants. Arsemart, Asarabaca, Barberies, sweet Basil, Bramble bush, Briony, Brook-lime, Broom-rape, Crow-foot, Cuckoo-pint, Cranes bill, Cotten-thistle, Flaxweed, Fursbush, Garlicke, Haw-

Haw-thorn, Hops, Masterwort, Mustard, Hedge-mustard, Maddar, Nettles, Onions, Pepperwort, Cardus Benedictus, Radish, Horse-radish, Rheubarb, Thistle, Holy thistle, Star-thistle, Tobacco, Treacle-mustard, Mithridate, Well'd-wall'd or Dyers-weed, Wormwood, and red Arch-angel.

Of the Sun.

THE *Sun* is a masculine Planet, hot and dry, but temperate, diurnal, for 'tis he alone (under God) that by his Presence and Absence, causes Day and Night. He finishes his Course in the Zodiack in 12 Months; by his Motion we measure Months, Days and Years; for he his Time's true measuring Reed.

He represents a Person of a plump corpulent Body, large Face, broad high Forehead, a Saffron or honey-colour'd Complexion, great full Eyes, yet a sharp Sight, the Hair yellow, or light flaxen, much on the Beard; generally of a great Spirit, tho' honest, humane and courteous, and of a healthful Constitution.

Well dignified, he inclines a Person either in a Question or Nativity, to great and honourable Undertakings, be-

ing for the most part high-minded, tho' faithful and generous, very prudent and desirous of Rule and Sovereignty, of a very noble and Majestick Spirit, yet useth much Gravity in his Speeches, he is very punctual and just to his Friend, and keep his Promise even to his Enemies, a mortal hater of all base and dishonourable Actions.

When ill dignified, he gives a proud, domineering, restless, troublesome, vapouring Person, using neither Gravity in his Words, or Sobriety in his Actions, always boasting of his Pedigree, a meer Spend thrift, careless of his Family or Estate, a hanger on and depender upon other Men's Charity.

Kinds of Men and Professions. the Sun signifies Persons of the highest Degree of Men, as Emperors, Kings, Princes, Dukes, Marqueſſes, Earls, Barons, Courtiers and Magistrates of all Sorts, as also Gentlemen in general. In Trades he denotes Goldsmiths, Minters of Money, Coppersmiths, Brasiers and Pewterers.

Herbs and Plants. Angelica, Ash-tree, one ! Blade-burnet, Butterbur, Camomile, Celandine, Centuary, Eye-bright, St. John's-wort, Marigolds, St. Peter's-wort, Pimpernel, Rosa Solis, or Roses of the Sun, Rosemary, Rhue, Saffron,

Saffron, Tormentel, Turnfoil, or Heliotropium, Vipers, Bugloss, Baum and the Wallnut-tree.

Of Venus.

V*enus* is a Planet feminine and nocturnal, temperately cold and moist, she is called the lesser Fortune, being the Author of Mirth and Jollity; she is a Star of a very bright shining Colour: When she is seen after the ☉ is set, she is called the Evening Star, when she is seen before the ☉ rises, she is then called the Morning Star. She is near a Year in finishing her Course through the 12 Signs.

Venus describes one of comely middle Stature, a round Face and Visage, of a whitish brown Complexion, curious lovely Eyes, fair smooth Hair, most commonly of light brown, red Lips and cherry Checks, with little fine becoming Dimples in them; the Face fleshy, smooth and aimable, the Person, whether Man or Woman, every way exceeding Delightful, and very well shap'd, going neat and decent in every Part, both in Cloaths and Person.

When she is well dignified, the Person she describes is of a pleasing Disposition,

fiction, a lover of Pleasure and delight in Musick, one that goes very cleanly and neat in Apparel, zealous in Affection, often entangled in Love Matters, nothing mistrustful or suspicious, a right virtuous Person be it either Man or Woman.

If ill dignified, she signifies a Person given to incestuous Courses, to Rioting and Lewdness, not regarding his Reputation, a hunter of Taverns and Alehouses, carelessly wasting his Money and Estate, using neither Faith nor Conscience in Conversation, and if ♀ be in □ or 8 to 8 in any Woman's Nativity or Question, it denotes her a vile drunken Creature, as also a notorious Thief and Lyar.

Kinds of Persons and Professions. All Sorts of Maids, Wives and Widows, Musicians, Painters, Gravers, Jewellers, Silk-men, Mercers, Players, Gamsters, Perfumers, Embroiderers, Sempsters, Picture-drawers, Glovers, and all such Commodities as adorn Women.

Herbs and Plants. Alehoof, or Ground Ivy, Elder Tree, Apple Tree, stinking Arach, Beans, Ladies Bedstraw, Birch Tree, Bishops-weed, Blites, Bugle, Burdock, Cherry Tree, Chick weed, Clary, Cock's Head, Chic-Pease, Colt's Foot, Cowslips,

Cowslips, Daifies, Devil's-bit, Eldar, Eringo, Featherfew, Figwort, Foxgloves, Golden Rod, Gromwel, Groundfel, Herb Robert, Herb Truelove, Kidneyswort, Ladies Mantel, Mallows, Mercury, Mint, Motherwort, Mugwort, Parsnip, Peach Tree, Pear Tree, Penny Royal, Perriwinckle, Plantane, Plumb Tree, Primrose, Ragwort, Rocket, Damask Rose, Wood Sage, Sanacle, Soapwort, Sorrel, Sowthistles, Spignal, Strawberries, Garden Tansey, wild Tansey, Teasles, Vervain, Vines, Violets, Wheat and Yarrow.

Of Mercury.

THE Planet *Mercury*, is very rarely to be seen (being always so near the Sun) except when the ☉ is eclipsed totally, as it was in *April* 1715, when ♃, ♀ and ☿ were all three plainly conspicuous, a little before Noon Time. He finishes his Course in less than a Year; he is either masculine or feminine, as he is joined to other Planets; when he is seen, he appears of dusky silyer Colour.

He represents a Person indifferent Tall and Streight of Body, a long Visage, high Forehead, long Nose, brown or black

black Hair, much on the Head and little on the Beard, his Face of a dark and swarthy Complexion, long Arms and Hands, if join'd to τ more dull and heavy, if with ν more temperate, with σ rash and passionate, with the $\odot$ more generous, with ρ merry and jesting, with the γ a meer Shifter and Deceiver.

Well dignified in a Question or Nativity, the Person signified by him is of a pregnant Wit, desirous of Learning, attaining any thing with Ease, eloquent in his Speeches, aiming at the Perfection of Arts, he is often desirous of Travel into forreign Countries, and is the Author of many curious and notable Inventions.

If weak, then he signifies one given to boasting, prating and lying, a Pretender to all manner of Knowledge, but not capable of any, a meer conceited Cox-comb, a thievish cheating Person, given to Strife, Contention, and unreasonable Disputes, a troublesome Wit, with which he employs his Pen and Tongue against every Man, and generally without any just Cause or Reason.

Mercury signifies Philosophers, Astrologers, Mathematicians, School-Masters, Poets,

Poets, Advocates, Merchants, Secretaries, Accomptants, Solicitors, Clerks, Stationers, Printers, Booksellers, Taylors, Usurers, Carriers and Messengers.

Herbs and Plants. He rules Carrots, Carroways, Dill, Elecompane, Fennel, Fern, Germander, Hazle, Horehound, Hounds Tongue, Lavender, Liquorish, Wall Rue, Maiden Hair, sweet Marjoram, Melilot, Moneywort, Mulberry Tree, Oates, Cow Parsnips, Pellitory of the Wall, Ground Pine, Rest Harrow, Samphire, Winter and Summer Savory, Smallage, Southernwood, Medow Treyfoyl or Bugbane, Garden Valerain, Woodbine, or Honey-Suckles.

Of Luna,

THE *Moon* is a Planet nocturnal and feminine, by Nature cold and moist; she finisheth her Course through the 12 Signs in 28 Days wanting some few Hours.

She denotes one of a pretty large Stature, round Face, pale or whitly coloured, grey Eyes, and sometimes one bigger than the other, the Hair of a light brown, and much of it, both on the Head and Beard, the Body plump, flegmatick,

matick, having thick fleshy Hands and Fingers.

When well dignified, she denotes a lover of all honest Arts and Inventions, delights in Novelties, and naturally inclin'd to remove and shift from Place to Place, very timorous and easily frighted, but a soft tender and well dispos'd Creature.

When she is ill-dignified, she denotes Vagabonds, an idle, lazy, drunken Companion, given to Sottishness, delighting to live careless and beggarly, one of no Spirit or Forecast, a perfect hater of Labour, a mutuable, unsettled and unconstant Person.

She signifies the common People, as also Queens, Dutcheffes, Ladies, and all Women in general, Pilgrims, or Travellers, Sailors, Fishermen, and such as go long Voyages by Sea or Land, Tapsters, Brewers, Coach Men, Letter Carriers, Milliners, Messengers, Alewives, Malsters, Midwives, Nurses, Hackney Chair-men and Water Bearers, Chair Women and Washer Women.

Herbs and Plants. Adders Tongue, Cabbages, Colworts, Cullombines, Water Creases, Duckweed, Water Flag, Flower de luce, Ivy Lettice, Water Lettice, Loose Strife, Moonwort, Mouse Ear, Orpine

Orpine, Poppies, white and red Purslain,
Rattle Grass, white Roses, white Saxi-
frass, Burnet, Winter Gilliflowers, the
Willow Tree and Cucumbers.

Of the Planets Orbs.

		D.	M.
Saturn	} Orbs are	10	0
Jupiter		12	0
Mars		7	30
Sol		17	0
Venus		8	0
Mercury		7	0
Luna		12	30

Here you see *Saturn's* Orbs are 10 Degrees no Minntes, the half of which are 5. *Jupiter* the same in Proportion, *Mars's* Orbs are 7 d. 30 m. the half of which are 3 d. 45 m. whence it results that the Platick Aspects of *Saturn* and *Mars* remain untill they are about 9 Degrees distant from their Partial Aspect.

Example.

Suppose *Saturn* be in 15 deg. of *Aries*, and *Venus* in 10 deg. of *Gemini*, they are then in a platick Sextile of one another ;
for

for the Orbs of *Saturn*, as you may see, by the Table are 10 deg. the half of which is 5, the Orbs of *Venus* are 8, take half of that which is four, which added to half the Orbs of *Saturn* makes 9, so that they are within the Orbs of a Sextile Aspect, when they are 9 deg. distant from their exact Sextile in the same Signs.

A Table of the Friendships, and Enmities of the Planets.

Planets.	Friends.	Enemies.
Saturn	♄ ☉ ♀ ☽	♂ ♀
Jupiter	♃ ☉ ♀ ♀ ☽	♂
Mars	♀ only	♂ ♀ ♀ ☽
Sol	♄ ♂ ♀ ♀ ☽	♂
Venus	♄ ♂ ☉ ♀ ☽	♂
Mercury	♂ ♀ ☉ ♀ ☽	♂
Luna	♄ ☉ ♀ ☽	♂ ♂

By this Table you may perceive that the Friends of *Saturn* are, *Jupiter*, *Sol*, *Mercury*, and *Luna*, his Enemies are *Mars* and *Venus*, and so of the rest; the Table is so easie, it needs no farther Explanation.

Of the mean Motion of the Planets.

	D.	M.	S.
Saturn	0	2	1
Jupiter	0	4	59
Mars	0	31	27
Sol	0	59	8
Venus	0	59	8
Mercury	0	59	8
Luna	13	10	36

The Use which may be made of this, is to know when a Planet is swift or slow in Motion, for if he moves more in 24 Hours than is allow'd for his mean Motion, he is said to be swift, and if he moves less then his mean Motion, he is said to be slow in Motion.

Here follows a Table of the hourly Motion of the Planets, whereby (having their daily Motions) you may reduce their hourly Motions to any Hour of the Day, &c.

Diur. Mot	Hours Motion				Diur. Mot	Hours Motion				Diur. Mot	Hours Motion			
	D	D	M	S		D	D	M	S		D	D	M	S
	M	M	S	T		M	M	S	T		M	M	S	T
	1	0	2	30		22	0	55	0		43	1	47	30
	2	0	5	0		23	0	57	30		44	1	50	0
	3	0	7	30		24	1	0	0		45	1	52	30
	4	0	10	0		25	1	2	30		46	1	55	0
	5	0	12	30		26	1	5	0		47	1	57	30
	6	0	15	0		27	1	7	30		48	2	0	0
	7	0	17	30		28	1	10	0		49	2	2	30
	8	0	20	0		29	1	12	30		50	2	5	0
	9	0	22	30		30	1	15	0		51	2	7	30
	10	0	25	0		31	1	17	30		52	2	10	0
	11	0	27	30		32	1	20	0		53	2	12	30
	12	0	30	0		33	1	22	30		54	2	15	0
	13	0	32	30		34	1	25	0		55	2	17	30
	14	0	35	0		35	1	27	30		56	2	20	0
	15	0	37	30		36	1	30	0		57	2	22	30
	16	0	40	0		37	1	32	30		58	2	25	0
	17	0	42	30		38	1	35	0		59	2	27	30
	18	0	45	0		39	1	37	30		60	2	30	0
	19	0	47	30		40	1	40	0		61	2	32	30
	20	0	50	0		41	1	42	30		62	2	35	0
	21	0	52	30		42	1	45	0		63	2	37	30

The Explanation of the foregoing Table,

IN reducing the Planets Places to any Hour of the Day, you must first gain their diurnal Motion by subtracting the Place of your Planet, the Day before, from the Place of the Planet the Day you would know the diurnal Motion, and the Remainder will be their daily Motion. As for Example, suppose I would know the daily Motion of the ☉ on the 2d Day of *June 1722*, I enter Mr. *Parker's* Ephemeris, the same Day, with the ☉ in π 21 deg. 59 min. the ☉'s Place the Day before was 21 deg. 2 min. in π , therefore I subtract 21 deg. 2 min. the first Day from 21 d. 59 min. the second Day, and the Remainder is 57 Minutes, which is the true diurnal or daily Motion of the ☉ for that Day. Now to find the hourly Motion of the ☉, I enter the foregoing Table, under the fifth Column to the Right Hand under the Title of daily Motion, guiding my Eye down the said Column, till I find 57 min. and against it on the Right Hand, I find 2 Minutes 22 Seconds, and 30 Thirds; which tells me, that is the true hourly Motion of the ☉ for the 2d of *June 1722*.

And

And thus you may do by the ν , or any of the other Planets, only with this Difference, if you enter with Degrees, then Degrees will answer your Question; if you enter with Minutes, then Minutes, Seconds and Thirds, will answer your Question.

As for Instance, the 2d Day of *June* abovesaid, the ν was in 18 deg. 12 min. in π , the Day before 5 deg. in that Sign and 42 Min. I subtract 5 deg. 42 min. the ν 's Place on the first Day from 18 deg. 12 min. the ν 's Place the 2d Day at Noon, and there remains 12 deg. and 30 min. which is the ν 's daily Motion for the said Day: With this 12 deg. and 30 min. I enter the aforelaid Table under the first little Column to the Left Hand, under the Title diurnal Motion, and against 12 deg. in the next Column, I find 30 min. but because the ν 's daily Motion was 12 deg. and 30 min. and I entered with only 12 whole Degrees, therefore I enter the said Table again with my 30 min. and seek for that Number in the 3d Column under the Title diurnal Motion, and against my 30 min. to the Right Hand, I find 1 min. 15 Seconds, which I add to the 30 Minutes, and it makes the ν 's hourly Motion 31 Minutes and 15 Seconds.

And

And thus you may observe and al-
ways remember, if you cannot find
your Degrees and Minutes, or Minutes
and Seconds at once, you must enter
your Table again as in the Example of
the ν 's Place aforegoing, with her diurn-
al Motion as abovesaid.

*Terms of Art, that every Student
ought well to be acquainted with
and understand.*

THE first is the Application of the
Planets, which is perform'd three
Ways.

The first is, when a light Planet o-
vertakes one more ponderous, and
comes to his partial σ , $*$, $\square$, $\triangle$ or 8 .

The second, is when two Planets be
Retrograde, as φ in 20 Degrees of γ ,
and ψ 15 Degrees of π , here φ the
lighter Planet, applies to the sextile As-
pect of ψ , and this is by a Retrograde
Motion.

The third Sort of Application, is
when one Planet is Direct, and another
Planet Retrograde, in more Degrees of
a Sign than the direct Planet, and so may
apply to a Planet in fewer Degrees;
thus may the superiour Planets, γ , ψ
or

or δ apply to the inferiour Planets, viz. the $\odot$, η , φ or the $\triangleright$; and any of these Applications may be by σ , $*$, $\square$ or δ , which if direct, the Superiours could not apply to Inferiours.

Prohibition, Is when two Planets are applying, either by Body or Aspect, and before they come to their partile Aspect, another Planet meets with the Aspect of the former, and so prohibits it. As δ 10 Degrees in γ , and η in 6 Degrees of γ , and φ in 5 Degrees of γ ; here η is applying to a σ of δ ; but before they come to their partile Conjunction, φ being more swift in Motion, gets to a σ of δ before η , and so η is prohibited.

Separation, Is, when two Planets have been lately in Conjunction or Aspect, and are separated from it: As η in 10 Degrees of α , and φ in 12 Degrees of α ; here φ is separating from a Conjunction of η ; but they are still in platick Conjunction so long as they remain within their Orbs.

Translation of Light and Virtue, Is, when a lighter Planet separates from the Body or Aspect of a more weighty one, and immediately applies to another more heavy or ponderous, and so translates the Light and Vertue of the first Planet

Planet to that which he applies to: As ♀ in 8 deg. of ☊, ♀ in 6, and ♀ in 13 deg. of the same Sign; here ♀ is separated from a ♂ of ♀, and applies to a ♂ of ♀, and so translates the Vertue of ♀ to ♀,

Collection of Light, Is when two Planets are not in Aspect to one another, but both cast their Aspect to a more ponderous or weighty Planet than themselves, and they both receive him in some of their essential Dignities.

Reception, Is when Planets are in each others Dignities, House, Exaltation; As ♀ in ☊, and ♀ in ♋, here ♀ and ♀ are in strong Reception by House, and therefore the best Sort of Reception.

Secondly by Exaltation; as ♀ in ♋, and ♀ in ♋, and this is a good Reception also.

Thirdly, it may be by Triplicity; as ♀ in ♋, and the ☉ in ♋, and this is good, but not so excellent as the former.

Peregrine, Is said to be when a Planet is in a Sign where he has no manner of essential Dignities; as the ☉ in ☊, ♀ in ♋ or ♋, being Strangers there and very weak.

Void of Course, Is when a Planet is separated from one Planet, and do not apply or meet with the Body or Aspect of

of another, during the time he remains in that Sign he is posited, and this happens often to the ♃, by reason of her swift Motion, who is reputed weak when void of Course.

Cumbustion, Is when a Planet is within 8 deg. and 30 min. of the ☉'s Body, either before or after their Conjunction, tho' a Planet is more afflicted, when he is applying to his Body, than when he is separating from Cumbustion.

Cazimi, Or in the Heart of the ☉; is when a Planet is not removed above 17 min. from the ☉, either before or after him, being accounted strongly fortified by being so posited.

A Planet is under the ☉'s Beams untill he be removed 17 deg. from his Body.

Direction, Is when a Planet moves forward in a Sign, viz. from 10 to 11, 12, 13, deg. &c.

Retrogradation, Is when a Planet moves backward, against the Succession or Order of the Signs, as moving from 4 deg. to 3, 2, 1, &c.

Stationary, When a Planet moves not at all, but stands still, which is usual for the Superiour Planets ♄, ♀, ♁, for 2 or 3 Days together before Retrogradation or Direction.

Note,

Note, The ☉ and ♃ always moves forward by a direct Motion.

Beseiged, Is when a Planet is between the Bodies of two Planets; as ♄ in 5 deg. of ♈, ♀ in 7, and ♃ in 9 deg. of the same Sign, here ♀ is besieged by ♃ and ♄.

Longitude of a Star or Planet, is his Distance from the beginning of *Aries*.

Latitude of a Planet or Star, is his Distance from the Ecliptick, either North or South, and the Latitude of a Place, its Distance from the Equator.

Of the Planetary Hour, and how to find it either by Day or Night,

First gain the Hour and Minute of Sun-rising, then observe how many Hours or Minutes are elapsed between that and the time proposed, reduce those Hours into Minutes by multiplying them by 60, and to the Product add your Minutes, if you have any.

The said Sum divide by the Length of the Planetary Hour, and the remainder with the Quotient will give your Desire.

But I will make this more plain, by an Example, with Tables for this Purpose, shewing their Use as follows.

The

Note,

A Table to find the Planetary Hour.

The Length of the Day		The Length of the Planetary hour by Day.			The Length of the Planetary hour by Night		
H.	M	H.	M	S.	H.	M	S.
6	0	0	30	0	1	30	0
6	30	0	32	30	1	27	30
7	0	0	35	0	1	25	0
7	30	0	37	30	1	22	30
8	0	0	40	0	1	20	0
8	30	0	42	30	1	17	30
9	0	0	45	0	1	15	0
9	30	0	47	30	1	12	30
10	0	0	50	0	1	10	0
10	30	0	52	30	1	7	30
11	0	0	55	0	1	5	0
11	30	0	57	30	1	2	30
12	0	1	0	0	1	0	0
12	30	1	2	30	0	57	30
13	0	1	5	0	0	55	0
13	30	1	7	30	0	52	30
14	0	1	10	0	0	50	0
14	30	1	12	30	0	47	30
15	0	1	15	0	0	45	0
15	30	1	17	30	0	42	30
16	0	1	20	0	0	40	0
16	30	1	22	30	0	37	30
17	0	1	35	0	0	35	0

Now

Now I would know on the 2d Day of *June* 1722, being *Saturday*, the Planetary Hour at a 11 min. after 7 Mane. The said Day is then 16 Hours 20 Minutes long, because the *Sun* rises at 3 Hours 49 Minutes, my time after *Sun*-rising is 3 Hours 22 Minutes, which 3 Hours multiply'd by 60, makes 180, to which I add the 22 Minutes, and it amounts to 202, and this last Number divided by 80, the Length of the Planetary Hour, as you may see in the former Table under the Length of the Day 16 Hours in the first Column, against which, in the next Column stands 1 Hour 20 Minutes, which is 80 Minutes, the Length of the Planetary Hour, and the Quotient will be 2 Hours and 42 Minutes remaining.

As for Example.

My Time after Sun rise is 3 h. 22 m.

Which I multiply by — 60

And it makes — — 180 minutes.

To which I add the — 22 min.

And it amounts to — 202 min.

E

Which

Which Number I divide
by 80, the Length of the
Planetary Hour, and it
leaves in the Quotient 2
Hours 42 Minutes, which

$$\begin{array}{r} 80 \overline{) 202} 2 \\ 160 \\ \hline 42 \end{array}$$

shews that 42 Minutes is gone off from
the 2d Planetary Hour, that is, 42- Mi-
nutes spent in the 3d Hour of that
Day.

Therefore I enter the next Table
with the Number 3, under the Charac-
ter η , because 'tis *Saturday*, and against
it to the Left Hand, I find the Character
of δ , which denotes that the Planet
 δ rules the said 3d Hour on *Saturday*,
and so of the rest.

Note, If you would know the Planet
ruling the Hour of the Night, then a-
gainst your Number found in the Co-
lumn to the Right Hand, as the Title
directs you, you have your Desire.

Planets ruling Day and Night.

Planets ruling the Day	Pl. Charact.	Sunday	Monday	Tuesday	Wednesd.	Thursd.	Friday	Saturday	Pl. Charact.	Planets ruling Night
Sol	☉	1 12	2 9	3 10	4 11	5 12	6 1	7 2	☿	Jupiter
Venus	♀	2 10	3 11	4 12	5 1	6 2	7 3	8 4	♂	Mars
Mercu.	☿	3 11	4 12	5 1	6 2	7 3	8 4	9 5	☉	Sol
Luna	☾	4 12	5 1	6 2	7 3	8 4	9 5	10 6	♀	Venus
Saturn	♄	5 1	6 2	7 3	8 4	9 5	10 6	11 7	♂	Mercu.
Jupiter	♃	6 2	7 3	8 4	9 5	10 6	11 7	12 8	☾	Luna
Mars	♂	7 3	8 4	9 5	10 6	11 7	12 8	1 9	♄	Saturn
Sol	☉	8 4	9 5	10 6	11 7	12 8	1 9	2 10	♃	Jupiter
Venus	♀	9 5	10 6	11 7	12 8	1 9	2 10	3 11	♂	Mars
Mercu.	☿	10 6	11 7	12 8	1 9	2 10	3 11	4 12	☉	Sol
Luna	☾	11 7	12 8	1 9	2 10	3 11	4 12	5 1	♀	Venus
Saturn	♄	12 8	1 9	2 10	3 11	4 12	5 1	6 2	♂	Mercu.
Jupiter	♃	1 9	2 10	3 11	4 12	5 1	6 2	7 3	☾	Luna
Mars	♂	2 10	3 11	4 12	5 1	6 2	7 3	8 4	♄	Saturn

How to find out the Querent's Significator, and also the Quesited, with an Introduction to the Judgment of any Question, by varying the Houses.

THE Querent is that Person, Man or Woman, that propounds the Question to the Astrologer, and the Ascendant, his Lord and the ☿ are always the Significators, let the Question be what it will. The Quesited is the Person, or Thing enquired after: As for Example. Suppose ☿ ascend upon Cusp of the first House, then ♀ shall be Significator of the Querent, because she is Lady of ☿.

In the next Place, you are to consider to what House the Question properly belongs; if it be concerning Riches or Money owing, and ♀ be upon the Cusp of the Second, then ☿ is Lord thereof, because ♀ is one of the Houses of ☿, so that ☿ is the Significator of the Querent's Riches, Substance or Goods.

If a Querent propound a Question about the Estate or Money due to his Brother, the Ascendant, as I said before, signifies the Querent, but the third House and Lord thereof, shall signify his Brother,

Brother, the fourth House and Lord thereof his Brother's Estate, because it is the second from the third; the fifth shall be his third, and signify his Journeys, the sixth shall be his fourth, the seventh his fifth and denotes his Children, the eighth his sixth, and signifies his Servants, the ninth shall be his Wife or Sweet-hearts Significator, &c.

In like Manner, if a Question be made concerning a Wife or Sweet-heart, the seventh House and Lord thereof are her Significators, the eighth House, which is the second from the seventh, shall signify her Estate or Portion; the ninth her Brethren, the tenth her fourth, to signify her Father, the eleventh shall be her fifth, denoting her Children (if a Widow) the twelfth her sixth and signifies her Sickness, the Ascendant shall be her seventh, the second House shall be her eighth and signify her Death; the third shall be her ninth, and signify her Religion, the 4th shall be her tenth and denotes her Mother, the fifth shall be her eleventh and signify her Friends and Acquaintance, the sixth shall be her twelfth and signify her secret Enemies; and after this Manner you may vary all the rest of the Houses. upon a

ny Question whatsoever, which every Artist ought well to understand:

Choice Rules to know whether a Figure be Radical, or fit to be judged.

IF you find the Lord of the Ascendant and Lord of Hour of one and the same Triplicity, or when the Lord of the Hour and the Sign ascending are of one Triplicity, the Figure is then Radical and fit to be judged.

When the Sign ascending, and the Planets in the Ascendant, or Lord of the Ascendant doth exactly describe the Querent, then the Question is fit to be judged, and the Artist may boldly proceed.

If you find the Moles or Marks, signified by your Figure, do agree with the Moles on the Querent's Body, 'tis a very good Argument that the Figure is fit to be judged.

When in a Question, either the very beginning, or the latter End of a Sign ascend, give no Judgment, for if the beginning ascend, the Question is improperly propounded, if the latter Degrees of a Sign ascend, the Querent has been with others about this Matter.

The ♃, or Lord of the Ascendant in 8 to the Lord of the seventh House, (which signifies the Artist) the Querent is a Knave or Fool, and comes to abuse you.

When ♄ is in the Ascendant of a Question, and there unfortunate, the Matter propounded is either false or without Ground, and if at the same time, the Lord of the Ascendant be Combust or Retrograde, the Querent is knavish.

When the ♃ is in *via Combusta*, which is from the last 15 Degrees of ♌, to the first 15 Degrees of ♍, it is not safe to pass Judgment.

Of the Possibility or Impossibility of the Matter propounded.

FIRST, Matters are brought to pass divers Ways, *viz.* when the Planets that signify the Person propounding, and the Person or Thing enquired after, are going to ☿, ♀ or ☿ of each other in good Places of the Figure, and sometimes by Translation, or Collection of Light, or by the being in Houses or Dignities.

Secondly, When the Significators apply to a Conjunction in an Angle, the

Business may be brought to pass, if the Significator of the thing promised be fortified, and applies to the Lord of the Ascendant, the Matter or Thing will be brought to pass.

Now as I shew'd you the Possibility of bringing Things to pass, it is requisite, I shou'd shew you the Impossibility, which is known from these following Observations.

First, If the Significators of the Querent and Quesited do not behold each other, by a good Aspect, 'tis an Argument the Thing enquired after will not be brought to Perfection.

2dly. When the Significators shall behold each other from hateful Places of the Figure, or shall be in $\square$ or γ of the Infortunes, 'tis seldom known that any Thing is brought to Perfection.

3dly. When the Significators are Combust, Cadent, or void of Reception, 'tis a Miracle if any Thing be effected: When either the Infortunes, or the γ be placed in the House signifying the Thing enquired after, the Business will have an ill End.

What Person, Matter or Thing, shall further or hinder the Business.

WHEN, in your Figure, you find an Obstruction, or furtherance of your Business, observe the Planet and the House or Houses where he or she governs, and say the Hindrance or Furtherance shall come from such a Person or Thing signified by the House or Houses, he or she is Lord or Lady of.

Suppose γ be the afflicting or assisting Planet, and Lord of the third, say a Brother, Sister or Kinsman, will be the Cause of the said Good or Evil pretended in the Business; if he be Lord of the second House, say that Money or want thereof will either help or hinder it; and he that understands this Rule well, cannot be to seek in the resolving of any Question of this Nature, and he that understands it not, is not fit to undertake it.

How long e're the Business will be accomplish'd if probable.

TAKE the Distance of your Significators, either by Body or Aspects,

pects, and turn the Distance into Time thus, if they are in fix'd Signs, every Degree gives a Year or a Month, if in common Signs, a Degree gives a Month or a Week, if in moveable Signs a Degree gives a Week or Day, according as the Significators be swift or slow in Motion.

But always remember, that Angles are equal to moveable Signs, Succedents to common Signs, but Cadent to fix'd; so that if you find your Significators in moveable Signs and in Angles, you may be positive of the Speed of the Matter; and if the Significator has North Latitude, it will be the sooner, if South Latitude the longer, but if no Latitude, the very Day of the Aspect or Conjunction, is the true time of Performance, and it seldom fails.

Of the Moles, Marks and Scars of the Querent and Quesited.

THE principal Use of this, is only to prove the Figure Radical, when other Rules are dubious, for if the Moles, &c. correspond with the Scheme erected, and describe in what Part of the Querent's Body the Mole is plac'd, then the Figure is Radical.

First,

First, Consider the Sign ascending, and what Part of Man's Body that Sign represents, then tell the Querent he hath a Mole, Mark or Scar on that Member or Limb that Sign governs.

As for Example, Suppose γ ascends, and δ the Lord thereof above the Earth, the Querent hath a Mole, &c. on his Face, if δ ascends, on the Neck or Throat, if π ascends, the Mark or Mole is on the Arms, &c.

2dly. Observe what Sign the Lord of the Ascendant is in, for on that Member the Querent hath a Mole, &c. Consider also the Lord of the Sixth, with the Cusp thereof, for in those Members the Querent is also marked: Likewise observe the Place of the ν , for there the Querent hath another Mole, and the more certain, if the ν be afflicted. If the Planet and Sign signifying the Mark or Mole be Masculine, the Mark is on the right Side of the Body, if Feminine on the left.

If few Degrees ascend on the Ascendant, or descend on the 6th, or if the Lord of the Ascendant, and the ν be in the beginning of Signs, then say the Mole is on the upper Part of the Member, if they or either of them be in the Middle of a Sign, then the Marks

Marks or Moles are in the middle of the Member, but if they be in latter Degrees of the Signs, you may be confident the Moles are on the lower Part of the Member.

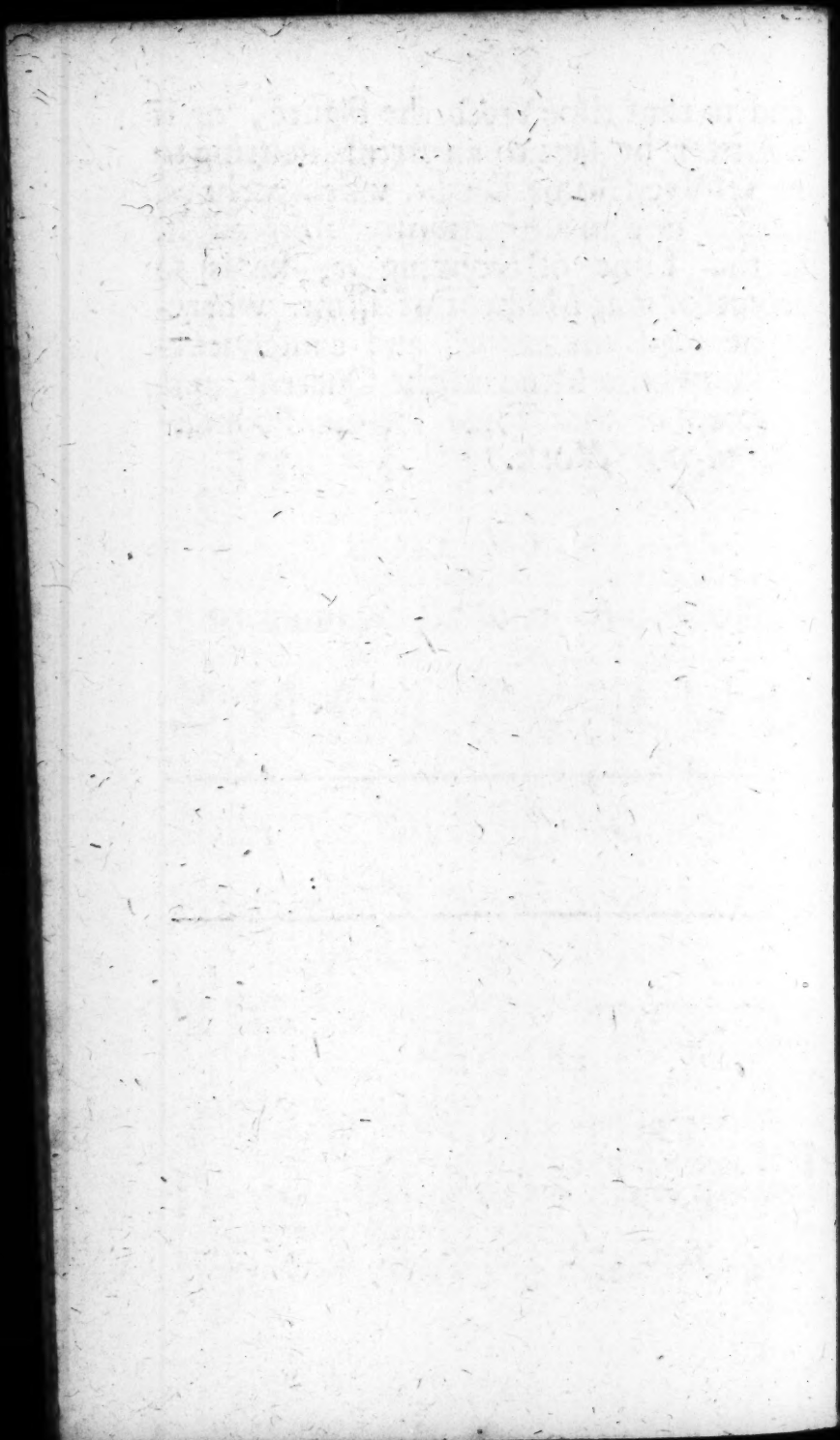
Note, If an Infortune be in the Ascendant of any Question or Nativity, not essentially dignified, the Face of the Querent or Native is usually blemish'd, for the Face is always signified by the first House, let any Sign whatever ascend.

These Rules have the same Signification upon the Body of the Querited. For suppose one would enquire of a Sweet-heart or Wife, the 7th House will be her Ascendant, the 10th her 4th, the 12th her 6th, and according as the Signs and their Lords are posited, so judge as you did for the Querent as to Marks and Moles, and indeed upon all other Accounts.

Of the Time of receiving a Horary Question.

IT is agreed by all modern Authors, that we ought to take that very Moment of Time in which the Querent propounds the Question, that is the Hour and Minute as near as can be, and

and to that time erect the Figure; or if a Letter be sent to an Artist, desiring to be resolved some Doubt, when perhaps, he has not an Oppertunity to read it, at the Time of receiving it, he is to accept of that Moment of Time, wherein he reads the Letter, and consequently knows the Mind of the Querent, and so accept of that Time for the Foundation of this Work.





THE
Second Part,
 SHEWING
 How to Resolve all Manner of
QUESTIONS.

Questions belonging to the First House.

*Whether the Querent's Life be long or
 short, healthful or sickly.*



IN this Question, as in all others, the Ascendant his Lord, and the ♃ are the Querent's Significators, if therefore you find the Lord of the Ascendant and the ♃ free from Combustion, or from

♄, ☐ or ♀ of the Lords of the 8th, 6th, 12th or 4th Houses, you may judge the Querent's Life to be long, and of a healthful Constitution, especially if you find the aforesaid Significators strong, well aspected in their essential Dignities, and joined in good Houses by Body or Aspect by ♃, ♀ or ♄, the Lord of the Ascendant in the first, aspected as aforesaid, is an Argument that your Querent is naturally of a long Life. But on the contrary, if you find ☿, ☿ or ☿ in the Ascendant, or with the ☿, or Lord of the Ascendant, Peregrine or Retrograde, and they Lords of the 6th or 8th Houses, or have any Dignities therein; you may judge the Querent's Life to be short, or that some Sicknes or unhappy Misfortune is approaching.

What Part of the Querent's Life is like to be best.

TO resolve this Question, you must take notice what Part of the Figure the fortunate Stars are in, and according to their Position judge thereof.

If fortunate Planets be in the Ascendant, 12th or 11th Houses, the Querent will prosper best in his younger Years, if in the 10th, 9th or 8th Houses,

Houses, the good Fortune in the second Part of his Age; if in the 7th, 6th or 5th Houses, it will happen after his middle Age; if in the 4th, 3d or 2d Houses, his latter Age will be most happy.

Some Authors allow to every House the fortunate Planets are distant from the Ascendant 5 Years, and accordingly judge of the Time of the Querent's fortunate and happy State.

When in your Figure, you find the Significators of Life strong, and signify long Life, you may add one Year more to every House, so that then he may live 72 Years.

*In what Part of the World is best
to live.*

YOU must observe, that the whole Heaven is divided into four Quarters, viz. East, West, North and South, and these four Quarters are again sub-divided, as the first House East, the 12th House East by South, the 11th House is South-East, the 10th or Mid-heaven is South.

And according to the Quarters of Heaven, thus divided and sub-divided, you are to mind in which of those
Places

Places you find ♀, ☿, ☽, ☼ or the major Part of them, and direct the Querent in his Affairs thither.

Example, Suppose the said promising Planets be found in the Mid-heaven or tenth House, then direct the Querent Southward, if in the 9th, it is best to go South-West, if in the 7th, it is good to go full West.

If he removes for Health of Body, mind in what Part of the Figure the Lord of the Ascendant and ☽ are posited, and direct the Querent that way; if for Wealth, take the Lord of the 2d or ☼, if for Honour, take Notice of the ☼ and Lord of the 10th, if for Friends, make use of the Lord of the 11th, and so round the Figure.

Shall the Querent find the Person at home that he would speak with.

IF you would speak with a Person, that you have common Dealings with, and he no way related to you, then the 7th House and his Lord are his Significators, and the Ascendant and his Lord signifies the Querent.

Having Erected your Figure, if you find the Lord of the 7th in any of the four Angles, viz. 1st, 4th, 7th or 10th Houses,

Houses, the Person you would then speak with, is at home.

If the Lord of the 7th be in the 2d, 5th, 8th or 11th Houses, he is not then at home, but is near home and may be spoke with, with staying a little.

But when the Lord of the 7th is in the 3d, 6th, 9th or 12th Houses (they being Cadent) you may then tell the Querent that the Person is far from home and cannot be spoke with.

If the Lord of the Ascendant apply to the Lord of the seventh by Conjunction or good Aspect, then judge that the Querent shall meet the Party he would speak with in the Way, or hear where he is.

And whether it is a Man or a Woman that will give the Information, observe the Nature of the Planet and Sign, for if it be a masculine Planet in a masculine Sign, 'tis a Man, if both be feminine, 'tis a Woman that will give the intelligence of him.

And further, note, if you would speak with a Brother or Sister, take the Lord of the third, if a Father, take the Lord of the fourth, if to a Son or Daughter, the Lord of the fifth, and so of the rest.

If an absent Person be dead or alive.

IN resolving this Question, you are to consider, what Relation he is, if after a Brother that is absent, take the third House and his Lord, &c. If the Question be in a general Way, and the Querent is only an Acquaintance to the Party enquired after, then take the eleventh and his Lord, and the ☽ to be Significators of the absent Party.

Then if the Lord of the eleventh or *Luna*, be in Conjunction with the Lord of the 8th in the eighth, void of all Helps from the Fortunes, you may conclude the absent Party is dead.

Or if either the Lord of the eleventh, or the ☽ be in Opposition to the Lord of the 8th, from the 2d and 8th Houses, or from the 6th or 12 Houses, the absent Party is either dead or in a miserable weak Condition.

Again, That if the Lord of the eleventh House be in the 4th from the Ascendant, or in the 8th House, and there Combust or in their Falls, or joined with the Lord of the 8th, the absent Party is dead, or is upon the very Point of Death.

If the Lord of the eleventh be separating from the Lord of the 8th, the Party has been in Danger of Death.

If from the Lord of the sixth House, the Party has been lately Sick, &c. Judge accordingly of the rest.

If none of these happen, but that all or most of the said Significators are essentially strong and well placed in the Figure and in good Aspect of the Fortunes, the Party is not only alive, but well and in a good Condition.

Of a Ship at Sea, her Safety or Destruction.

THE Ascendant and Lord thereof, are Significators of the Querent, and Owner of the Vessel or Cargo; the 2d House and its Lord with the ☽ are Significators of the Ship, Cargo or Lading which is on board her; the 9th House and his Lord denotes the Gain or Profit that is signified by the said Voyage.

Therefore if you find the Lord of the 9th, 2d and Lord of the Ascendant in friendly Rays one to another, it denotes Safety both to the Ship and Cargo: Or if the ☽, who is naturally a Significatrix of Voyages, be strong in the 9th, or in good Aspect to the aforesaid Signi-

Significators in good Places in the Figure, it denotes the same, provided the Lord of the 9th be but moderately dignified and no way afflicted.

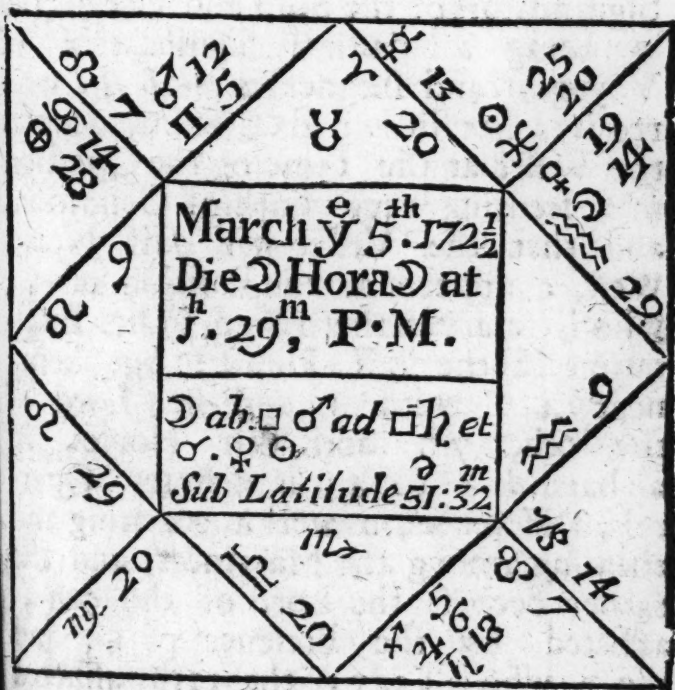
But if the 9th House and his Lord be afflicted by the Presence of $\bar{h}$, $\bar{s}$ or $\bar{g}$ and the fortunate Planets no way assisting, it denotes Danger to the Ship by Storms and bad Weather, as also from Enemies and Pirates, especially if the Significators be in violent Signs.

Notwithstanding which, if at the time of the Question, the Lord of the 2d and Ascendant be very strong, and cast a benevolent Aspect to the 9th House or its Lord, tho' the other Significators may be afflicted, yet the Ship and Cargo will come home safe, after a bundance of Hazard, Toil and Danger: But if the 9th House be afflicted, and the Lord thereof unfortunate, it denotes Danger to the Ship and Marriners.

But if the Cusp of the 9th be fortunate by the Presence of good Planets as $\bar{u}$, $\bar{q}$ or the $\odot$ or $\bar{d}$, and the Lord thereof afflicted by $\bar{h}$ or $\bar{s}$, from bad Places of the Figure, then say the Ship and Goods will be safe, but there will be much Strife and Contention among the Sailors against the Master, especially if

if the Lord of the 9th afflict the Lord of the Ascendant.

A Figure erected by Way of Example, relating to the aforesaid Questions and other Matters appertaining thereto.



Whe-

Whether a Ship at Sea would come home safe.

CONTRARY to the Opinion of the Ancients, I have found by Experience, the ☉ and ♀ are here Significators of the Querent or Owners of the Vessel or Cargo, the 9th House his Lord and the ♀ are Significators of the Ship and Cargo (the ♀ being a natural Significatrix of Voyages) and she near a ♂ of ♀, who receives her in her Exaltation, denotes the Vessel at the Time of the Question in a seeming very hopeful Condition, and that the Vessel will sail North West, as appears by the Position of ♀, who is in a Northern Sign in her Exaltation in the 9th House; but being near a ☐ with ♀ and he Lord of the 6th, 7th and 8th Houses, in a hateful ♂ to ♂, it denotes Quarrels, Differences, as well as cozening and cheating among the Marriners, and the rather because the Lord of the 9th is afflicted by the Presence of ♀, and the ♀ who is Lady of the 12th, afflicted by both the Infortunes. However, ♀ Lord of the 9th in the 5th, in his greatest Dignities, casting a △ Aspect to the Ascendant and House of Substance, having

ing a Triplicity therein, denotes Safety to the Master, Mariners and Ship also, and the rather because ♀ Lady of the 4th is near a ♂ with the ♃, and the Lord of the 9th disposing of the Lord of the Ascendant in the Dignities of the two Fortunes; and as the Lord of the House of Substance is placed in the 9th, in the Exaltation of ♀, and in Reception (tho' in □) with ♄ Lord of the 9th, it denotes a gainful, tho' tedious and vexatious, as well as dangerous Voyage; and this is apparently foreseen by the 8 of ♄ and ♂, from ♀ and ♄, being airy and fiery Signs, and both in □ to ♀ Lady of the 4th, and to the ♃ Lady of the 12, being very near the Cusp of the 9th, which naturally denotes great Danger of Shipwrack by a North-west Tempest or Hurricane, which Tempest happen'd accordingly; and indeed, if ♄ Lord of the 9th had not been (as I hinted before) in Reception with the ☉, and in a fortunate △ to the House of Substance, and very strong in his own House in the 5th which is the 9th from the House of Voyages, I should have judged the Master, Ship and Ship's Crew inevitably lost. But you see the great Strength of the Lord of the 9th, preserved both Men and Vessel notwithstanding

F

withstanding the Affliction of the Lord of the Ascendant by the Lord of the 8th, and 8 in Part Lord of the 4th, which plainly demonstrates, that the 9th House, and his Lord ought always to be taken for Significators of a Ship at Sea, and the Ascendant and his Lord for the Querent, or Owner thereof, and the 2d House and its Lord for the Querents Profit or Advantage by the said Voyage: Consideration first had to the 9th and 2d Houses and their Lords, whether well or ill aspected.

By the said Figure above, may be also known what Part of the World the Querent had best direct his Course to prosper.

TO resolve this Question, you must understand that the whole Heaven is divided into 4 Quarters, viz. East, West, North, and South, and these 4 Quarters are again sub-divided (as told you before) as the first House East the 12th House East by South, the 11th South-East, the 10th full South.

Now finding the promising Planets viz. ☉, ♀ and the ☿ in ♋, a North east Sign, in a South west Quarter, and

all of them in Trine to the Part of Fortune, and ♃ in ♎ in a North-west Quarter, and he strongest and best dignified of all the Planets, and in Trine to the Ascendant and second House; therefore I would advise the Querent in such a Case, (if he intended to Travel or remove Habitation) to direct his Course North-west if he designs to remove for Health and Profit; but if he aims at Honour or Preferment, let him go South-west, because ♀, who is in part, Lady of the 10th, is joined with the ☿, who disposeth of the ☊, are both in a South-west Quarter, and very well dignified there; but even then the Querent must run through a great many Hardships and Disappointments before he attains to this hop'd for Dignity, because ☿ Lord of the 10th is approaching the ☿ of ♏, and in ☊ to ♀ and the ☿, nevertheless he is promised Success at last by reason ☿ Lord of the 10th is in strong Reception and in ♋ with ♀. who is Lord of the House of Hope, and Friendship, and ☿ in Part Lord of the 4th, which denotes he will obtain the desired Office or Preferment by means of a Friend, signified by ♀ in ♋, being a Person of a lean spare Body, and oval Visage, swarthy Complexion,

F 2

brown

brown Hair, and a very passionate Person; but being in Sextile with δ , he has wit enough to govern it, and conceal the rest of his Vices. If the Question had been concerning long Life, Health or Sicknes, the Ascendant no way afflicted, and the $\odot$ Lord of the Ascendant in Δ to $\oplus$, and in the House of 4, in a kind of Reception by him and ♀ , it denotes to the Querent long Life, and a competent Estate too, tho' not without many Troubles, Sicknes and Misfortunes; as ♂ Lord of the 6th, 7th, and 8th, in $\square$ to the $\odot$ but too plainly imports, and as δ is in $\square$ to ♀ and in 8 with ♂ Lord of the 7th, it denotes the Love of the Female Sex, and Law Suits will by degrees involve the Querent in many Troubles and Calamities.

If the Question had been, what Part of the Querent's Life would be best? I should have judged, about the 25th or 26th Years of his Age, because ♀ , the $\odot$ and ♃ are in $\times$, in Δ to the $\oplus$, from the latter part of the 9th House.

Questions belonging to the Second House.

Shall the Querent be Rich or Poor.

TO answer this Question, you must observe the Sign of the second House and his Lord, the Planets that are therein, those that cast their Aspects thither, to the Lord thereof, or to ☿ and his Dispositor.

If you find all, or most of the Significators free, and well Aspected by the Fortunes, you may conclude, the Querent may attain to a competent degree of Substance; but if you find most of the Significators afflicted, and none of the Fortunes (that is ♀, ♀ or the ☉) assisting, you may tell the Querent (and that truly too) that he will be very poor most part of his Life.

The Lord of the Ascendant, or ☿ in the second, strong in good Aspect to ♀ or ♀, the ☿ transferring the Light of the second to the Lord of the Ascendant; the Querent then shall attain Wealth, and live in good Esteem, according to his Capacity of Birth.

Or if ♄, who is a natural Significator of Riches, ♀ or ♃ be in the second House, and there free from the ill Beams of the Infortunes, the Querent will acquire Riches, and it will continue too, if the said Significators, or any of them be in fix'd Signs.

But if ♄, ♀ or ♃ be in the second House, Peregrine or Retrograde, afflicting the second House, Lord thereof, or ♄, ♀ or ⊕, it is a very great Argument of Poverty, by the Querents squandering away his Money and Time in pompous Living, Luxury and Prodigality.

If there was Signs of Riches, by what Means will it be obtain'd.

IF you find in your Figure, the Lord of the second in the first, the Querent will obtain Riches unexpectedly; but if the Lord of the second be in the second, and well befriended there by the Fortunes, the Querent shall obtain Riches by his own Industry.

The Lord of the second in the third, in good Aspect of the Lord of the third, ♄ or ♀, the Querent advances his Fortune by means of his near Relations or Neigh

Neighbours, - or by some inland Jour-
nies.

If the Lord of the second be in the 4th,
and there fortunately placed, in good
Aspect to the second, or Lord of the
4th, the Querent is, or will be enrich'd
by Means of his Father, or some Estate
of Inheritance from some ancient Per-
son.

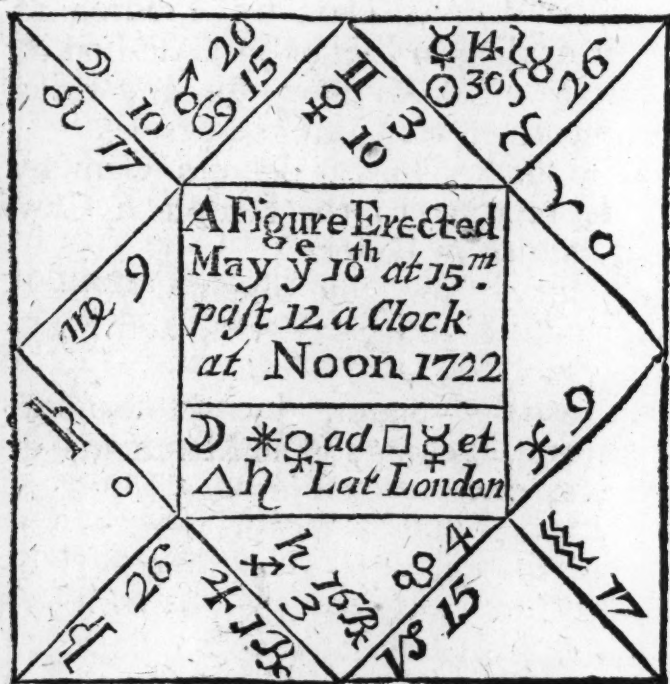
If the promising Planet be in watry
Signs, it denotes Gain by Trading to
Sea or dealing in Liquors, as Ale-houses,
keeping a Brandy-shop, or any thing
relating to moist Commodities.

If in fiery Signs, it denotes Gain by
Trades relating to the Fire, as a Chy-
mist, Smith or Baker.

In airy Signs, by Singing, Musick,
Dancing, Hunting, Hawking and Fowl-
ing, &c.

In earthy Signs, by Husbandry,
Hedging, Ditching, Cole Merchants or
Miners, &c.

An Explanation of the foregoing Judgment, and the time when Riches may be expected, Money lent, and Wages recovered; on a Question propounded May 10th, 15 m. P. M. 1722.

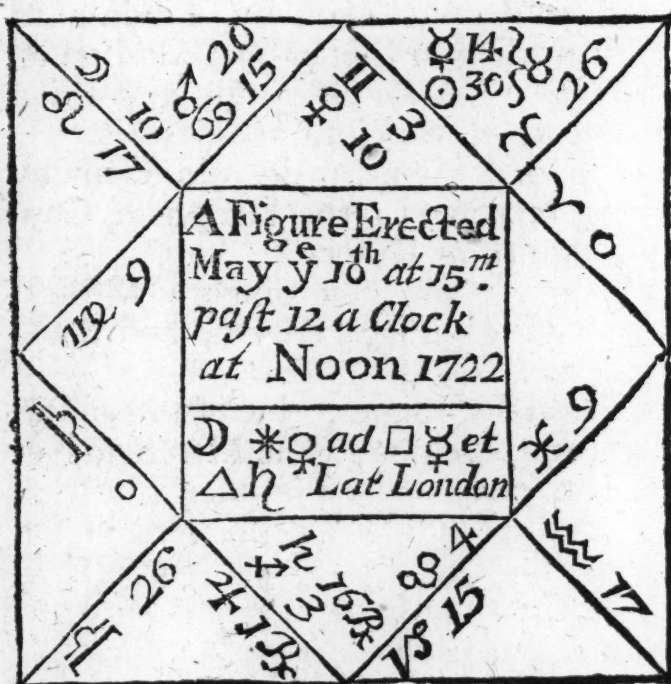


Mercury in this Figure is Lord of the Ascendant, and ♀ Lady of the House of Substance in the 10th, in strong

strong Reception of ♀, and in exact * to the ♃, and Δ to the Cusp of the Ascendant, denotes that the Querent will obtain considerable Substance, and live in Fame and good Credit among his Neighbours.

And if it be demanded, by what Means this Substance shall be obtain'd? ♀ Lady of the 2d, and in part Lady of the 9th, having great Dignities in the 7th, denotes that Riches and good Fortune will happen to the Querent by means of a Wife, or some honourable Woman, or by his Wives Kindred; and as ♀ is Lord of the 10th, and in strong Reception with ♀, in the House of Honour, it shews Profit and Advantage by Trading in those Commodities and Things that relate to Women-kind and Merchandizing; and all this on the Account of the Querents Ingenuity and Industry, by Means whereof, he may gain the Favour of some eminent and honourable Female, whereby he may in all Probability advance his Fortune, as ♀ Lady of the 2d in the 10th shews.

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*When the Querents good Fortune is
like to Commence.*

Finding the ♃ in exact * to ♀, and she only wanting 4 Degrees of a perfect and strong Reception of ♀, who is in ☿ a fix'd Sign, by which I might judge it about 4 Years before Riches would have been obtain'd; but by Reason the ♃ (as I before hinted) is in exact * to ♀, who is in a common Sign, and she Disposer of ♀ and ⊕ in a moveable one, denotes, that about 2 Years from the Question, the Querent may find an Advancement of his Fortune.

If the Querent should demand, whether he shall recover his Wages from his Master, &c. then observe,

That the Lord of the Ascendant being in Reception with ♀ in the 10th, denotes that there has, and is great Love and Friendship between the Master and the Servant, as the ♃ in * to ♀ in the 10th, seems to import; but notwithstanding all this, the ♃ Lady of the Master's House of Substance, applying to a ☐ of the Lord of the 10th, and he weak, and lately afflicted by the ☉ in the 9th, denotes that the Querent

is

is like to be put off with fine Words from time to time, by reason of some Trouble or Arrest the Master is like to be under, or by means of some Sickneſs; however, after this is over he will recover his Wages, but not without many Delays and Importunities, as h Retrograde in the 4th, in δ to η in the 10th naturally ſignifies.

Shall the Querent obtain the Money lent.

THE Ascendant and Lord thereof η , is for the Lender, and γ Lord of the 7th is Significator of the Borrower. The γ being Diſpoſiter of δ Lord of the Borrowers Houſe of Subſtance, and in exact $\ast$ to η Lady of the Querent's 2d, and the γ applying to a Δ of h in the 4th, it may be obtain'd, without much Difficulty or Trouble, by Means of an ancient Perſon, perhaps the Querent's Uncle, or a Country Farmer, &c.

Questions

Questions belonging to the Third House.

And first of an absent Brother or Sister.

IN this Question, mind well the Lord of the 3d, and the House where he is posited, and accordingly judge, viz. if you find the Lord of the 3d in a Cadent and obscure House, afflicted by the Lords of those Houses, the Condition of the absent Brother or Sister is in a very sorrowful State; but if in good Aspect of the Fortunes, and in good Houses, he is in a very hopeful Way.

If the Lord of the 3d be in the 4th, he gains by his Industry in the Place where he is. it being his House of Substance.

If the Lord of the 3d be in the 5th, not afflicted, he lives merrily, and enjoys Health, but if weak and afflicted judge the contrary.

If in the 6th House, and in $\square$ or $\circ$ of the Lord of the 6th, or of any of the Infortunes, he is sick and in a weak

weak State of Health, or if the Lord of the 6th be in the 3d it shews the same; and if either of them be in 4 or 8, it shews Death or great Danger of it.

If you find the Lord of 3d in the 7th, the absent Brother is in the same Country he went to at first, and if in a fix'd Sign, he will continue there for some time.

If the Significator be in the 8th, near Combustion, it denotes Death or Imprisonment, if the Lords of the 8th and 12 afflict him there.

If the Lord of the 3d is in the 9th, he is removed from the Place he was in at first, and if well aspected he thrives, if ill, he wasts his Substance.

If in the 10th, in 4 or good Aspect of the Fortunes, then he has got some Office or Employment in the Place where he lives: But if in 4, ☐ or 8 of the Infortunes, 'tis to be feared the absent Brother, &c. is dead, especially if in Combustion or otherwise afflicted.

If the said Significator be in the 11th well aspected of the Fortunes, it argues he is at the House of a Friend, who gladly entertains him, but if his Significator be afflicted there, he is not very
well

well placed, but is vexed that he came there.

If the Significator of the absent Par-ty be found in the 12 House, in $\odot$, $\times$ or Δ of $\mathfrak{u}$, $\mathfrak{q}$ or the $\odot$, and they no ways afflicted, it denotes that he Trades in, and gains by great Cattel; as Horses, Oxen, Cows, &c.

But if afflicted in the said House, he is in some Trouble, (perhaps imprisoned for Debt) especially if the Lord of the 7th or 8th cast their malevolent As-pects to the Significator.

When the Lord of the 3d is in the Ascendant, you may judge, he is merry, healthful, and takes Pleasure in his Sta-tion.

If the Lord of the 3d be in the 2d, which is the 12th from the 3d, he is in Danger of being detain'd for some un-lawful Action, as theft, or such like, and the rather if the Lord of the 3d and 7th be in $\square$ or $\mathfrak{g}$; but if his Significator be Retrograde, and in Δ of $\mathfrak{g}$, he will suddenly make his Escape.

Of Inland Journies.

IF $\mathfrak{u}$, $\mathfrak{q}$ or $\mathfrak{g}$ be in the 3d House, and the Lord of the 3d no way af-flicted, and the Lord of the 3d happen to

to be a Fortune, it denotes a very pleasant and prosperous Journy. Or if the Lord of the Ascendant be swift in Motion, and in the Dignities of the Lord of the 3d, or in good Aspect with it, or with a good Planet in the 3d, and the ♃ at that time befriending the Significators; all these denote a good and prosperous Success, answerable to his Expectations.

But if ♀ be in the 3d, and ♄ in an ill Aspect of ♀, it denotes very bad Ways, wet Weather, and other Obstructions, and if the ☿ be in the 3d with any evil Star of the Nature of ♄, it denotes Thefts and Robberies, or that the Querent will be cheated by some of his fellow Travellers.

The Lord of the Ascendant in the 10th, and the Sign moveable, he makes quick Dispatch, fix'd Signs delays the time, and common Signs, makes him lose his Way, and go backward and forward from one Place to another, especially if the Lord of the Ascendant be Retrograde.

Fortunate Planets in the Ascendant, gives the Querent good Success at the beginning of his Journey; in the 10th in the middle thereof; in the 7th in the Place where he goes, and Favour
from

from Women, if beheld by ♀ or ♀; in the 4th House, it denotes a good Conclusion of his Business; but if evil Planets are in those Places, judg otherwise.

Whether Rumours or Reports are true or false?

IF fix'd Signs be found in Angles, especially in the 10th and 4th, and the ☿ and ♀ in fix'd Signs near an Angle, the Report may be true. But if the Lord of the Ascendant or ☿, be Combust, or under the Sun Beams, the Truth of the Report is kept very secret in the Breasts of some Noble Men or Men of Quality.

The ☿ in m, void of Course, in ☐ or 8 of ♀, and neither of them cast their * or △ to the Ascendant, the Rumour or Reports is false.

If ♀ be Retrograde, or the Planet to whom ♀ or the ☿ doth apply, shall be afflicted at the time of erecting the Figure, the Report is false.

If the ☿ be in or near the Ascendant, in good Aspect to ♀ or ♀. the Stories or Report, will tend to the Querent's good, especially if the Lord of the Ascendant

cendant and second be in good Houses
and free from Affliction.

Here follows a Scheme by way of Example, relating to the preceeding, Judgments, and other Matters concerning the third House; and first of an absent Brother.



AT the Time above mentioned, I
being at *Norwich*, an Apothecary's
Servant came to me, and demanded
what was become of his Brother, hav-
ing

ing been absent about 14 Months at Sea; it being in time of the War with France.

The Ascendant (you see) has $\odot$ on its Cusp, and ♀ Lady thereof is in ♋ in the 12th, representing the Querent of a short Stature, of a plump Body, but not gross, round Face and good Complexion; and so he was.

The ♂ in ♊ signifies the absent Brother, and his Significator being strong in her own House, denotes that at the time of the Question, the absent Brother was in good Health, and the rather because ♂ , a Friend to Nature is placed in the 7th, in Δ to the Brothers Significator, and receives the ♂ in his Exaltation: Besides ♀ in her Exaltation was lately separated from a friendly Ray of the Lady of the 3d. The ♂ in ♊ a Northern Sign, and in a Northern Quarter, denotes that he was North or North East, and was safe and well at present; but as the ♂ last separated from the ♂ of ♋ , and the $\odot$, who is Lord of the House of Sicknes, I told the Querent, that his Brother had been dangerously ill, and during that Sicknes, in great Danger of being taken by the Enemy, as ♂ Lord of the 7th within the Orbs of an ♂ with ♂ Lord of the 9th, being the 7th from the

the 3d, most aptly denoted; but that he was recovered, and would return home in a short time.

The Querent confels'd, he heard he had been very sick, and was in Danger of being taken by the *French*, but not having heard of him since, was in fear he was Dead. But I chear'd him up, and told him, that he would hear of him when the ♃ came to the Body of ♀ Lady of the Ascendant, which accordingly happen'd the 21st Day of the Month above-said.

Had the Question been of an Inland Journey, it would have been very prosperous at first setting out, because the Lady of the Ascendant is in her Exaltation, and the ♃ Lady of the 3d strong in the 5th, in Δ to the Querent's Significator; but as the ♃ applies to the 8 of the ☉ in the 11th with 8 Lord of the 7th, and in part Lord of the 12th, it imports Damage, Loss, Sorrow and Vexation in the middle of the Journey, and little Advantage to the Querent at the end of it, for envious ♄ is in the 4th in his Detriment, opposing ♀ Lord of the House of Substance.

If the Question had been, whether News or Rumours had been true or false; fix'd Signs being in the first and

7th

7th House, called the East and West Angles, and the ♃ and ♀ in moveable Signs, denotes part of the News to be false, and part of it true. The Lady of the Ascendant in her Exaltation in the 12th, being the House of Sorrow, denotes what of it is true is very sorrowful News, but the good News is false.

Luna in 8 to 3, and 4 in m, denotes the News is knavishly forged and invented.

Questions belonging to the Fourth House.

Is there any Treasure hid in the Place suspected.

WHEN you find ♃, ♀ or 8 in their essential Dignities, and well aspected by the Lord of the 4th, Lord of the Ascendant and the ♃, there may be some Treasure hid; but if ♃ or 8, be there weak, 'tis in vain to dig for any Treasure there.

The Lord of the 7th discovers the Quantity of the Treasure, according as he is strong or weak. ☉ signifies Gold, ♃ Silver, ♄ Lead, 8 Iron, ♀ Jewels,
or

or fine Linnen, 4 rich Medals, & Quick-silver: If the Lord of the 4th, or Significators of Treasure apply with a good Aspect to the Lord of the Ascendant, or 2d House, the former being in the 2d, the latter in the Ascendant, it denotes speeding, especially if $\oplus$ be in an Angle, and well aspected by γ or η , or if a Fortune be in the 4th strong, and behold the Lord of the Ascendant or 2d with a Δ or $*$, or if ζ or δ receive the Lord of the first or ν in the Ascendant, and at the same time, beholding the Lord of the 4th with Reception, argues the Querent may find the hidden Treasure.

But if the said Significators be in $\square$ or δ , and in no strong Reception, there is no Hopes of obtaining it.

ζ , δ or ν in the Ascendant, or in $\square$ or δ to the Lord thereof, 'tis lost Labour to look after it.

The Significators Oriental, 'tis but newly hidden, if Occidental it has been hid a long time.

When you dig for Treasure, let most of the Significators be strong and well aspected, and let the Lord of the Hour be a Fortune in his own Dignities, well aspected

aspected and in a good Place in the Figure.

Of buying, hiring or selling House or Land, &c.

THE Ascendant, with his Lord and the ☽ are for the Buyer, or taker of the House or Land; the 4th signifies the House or Land enquired after.

The 7th House and its Lord are for the Landlord or Owner of the said House, the 10th House, with its Lord and Planets there, shews the Price of the House or Ground. If the Lord of the 7th apply to the Lord of the Ascendant, the Landlord will willingly agree with the Querent about the Bargain, and it will be soon done if good Aspects happen at the same time angular and strong, or if the Lord of the Ascendant or ☽ apply to the Lord of the 7th by a *, or △, or if the Lord of the 7th receive them, they will agree; and if the ☽ or any other Planet transfer or collect the Light of the Significators, it denotes the same.

Observe the same Rules between the Lord of the 4th and Ascendant as you did by the Lord of the 7th, the ☐ or ☿ may effect the Business, provided it be with

mutual Reception. A Fortune in the 10th, or in * or Δ to the Lord of the 10th or Ascendant, they will agree.

But if Infortunes be there, or in $\square$ or $\circ$, no Bargain can be made, for they differ about Time, Repairs, &c. If the Lord of the Ascendant be strong in the Ascendant, in * or Δ to the Cusp thereof, or if γ or ρ , or $\oplus$ be in the Ascendant, and not afflicted, it denotes Agreement.

Of the Seller.

IF a Fortune be in the 7th, or Lord of the 7th, or behold the 7th with a * or Δ , the Seller of the House will prove as good as his Word, but he will be a gainer thereby.

If γ or ρ be in the 7th, and not Lords thereof, you must act warily in your Agreement, else he'll over-reach you and out-wit you too.

If good to remove, or stay where he is?

IF the γ separate from a better Planet then she applies to; do not remove; or if the Lord of the Ascendant left a better than he goes to, the same; or if the Lord of the 2d leaves a better Planet than

aspected and in a good Place in the Figure.

Of buying, hiring or selling House or Land, &c.

THE Ascendant, with his Lord and the ☽ are for the Buyer, or taker of the House or Land; the 4th signifies the House or Land enquired after.

The 7th House and its Lord are for the Landlord or Owner of the said House, the 10th House, with its Lord and Planets there, shews the Price of the House or Ground. If the Lord of the 7th apply to the Lord of the Ascendant, the Landlord will willingly agree with the Querent about the Bargain, and it will be soon done if good Aspects happen at the same time angular and strong, or if the Lord of the Ascendant or ☽ apply to the Lord of the 7th by a *, or △, or if the Lord of the 7th receive them, they will agree; and if the ☽ or any other Planet transfer or collect the Light of the Significators, it denotes the same.

Observe the same Rules between the Lord of the 4th and Ascendant as you did by the Lord of the 7th, the ☐ or 8 may effect the Business, provided it be
with

mutual Reception. A Fortune in the 10th, or in * or Δ to the Lord of the 10th or Ascendant, they will agree.

But if Infortunes be there, or in $\square$ or 8, no Bargain can be made, for they differ about Time, Repairs, &c. If the Lord of the Ascendant be strong in the Ascendant, in * or Δ to the Cusp thereof, or if γ or φ , or $\oplus$ be in the Ascendant, and not afflicted, it denotes Agreement,

Of the Seller.

IF a Fortune be in the 7th, or Lord of the 7th, or behold the 7th with a * or Δ , the Seller of the House will prove as good as his Word, but he will be a gainer thereby.

If η or δ be in the 7th, and not Lords thereof, you must act warily in your Agreement, else he'll over-reach you and out-wit you too.

If good to remove, or stay where he is?

IF the ν separate from a better Planet then she applies to; do not remove; or if the Lord of the Ascendant left a better than he goes to, the same; or if the Lord of the 2d leaves a better Planet than

than he goes to, do not remove: But if the Planet to whom she applies be better than that she separated from, than remove by all Means.

Or if an Infortune be in the Ascendant or 2d, weak or afflicted, it is not good to stay. If the Lord of the Ascendant or 4th be in the 7th, and the Lord of the Ascendant and 7th fortunate, swift in Motion and strong, let the Querent remain where he is.

If the Lord of the 8th or 12th do afflict the Lord of the Ascendant, and the Lord of the 3d Cadent, his Neighbours scandalize him; besides he has not his Health where he lives, has no Trade, and loses his Credit, and wants a Stock to go on with.

Of any thing lost or mislaid.

IF it be the Querent's own Goods, mind the Lord of the 2d, for if he be in an Angle, the Thing is within the House of the Querent, chiefly if the Dispositor of $\oplus$ cast a good Aspect to him there. But if the Significator of Goods be in the Ascendant, or in the Sign the Lord of the Ascendant is in, the Thing missing is in that Part where the Querent most frequents.

The

The Lord of the 2d or ♃ in the 10th, the Thing hid or mislaid, is in the Hall or Dinning-room; but if the Querent be a Lodger, it is in that part of the House his Landlord or Landlady most frequents; but if a Tradesman, 'tis in his Ship or Counting-house.

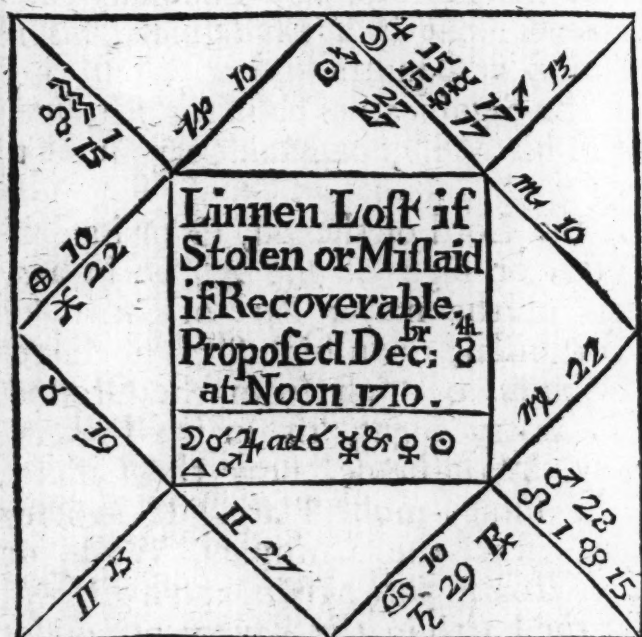
If the Significators be in the 7th, it is where his Wife, or Maid Servant use to be.

If the Lord of the 2d, ⊕ or its Dispositor, or Sign of the 2d, be in airy Signs, or the major Part of them, 'tis hid or mislaid upon high Shelves, Eaves of Houses, or high from the Ground. If in watry Signs, 'tis in the Buttery, Dairy, Wash-house, near the Cistern, or in some moist Place. If in fiery Signs, near the Chimney, Walls, or where Iron is put. If in earthy Signs, near the Earth in the Pavement, under the Earth, perhaps in a Cellar; and if the Significator is going out of one Sign into another, it is fallen between two Things going out of the Room, either higher or lower according to the Nature of the Sign; the Quarters of Heaven the Signs governs are to be observed as followeth.

♈ East, ♎ East and by North, ♊ East and by South, ♏ North, ♍ North and by

G

by East, ✕ North and by West, ≡ West,
 ≡ West and by North, ≡ West and by
 South, vs South, ♂ South and by East,
 ♂ South and by West.



This Question was propounded to me
 by a young Gentlewoman in *Norwich*, at
 the time abovemention'd, having lost
 some fine valuable Linnen and Muslings
 ty'd up in a Silk Handkerchief; which
 at the first Motion of the Question the
 Solution seem'd proper to the 7th House,
 but when I had heard the material Cir-
 cumstances concerning it, I found there
 was

was no Occasion to look for the Significator of the Thief, for indeed there was no peregrine Planets in an Angle, nor was the House of Substance or his Lord afflicted, and therefore consequently the Goods was not Stolen. Finding ♀ the Significator of the Goods, and Linnen in particular, in ♂ with ♀ Lord of the 4th, and lately in ♂ with ♀ Lord of the Ascendant, who is in exact ♂ with the ☽. and at the same time Disposer of the ☉: I told the Querent that the Goods were within her House, and would be found before she got home, and that by Means of her Brother, because ♀ who is Lord of the 3d and 4th, is in exact ♂ with ♀ Lady of the House of Substance, which happen'd accordingly; for her Brother coming home in her absence, and wanting something in an upper Room, near the Chimney, as he was removing of a Chest, to look for his Things, found his Sisters Goods behind the said Chest; when she came home, finding what I said to be true, she immediately came back again and told me, how they were found as a foresaid.

The Reason why she fear'd they were Stolen, was, because ♀ Lord of the House of Hopes was in his Detriment in

♄, and there Retrograde, going to the ☐ of the ☉ in the Ascendant, and ☊ in the 6th House, nearly afflicting the Culp of the House of Substance, denoting that she suspected a Servant Maid that was lately gone away from her Service, which she acknowledged to be true.

If the Question had been, whether best to remove or stay in that House, &c. Finding the ☽ in exact ☌ with ♀, who is Lord of the Ascendant and 10th Houses, disposing of ♀ Lady of the House of Substance, and of ♀ Lord of the 4th, as well as of both Luminaries, and ☉, and the ☽ applying to the ☌ of ♀ Lady of the House of Substance, are all of them clear and firm Testimonies, that the Person so enquiring, had better stay than remove; and the rather because the ☽, who has great Dignities in the 2d House, is in exact ☌ with ♀ Lord of the Ascendant, and also with ♀ Lord of the 3d and 4th Houses, which signifies good and profitable Neighbours in the Place where she lives; besides ♀ and the ☉ are very strong in the 10th, and within the Orbs of a △ of ☊, which denotes good Credit and Trading in the same Place, with great Profit and Advantage.

If

If the Querent had ask'd whether she should enjoy any part of her Fathers Estate, &c. Finding the ☿ in 6 with ♃, Lord of the Ascendant, and ♀ Lady of the House of Substance in 6 with ♀ Lord of the 4th, plainly denotes that the Querents Father hath a great, tender and natural Love to her, and will bequeath something considerable to her; but considering that ♄ is weak and Retrograde in the Fathers House of Substance, and by that Motion hastening to the 8 of the ☉ who is Lord of the Querent's sixth House, it imports that the Father's Brother will deprive the Querent of most part of what her Father left her; and the rather because ♄, who is also Lord of the 11th, being her Mother's House of Substance, is likewise going to the Opposition of ♀ Lady of the Querent's 2d House; so that the Querent is like to suffer in her Substance both by her Father's and Mother's Relations in one kind or other; and all this is confirm'd by most of the Significators, being either in Combustion or under the Suns Beams.

If any Person should demand from this Figure, whether a Town, Castle, or Fort besieged, would be taken or not. Finding the Lord of the 4th, w^l

is Significator of the Castle, Town or Fort, out of his essential Dignities, in exact σ with φ Lady of the 2d, denotes that the Governor is brib'd by the Enemy, and consequently will take an Opportunity to surrender the Place; besides the ν who is Lady of the Governor's 2d House is in σ with γ Lord of the Ascendant and 10th, which signifies the Enemies Governor, and the Governor of the Place holding a Correspondence. but above all, π Retrograde, and weak in the 5th, which signifies the Stores of the Castle or Fort, denotes want of Ammunition and Victuals, so that they are not able to hold out, were they willing and resolved so to do. Besides, γ Lord of the Ascendant is much stronger than φ Lord of the 4th, all which are undeniable Arguments that the Place will be taken; and to confirm this Judgment, the Lord of the 7th, who is always Significator of the Enemy, and here also Lord of the 4th, Significator of the Castle, is disposed of by the Lord of the Ascendant, who is a Superior and much the stronger Planet, denotes the same.

If it be demanded, *when it will be taken.* Finding the Lord of the Ascendant and the ν inexact σ , and the Lady of
of

of the 2d and Lord of the 4th, within 2 Degrees of the ☿ of the Lord of the Ascendant, it denotes that the Place will be taken in less than 2 Weeks, and that without fighting; the Lord of the 7th and 4th, being the lighter Planet, and applies to the Lord of the Ascendant.

Questions belonging to the Fifth House.

May the Querent have Children.

IF watry Signs be upon the first and 5th Houses, and neither the said Signs nor Lords thereof afflicted, the Querent may have Children.

The Lord of the Ascendant in the 5th, or the Lord of 5th in the Ascendant, in ☿ or △ of ♀ or ♀ in fruitful Signs, it denotes Issue. ♀ in the 5th, and the ☿ in good Aspect with the Lord of the 5th, or with any Planet in the 5th, or ♀ or ♀ in the 5th, or in Angles, or in the 11th direct, and not afflicted, especially if the ☿ behold ♀ or ♀ these are certain Testimonies of having Children.

The Ascendant unfortunate, and the Lord of the first and 5th cadent, weak and afflicted, and ♃ in the 8th, denotes few Children, and if any, they are very sickly and short liv'd.

Whether the Querent be with Child.

WHen the Lord of the Ascendant ♃ or her Disposer, be in the 5th in fruitful Signs, not afflicted, and in good Aspect with the Lord of the 5th, the Querent is with Child.

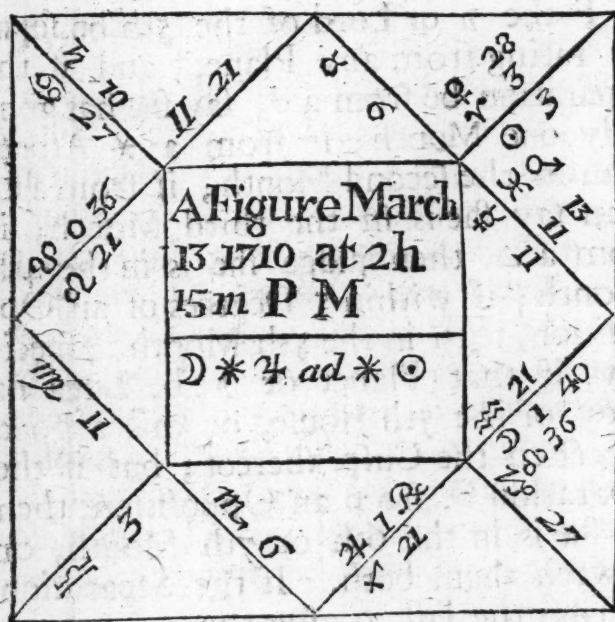
But if ♃ or ♄, ♀ be angular, or in the 5th, or Ascendant, she is not with Child.

If a Planet, who is Lord of the 5th or Ascendant, be in Cazime, or Heart of the ☉. she is with Child; the Lord of the 5th with his Disposer the same. ♃ or ♀, or ♄ in double Bodied Signs, in the first, 5th, or 11th, chiefly if the Lord of the 5th behold them with a good Aspect, from his essential Dignities, she may have Twins; but the ☉, ♃ and Lord of the 5th in fix'd Signs, denotes single Conception.

How long has the Woman been conceived?

IF the ☽ or Lord of the 5th be separating from any Planet, and if the Separation be from a ☿, say she has gone only one Month; if from a ♀ Aspect than in the second Month; if from a ☊; than say she is in the third Month; if from a ☊, then judge she is in the 4th Month; if within 5 Degrees of an Opposition, then in the 5th Month, especially, if that Planet or ☽ be Lord or Lady of the 5th House, or cast a good Aspect to the Cusp thereof; but if the Separation be from an Opposition, then say she is in the 6th or 7th Month, or between them both. - If the Separation be from the last ☊ after the ☉ and ☽'s Opposition, then she is in the 8th Month, and if from the last ☊ after the said Opposition, then tell the Querent that she is near the 9th Month of Conception, provided the said ☊ fall in a fruitful Sign. These Rules I have prov'd true in a great Measure, and may be further improv'd by a little Practice and Experience.

*Judgment upon a Figure relating to
the preceeding Questions, &c.*



Whether with Child or not.

THE Ascendant having a barren Sign on its Cusp, and ♄ just leaving it, the fruitful Signs possess'd by ♀ and ♂ in bad Places of the Figure, and fiery Signs upon the Ascendant and 5th, the ☉ Lord of the Ascendant and ♀, both in a hot and dry Sign; these are all Testi-

Testimonies of no Conception; and that the Querent at the time of the Question was not with Child, tho' she thought she was, for she ask'd me whether it was a Boy or a Girl before I had set the Schema, being told it was neither, she then demanded whether she should ever have any; then finding ♃ Lord of the 5th, going by a Retrograde Motion from a fiery Sign to a fruitful one, and the ♃ with the ♀ in exact * to the Lord of the 5th, and he in △ to the ☉ Lord of the Ascendant; I assured her she would have a Male Child in less than 15 Months, because all the Significators were in friendly Rays to each other from Masculine Signs, which was verified accordingly, the Child being now living in the City of *Norwich*, as I am informed at the writing hereof.

If the Question had been, *whether win or lose at Gaming?* Finding the Lord of the Ascendant and Lord of the 5th in △ to each other, and both in their essential Dignities in strong Reception, and the ♃ Disposer of the Lord of the 7th in * to the Lord of the 5th and Lord of the Ascendant, certainly denotes that the Querent will be the winner, tho' not much, because the Lord of the Querent's House of Substance is
in

in his Fall and Detriment ; besides there will be wrangling and Quarrelling about the Game, by Reason the Lord of the Ascendant and 7th are in ☐ from ☿ and ♀ ; However, the Querent's Significator being in his Exaltation he is like to prevail ; tho' his Antagonist is a sly cheating and malicious Person, signified by ♄ in ☿.

*Concerning the good or ill Success of a
Petition to a Person in Power, &c.*

IN this Figure, finding the Lord of the 5th in Δ to the Lord of the Ascendant, and they both in good Aspect to the ☉, in their essential Dignities, and the Lady of the 10th almost in Δ to the Cusp of the Ascendant, denotes that such a Petition may be granted, the ☽ in * with ☉ signifies the same.

If the Question was, whether a Messenger will perform his Message with Success. Here observe, that the Lord of the 5th is applying to the Δ of the Lord of the 7th by Retrograde Motion, denotes Success; and the rather because the Lord of the 5th is separating from the Δ of the ☉ Lord of the Ascendant, to a Trine of ♄ Lord of the 7th.

Whe-

Of the Sixth House, and Questions
thereunto belonging.

Whether the Servant or Lodger is honest, or may be trusted.

THE Lord of the Ascendant and ☽ are for the Querent, the 6th House his Lord, with the Planet or Planets therein, are for the Servant or Lodger.

If either ♀, ♂ or ☿ be in the 6th, they are not honest nor faithful; ♀ makes them dull, sluggish and sullen; ♂ makes them rash and obstinate, given to theft, and ☿ to cheating and lying.

The Lord of the 6th in ☐ or ♂ to the Lord of the Ascendant or 2d House, the Servant will prove a continual Cross and Vexation to the Querent, especially if no Reception be between their Significators.

But if the Lord of the 6th, be in good Aspect to the Lord of the Ascendant and 2d, and they strong, the Servant or Lodger will prove faithful and profitable to the Querent.

If no Aspect happen between their Significators, yet if there be Reception
or

or Translation of Light between them, provided they be not afflicted; the Lodg- or Servant may be honest; but it denotes slow and unactive Servants, especially if in fix'd Signs, &c.

Whether the sick Person shall recover or not.

THE Ascendant and his Lord are Significators of the sick Party; the 6th House, Lord thereof, and Planets therein, and Signs where they are, with the ☽, and her Place, tell you the Distemper, or Nature thereof, and Parts afflicted; the 7th his Physician, the 8th his Death, the 10th his Physick, and the 4th the end of the Disease. Fix'd Signs prolong it, common Signs change it from one Distemper to another, moveable Signs, quick Dispatch either for Life or Death.

If the Lord of the Ascendant, or the ☽, be Combust of the ☉, it denotes Death, except ♀ or ♀ cast their ✕ or Trine to them and well dignified; ☉ and ☽ afflicted under the Earth at the time of the Question, denotes great Danger of Death.

If

If the ☉, ☽ and Lord of the Ascendant and 6th, be no way afflicted, the sick will certainly recover, except ♀ or ♂ be in the 6th or 8th Houses. The Lord of the 6th and Ascendant weak and afflicted by the Lord of the 8th, and he an Infortune, the sick very rarely escapes.

The Lord of the 8th above the Earth strong, and the Lord of the Ascendant weak, and under the Earth, there is little Hopes of the sick Persons recovery.

If the ☽ be swift in Motion, encreasing in Light, and applying to the Lord of the Ascendant by * or Trine, it performs the Cure with speed, especially if the Lord of the Ascendant be above the Earth, free from the ill Beams of ♀ or ♂. If ♃ and ♀ be strong, ♀ and ♂ weak, then there is Hopes, but if ♀ or ♂ be strongest, judge the contrary.

The Significators of the Disease Retrograde, signifies a Relapse, or the Distemper more violent. The ☽ and Ascendant free from Affliction, and their Lords oppressed, the Distemper lies in the Mind and not in the Body.

If the Nativity of the sick Party can be obtain'd, then observe, at the time of the Question, whether the ☽ be in the
Place

Place of an Infortune, or in $\square$ or 8 thereto, in which Case the Cure will go on but slowly, if ever it be perform'd.

The $\odot$ in the Ascendant in good Aspect with γ or η , well dignified, brings Health apace.

If Sickness happens, when the $\odot$ is separating from Combustion, it will encrease till the 8 .

The $\odot$ in the 6 th, in a moveable Sign, the Disease is soon chang'd, and that for the better, if γ or η cast their $\ast$'s or Trines thither.

If the Lord of the Ascendant be Lord of the 6 th, 8 th or 12 th Houses, the sick is the Cause of their own Disease, especially if the Sign ascending and that of the 6 th, are of the fiery Triplicity.

If the Lord of the 8 th be in the 10 th, and afflict the Lord of the Ascendant, instead of curing the Disease (by a fatal Mistake) the Physician will kill the Patient, especially if the Lord of the 7 th be an Infortune, weak in the 8 th or 6 th.

A $\odot$ between the Lord of the 8 th and Lord of the Ascendant, is a mortal Sign. The *Moon* in the 4 th, in $\square$ or 8 of $\odot$, brings a Man to his last Inheritance, the Grave. She threatens it if she be no way way afflicted, unless she be very strong.

Shall

Shall the Disease be long or short ?

IF the Lord of the Ascendant and the Moon be in an Angle or Succedent House, in σ , $\ast$ or Δ with $\mathcal{U}$ or $\mathcal{Q}$, the Sickneſs will be ſhort.

But if the ſaid Significators be weak, Cadent, Combust or otherwiſe afflicted by $\mathfrak{h}$, $\mathcal{S}$ or Lord of the 8th, 6th, or 12th, it denoteth the Nature of the Patient is weak and the Diſeaſe long.

The Lord of the 6th in the firſt, or the Lord of the firſt in the 6th prolongeth the Sickneſs, and ſo much the longer if in a fix'd Sign.

The $\mathcal{D}$ or Lord of the 6th in a moveable Sign, in the beginning of a Sickneſs, the Diſeaſe will quickly change; but if in a fix'd Sign it will continue long.

If $\mathfrak{h}$ or $\mathcal{S}$ be aſcending, or in the 6th or 8th Houſe, the Diſtemper will increaſe and continue long, and without the Preſence of $\mathcal{U}$ or $\mathcal{Q}$ it ends in Death.

$\mathcal{D}$ flow in Motion and increaſing in Light, increaſeth Sickneſs. $\mathcal{D}$ departing from Combustion to the Lord of the 6th or Ascendant, increaſeth the Diſtemper.

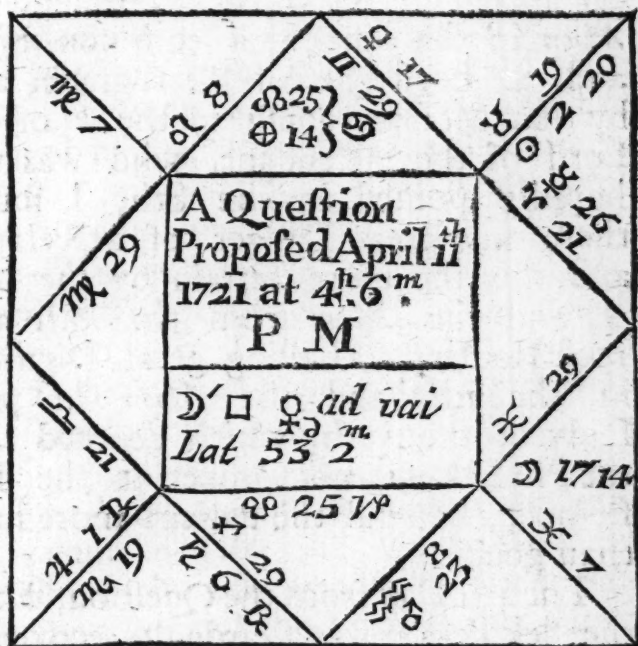
Diſpoſe

The Disposer of the ☽ afflicted, shews the same, and the more dangerous, if he be Lord of the 6th, 8th or 12th House.

The 6th House, being a fix'd Sign, and ♀ or ♂ Lord of the 6th, or in the 6th, denoteth long Sickness.

But if a common Sign be in the 6th, or a Planet from whom the ☽, or Lord of the Ascendant separated in common Signs, denotes Recovery and short Sickness.

A Example by a Figure, whether the sick Party would recover, or die of his Distemper, and succeeding Questions.



AT the time of this Question, you see that 4 Lord of the House of Sickness casts his Trine to the Cusp thereof, and the Moon from the 6th gives the like Aspect to 4, and ♀ is near a * to the Lord of the Ascendant, with a kind of Reception also, besides ♂ Lord of

of the 8th, and Disposer of the Lord of the Ascendant, gives him a favourable ✕ from the 5th House ; all which are seeming Testimonies of Recovery, and indeed, for two or three Days after the Persons lying down, no Signs of Danger appear'd ; yet when I consider'd the *Moon* in the 6th, in a common Sign, and ♃ Lord thereof Retrograde, and by that Motion, going to the ♀ of the Lord of the Ascendant, who was unhappily posited in the 8th, I found there was great Danger of a Relapse, and this the more certain by the ☐ of ♀ and the *Moon* from the 6th and 10th Houses, ♀ having great Dignities in the 7th, and the *Moon* in part Lady of the 10th, which denoted that the Physick was not proper to the Distemper, but did the Patient more hurt than good.

The 4th Day from the Question, when the sick Person was seemingly recover'd, only weak and troubled with a Cough, he then, contrary to all Expectation, relaps'd into a violent Fever and Looseness, attended with an extream Pain in the Head, so very violent, that he could take no rest, being almost Distracted, and so continued sometimes better and sometimes worse, till the 3d Day of May
fol,

following, when the Lord of the 6th came to the 8 of the Lord of the Ascendant, and 8 Lord of the House of Death, to the ☐ of the ♃, who was in the House of Sicknes at the time of the Question, at which time he expired; so that you see, ♃ can kill as well as ♀ or 8, when he is Lord of an ill House.

The only Signs of Death in this Figure, were ♀ Lord of the Ascendant posited in ♍ in the 8th, and ♃ Lord of the 6th applying by a Retrograde Motion to the Lord of the House of Life, placed in the House of Death. The Lord of the 11th in the 8th, denotes little Hopes of Life. ♍ in the 8th being a fiery Sign ruling the Head with the Lord of the 12th in the 8th was an ill Sign.

The Reason why the Querents Sicknes continued so long, was because the Lord of the 6th was in a fix'd Sign Retrograde, and the Lord of the Ascendant and 6th slow in Motion.

♃ Lord of the 6th in ♍, and ♀ upon the Cusp of the first, denoted that the Querent was troubled with the Gravel and Stone, and Pains in the Bowels and Belly, &c. and so he was.

If the Question had been concerning the Honesty of Servants or Lodgers,
the

the Lord of the 6th going by a Retrograde Motion out of a treacherous Sign into the 2d, to an 8 of the Lord of the Ascendant, denotes the Servant or Lodger will prove Treacherous, and a meer Hypocrite to the Querent, under the Pretence of Honesty and Faithfulness. ♀ in ♀ in the 10th, in exact ☐ to the ☽ in the 6th, and the like Aspect to the Ascendant and 7th Houses, denotes a Confederacy between the Lodger and the Querent's publick Enemies, because ♀ has great Dignities in the 7th, as well as ♀ who applies to a 8 of the Ascendant: What is said of the Lodger may be judged of the Servant also, and that the Servant will cheat and rob the Querent.

For the better to understand the Nature of a Disease, and Part of the Body afflicted, by the Planets ruling those Members, that are govern'd by the 12 Signs, I shall briefly explain their natural Significations in the following Manner, &c.

*Of the Parts of Men's Bodies under
the seven Planets.*

S *Aturn* governs the Spleen, the right Ear, Bones, Teeth and retentive Faculty, throughout the whole Body.

♄ Rules the Lungs, Liver, Ribs, Sides, Veins, Blood, the digestive Faculty.

♂ Rules the Gaul, left Ear, the Taste the Face, and the Stones.

The ☉ rules the Heart, the right Eye, Back, &c.

♀ Rules the Womb, Yard and Instruments of Generation, the Kidnies, the Throat, Womens Breasts, Milk and Seed.

♊ Governs the Tongue, Brain, rational Part, Imagination, Hands, Feet and other moving Parts of the Body.

The ♃ rules in the Body, the Bowels, Bladder, the left Eye of a Man, the right Eye of a Woman, &c.

Diseases under the seven Planets.

S *Aturn* governs Deafness, Dropsey, Leprosie, Cankers, Melancholly-Madness, Consumption, Stone and Gravel, Pain in the Bones, Scurvy, vain Fears

e ars and Fancies, Piles, broken Bones,
&c.

♂, All Infirmities of the Liver and Veins, Inflammations of the Lungs, Cramps, Plurisies and Apoplexies, Impostumes in the Breast and Lungs.

♂, Gives Diseases of the lower Parts, Imposthumes, Wounds, Scars, yellow Jaundice, Small-pox, Madness, burning Fevers, St. Anthony's Fire, and all Distempers coming of Anger and Passion.

⊙, All sudden Faintings, Palpitations of the Heart, Hurts in the Eyes, gripings at the Stomach, and other acute Diseases.

♀ Rules French Pox, Quinsies, Vomiting, Flux of Blood, as inordinate Terms, running of the Reins, Lovesick-Passions, and all Diseases that come by lustful Actions.

♂ Is the Author of Megrims, Phrensies, Lethargy, Tiffick, defects of the Tongue and Memory, Stammering and Lispering.

♂ The ♀ naturally gives Distempers of the Lungs, Wind-pipe, *&c.* as Coughs, Tiffick, and shortness of Breath, Pains in the Breast and Stomach, Cold and moist Diseases, as Dropsies, *&c.* especially if she be Lady of the Ascendant, 6th or 12th Houses, or joined with, or in evil Aspects with any of the Lords of those Houses.

Diseases

Diseases under the twelve Signs.

A *Ries*, Wheals, Pimples, Freckles, Head-ach, Vertigo, Apoplexy, dead Palsie, Madnes, Cramp, Pollipus, Convulsions, Forgetfulness, Melancholly and Trembling.

♂, King's Evil, all Wens or Swellings in the Neck or Throat, sore Throat or Pallat fallen.

♂, This Sign has all Diseases of the Shoulders, Hands, Wrists or Arms, Corruption of Blood, broken Limbs or out of Joint, Ring Worms, and windiness in the Blood.

♂, All Diseases of the Breast, want of Appetite to Victuals, Coldness of the Stomach, Dropsies, Coughs, and Inflammations.

♂, Burning Fevers, yellow Jaundice, trembling of the Heart, sore Eyes, Hurts by Beasts, and all violent proceeding from Heat.

♂, All Diseases of the Bowels, Belly-ach, griping in the Guts, Cholick, and Loseness of the Belly.

♂, Stone in the Reins or Kidneys, Pains in the Small of the Back, Surfs, and Smart Stiches there, Stone or Gravel, Heat of the Reins in Woman, which

H

some-

sometimes causeth Abortion, and always hard Labour.

m Gravel and Stone in the Bladder, Difficulty of Urine, Piles, French Pox, and all Diseases belonging to the Secrets and Fundament.

z, All Diseases of the Thighs and Hips, Sciatica, Fistula's, Pestilential Feavers, all Diseases of Heat, or too much Exercise, Fall from Horses, and Hurts by them.

vs, All Diseases of the Knees and Hams, as Strains, Pains, Dislocations, Itch, Scabs and Leprosie, running Sores or running in the Joints.

æ, All Diseases of the Legs and Ancles, all Melancholly, Coagulation in the Blood, &c.

×, Lameness, Aches and Diseases in the Feet and Toes, as Corns, Gouts, Chilblains, Scabs, Itches, Botches and breakings-out of the Body, Small Pox, Meazles, and all cold and moist Diseases.

Having shewed what Planet and Sign governs each particular Member of the Body, and rules each Disease and Part afflicted, and in the first Part of this Book, signified what Herbs are govern'd by each Planet, and given Directions how

how to find the Planetary Hour, according as the Days lengthen or shorten either by Night or Day. I shall here in the next Place, give some plain Instructions for the gathering of Herbs, according to the true Method of Astrology, to the End each Medicine composed of such Herbs which are govern'd by the Planet and Sign suitable to the Distemper, may perform the Cure more effectually, and with greater Expedition.

*Directions how to gather all Sorts of
choice Physical Herbs, according to
the Rules of Astrology.*

Gather all Herbs in the Planetary Hour that governs them, and if possible, let the said Planet be Lord of the Sign ascending, in an Angle, and in good Aspect with the Fortunes; and let the » be strong and well aspected by the said Planet, and it would be the better. if that the Planet that governs the Herb, be also Ruler of the Day as well as Hour.

Example.

Suppose you would gather Herbs go-
vern'd by ♀, *Saturday* being assign'd for
H 2 his

his Government, and consequently that Day most proper to gather his Herbs in, having regard to the Hours he rules the same Day, which are the first, 8th and 15th, if the Days be so long, which you may readily find in Tables of the Length of the Day and Night at all Times, as also a Table of the Planetary Hour, with an Example thereupon, at the beginning of this Book (to which I refer you) the like Method you may observe of all the Herbs govern'd by the rest of the Planets.

But by the Way Note, that ♀ is cold and dry, melancholly, and ♂ hot and dry, and therefore collicrick.

Therefore Herbs or Medicines agreeing to the cold Nature of ♀, disagree with the hot Nature of ♂; and Herbs or Medicines made agreeable to the Nature of ♂, disagree with the cold Nature of ♀.

As for Example.

Things agreeable to the Nature of ♀ are, Calrefrigerative, Binding, and repulsive contrary to ♂.

Things and Herbs agreeing to the Nature of ♂, are Calisactive, dissolving

Ob-

Obstructions, and Molificative and therefore disagreeable with η .

And therefore you are to consider the Nature of the afflicting Planet, and also the Nature of the Disease according to the Planet and Sign the $\triangleright$ is in, and so apply your Medicines of the same Nature and Quality.

These Herbs following, cure Diseases which take their Original or Beginning from Saturn and Mercury, which Herbs are govern'd by the Sun and Mars, being Callesactive, and Molificative, made either by Decoction, for Internal Distempers, or making Ointments or Baths of them, for external Pains or Swellings.

H Erbs and Things govern'd by the $\odot$ and δ , are sweet Majoram, white Daffadylls, Fenegreek, Spiknard, Myrth, Bedillium, Storax, Calamint, the Root Cera, Pixliquid, and Solida, fat Marrow, Flower-deluce, Gumgalbanum, Cassia, Odorata, Frankincense, Rue, dry Figs, the Foam of the Sea, the Foam of Salt Peter, Helibore, Onions, Garlick, Leeks, Radish Roots,

H 3 Chick

Chick Pease, the mineral Chrysocolia, and such other like Things governed by the ☉ and ☿, and all such Oils, Plasters, Waters, Syrrups, made of Herbs or Drugs, which do callify and molifie as the Case requires, governed by the said Planets, let them be either Julips, Electuaries, Antidotes, Cordials or Con-serves.

To cure Diseases of the Sun and Mars, which take their Beginning from their Influences, are these Herbs and things following, which are govern'd by Saturn and Mercury, being refrigerative, repercussive and Astringent, which are.

Night Shade, Coriander, Endive, Juice of Poppey, Knot Grass, Sengreen, Flea wort, Linells, Vine Leaves, white Lead, Silver, Froath, the Stone Hemalites, Purslain, Acacia, Quinces, Pirastræ, Allum, Flowers of of the Field Vine, Fruit of both Sorts of the Palm Tree, Mirth Tree, Shumack, fresh Roses, Bull Rushes, Gum Ladanum, the White of an Egg, Flax-seed, Reed and Leaves of Mallows, Pomgranet, Cypress Tree, Black-berry Tree,

Tree, Saffron, also all Oils, Unguents, Plaisters, Waters, Syrrups, Julips, Decoctions, Electuaries, Drinks, Antidotes, which do cool, put back, or bind as the Cause require.

Of falling Sick under Saturn or Mercury.

ANY Person taking his Bed, when the ☿ is afflicted by ♀ or ☿, they are dull, heavy, drowfie, and scarce able to move their sick Members, being almost benum'd with cold, and stop'd with Defluxions, and at first lying down can hardly be awaked, tho' pull'd, often Sighing, and very short winded, his Pulses weak, his Limbs dry and cold; therefore warm and hot Things which loosen and mollify, do soonest remove their Afflictions. ☿ in ♈, ♌, ♍, is dangerous, except ♀ or ☿ do behold the ☿.

Of those falling Sick under the Sun and Mars.

THEY are strangely vex'd in Mind, being very unquiet and troublesome, the Body all over inflamed with burning Heat, very testy and angry at

every thing, always thirsty and very dry, coveting to drink often, but eat little, their Pulse swift. Face very red and usually swell'd.

Bleeding in this Case is very necessary till the 5th Day, then Purging will be more beneficial, by Reason of gross Humours, which σ stirs up. If the ν be afflicted by the $\square$ or 8 of σ , or the $\odot$ in the Signs γ , λ or m , and if after her Separation from σ or the $\odot$, she applies to the σ , $\square$ or 8 of γ , there is little Hopes of Life, but if the ν applies by $*$ or Δ to γ or ϕ , the Sick recovers beyond all Expectation.

You may judge the same if the ν be afflicted either in the airy, watry or earthy Triplicity, by the $\odot$ and σ , or γ or ϕ , their $\square$ and 8 to the ν , being always accounted very dangerous, unless γ or ϕ disposeth of those evil Stars, that is, governs the Signs they are in, and at that time be in $*$ or Δ to the ν , or to those Planets that afflict her.

*A necessary Table, shewing what Part
of Man's Body is governed by every
Planet in any of the 12 Signs.*

	♈	♉	♊	♋	♌	♍	♎
♈	breast arms head	neck throat heart	belly head	thighs head	reins feet	secrets legs	knees head
♉	heart breast throat	should arms belly	reins throat neck	knees	secrets head	thighs feet	legs throat
♊	arms heart belly	should breast reins	secrets arms breast	legs ankles	thighs throat	head knees	feet should arms
♋	reins belly thighs	heart secrets thighs	breast stoma thighs	feet toes	legs throat eyes	legs throat eyes	head breast stoma
♌	secrets reins heart	belly thighs knees	knees heart belly	head	feet arms should throat	feet arms should	throat stoma heart
♍	thighs secrets feet	reins knees guts	bowels legs belly	throat belly	head breast heart	head breast heart	arms should bowels

The remainder of the foregoing Table.

	h	4	3	⊙	♀	♀	♂
	thighs	secrets	feet		head	throat	breast
	knees	legs	reins	should	small	heart	reins
	reins	head	secrets	arms	guts	stoma	he art
		eyes				belly	
	legs	thighs	head		throat	should	stoma
	feet	feet	arms	breast	reins	arms	heart
	secrets	secrets	thighs	heart	secrets	bowels	secrets
						back	
	legs	knees	throat		should	breast	bowels
	feet	head	legs	heart	arms	reins	thighs
	thighs	thighs	and	belly	thighs	heart	back
			feet		heart	secrets	
	head	legs	arms		breast	stoma	reins
	feet	neck	should	belly	heart	heart	knees
	knees	eyes	knees	back	thighs	secrets	thighs
	head	arms	breast			bowels	secrets
	neck	should	legs	reins	heart	thighs	legs
	thighs	breast	heart	secrets	knees	heart	angles
	arms	head	heart		belly	reins	
	neck	breast	belly	secrets	legs	knees	thighs
	should	heart	angles	thighs	neck	secrets	feet
			feet			thighs	

The

The Use of the foregoing Table.

IF in a Nativity, Question, or first falling Sick of any Person, the Ascendant, 6th House or their Lords, or the ☽ be afflicted in any of the Signs mentioned in the Table, look in what Sign the Significator is in, for in that Limb or Member of the Body signified, will the Affliction be.

As for Example, if ☿ be Significator of the sick Person (at the time of your Question) and in ♎, then look in the Head of the Table for ☿, and in the Side to the left Hand for ♎, and right against that, you will find Legs, Feet, &c. which are the Parts of the Body diseased, and so of the rest of the Planets. You may observe this Method in judging of a Man's Moles or Marks.

All Authors agree, That the only Time to apply to Medicines, for the Cure of any Member or Part afflicted, is when the Planet and Sign governing the same, be free from the ill Beams of bad Planets, viz. by ☿, ☐ or ☿, and when the ☽ is in ☿, △ or ✱ of ♀ or ♀, and in that Sign which rules the Member pain'd; it being then of greater Force

Force than at any other, time to comfort the grieved Part.

To know whether the sick Party has taken Physick.

IF an evil Planet be in the 9th House, he hath taken Physick, but it hath done him more harm than good, but if a good Planet be there, it has done him much good, and he will easily be cur'd.

And farther note, this as a great Secret, That the Lord of the 12th House sheweth the Cause, and what Humour aboundeth from the New Moon to the Full. As also the Lord of the 6th House sheweth what Humour aboundeth from the time of the Full Moon to the time of the New Moon.

Of the Disposition of the sick Person.

IF ♀, ☿ or ☿ be in the Ascendant, or in good Aspect to the Lord thereof, the sick Person will be ruled, and take Medicines; but if ill Planets be there, or in ☊ or ☋ thereto, he will not take Medicines.

Of

Of Medicines, and when to apply them.

Good Planets in the 4th, well affected by the Fortunes, apply your Medicines chearfully, for they will do good, and the Patient will receive them the better; but if ill Planets be there, as ♄, ☿ or ☿, the Medicines will grieve and vex the Patient, and the Querent's Servants will disgrace the Physician.

The Lord of the 10th fortunate, and ♃ or ♀ there, the Physician will cure the Sick, and be well rewarded for his Pains, and gain great Credit by it.

Here

Here followeth an Alphabetical Account of each particular Disease, that may be cured by Herbs, herein mentioned, being gathered in the right Planetary Hour according to Directions, in the former Part of this Book; as also the particular Way and Manner how to order and apply them for that Purpose.

Aches to Cure, coming of cold.

Aches and Pains coming of Cold, are cured by the Decoction of St. John's Wort, boyled in the Patient's own Water, by bathing the grieved Part with it as hot as can be endured.

Aches and Pains coming of Heat.

AR E cured by the Decoction of Plantain and Treyfoyl, boyled in a Quart of Wine or Water, till half be consumed (an Ounce of each to a Quart) bathing the Place with it hot, going to Bed.

Agnes

Agues of all Sorts to Cure.

BY the Powder of Smallage, taken in half a Pint of white Wine, half a Quarter of an Ounce, boyled once up in it, and drank just as the Fit is coming upon you.

Back and Reins to Cure and strengthen.

NOthing better than the Herb Angelica, and Solomon's Seal, made into a Plaister with Wax, Tallow and Rozen, and then strain'd from the Herbs, and when almost cool, laid Plaisterways on the grieved Part.

Belly Ach to Cure.

RUE and Ground-ivy, boyled in Ale or Small-beer, half an Ounce to a Quart, till it comes to a Pint, and drink it in a Morning fasting, or any time when grieved.

Bleeding to stay in the Nose, &c.

NEttles, red or white, with red Roses, made into a fine Powder and snuff'd up the Nostrils, stops it soon.

But

But for Wounds or Artries cut, Hog's Dung new made and well mix'd and stamp't together, with the like Quantity of keen Nettles, applied to the Place in the Nature of a Poltice, stops immediately the greatest Effusion of Blood that can be.

Burns or Scalds to Cure.

House Leek and Cabbage Leaves, stamp't together in a Mortar with an equal Quantity of Sheeps Dung newly made, and a little white Lead mix'd with it, cures a Burn or Scald presently.

Collick by Wind to Cure.

ANiseed and Lavender made into an Electuary, and taken when troubled with the said Distemper, as much at a time as will lye on a Knife's Point, and the Patient will soon find Ease. But if it be of long Standing, nothing will remove it sooner than the *Royal Anodyne British Tincture*, sold for 12 *d.* a Bottle by Mrs. Garaways Daughter, at the North Entrance into the *Royal Exchange, London*, with printed Directions, which never yet failed the Patient in the greatest Extremity.

Coughs

Coughs or Colds to Cure.

Liquorish and good Figs made into a Syrrup, and taken as the abovesaid Medicine at going to Bed, and in a Morning fasting, 'twill break the Cough, otherwise take Colts-foot frequently in a Pipe of Tobacco, and it will by Degrees stop it, and take it quite away.

Dropfie to Cure.

THE Decoction of Selandine and Elder Leaves, or a Diet-drink made thereof, and let the Patient drink a Pint of it every Morning fasting, with a little Sugar, for a Fortnight together, and it will help the Patient wonderfully.

Ears pained or Deafness.

CAmomile and Parsley, boyled a quarter of an Hour, and when taken from the Fire, put the little End of a Tin Funnel into the Party's deaf Ear, while the great End is held over the hot Liquor and Herbs, that the Sreem may ascend into the Ear, and it will cure the Patient.

A

A Drop or two of the Spirit of Wine in a Lock of Wooll, does the same.

Eye-Sight to quicken.

Celandine, and white Roses, distill'd in a Pewter-still with a little Virgins Honey, will restore and strengthen any weak and decayed Sight to Admiration.

Fevers Pestilential to Cure.

Angelica, Rue and Saffron made into a Syrrup and taken in white Rose Water, is a great and comfortable Cordial, and very helpful to those that are afflicted by the said Distemper.

Flux of the Belly to Cure.

Bark of Oak and Shepards Purse, (3 Ounces of each) boyled in a Quart of new Milk, adding a little white Starch, and taken two or three Nights together, stops the greatest Flux or Loosness that is.

Fundament falling to Cure.

S Snake Weed and Cuckoo Pint, a Handful boyled in a Quart of the Patient's own Water, and set over it, when as hot as can be endured, and it will force it up. 'Tis good for the Piles also.

Head-ach to Cure.

House-leek, Plantain and red Roses, of each a like Quantity, laid upon a Chaving-dish of live Coals, the Patient holding his Nose over it, 'twill give him much Ease.

Jaundice yellow to Cure.

Saffron, and the inward Bark of Elder, boyled in Ale with a little Turmerick, and drink it every Morning and Night, for 3 or 4 Nights, and the Party will in that time mend and be cured.

King's-Evil to Cure.

ARchangle, stamp't with Salt, Vinegar and Hogs Lard. and laid to the hard Swelling, and it will soon dissolve it,

it, and gives great and miraculous Ease to the Gout also.

Leprosie to Cure.

Mountain Mint, and young green Barley boyled together in a Quart of Ale, till half a Pint is wasted, with which wash or bath the grieved Part, and in 4 or 5 Dressings (with the Blessing of God) it will clear the Skin, and soon make a perfect Cure.

Mirth to Cause, or Melancholly to Cure.

Angelica Water, Baum, Burrage and Rose Waters mixt together, of equal Parts, and a Spoonful of it put into a Glass of Sack or white Wine, 'tis very comfortable to a weak Stomach, and will cheer the Spirits of Melancholly Patients.

Numbness of the Joints to Cure.

Lavender and Nettles, put into a Stone Mortar and stamp well together, and then boyled in a Quart of the Parties own Water, and bath the grieved Part with it hot, and it will soon restore

restore the said Member to its former Use.

Obstructions to Cure and remove.

A Ngelica and Dandelion, with a little Saffron used in a Decoction of white Wine or Angelica Water, and drank at any time, will soon remove all Obstructions of the Bowels and Stomach.

Palsie to Cure.

B aum and Rosemary, of each half a Handful, with a Spoonful of Mustard-seed, bruised and boyled in a Quart of white Wine; by drinking this Liquor, every Night going to Bed, it will make an absolute Cure, if not too far gone, provided this Method be continued for 2 or 3 Weeks.

Quinsie to Cure.

Ripe Mulberries and Grapes made into a Syrrup and eaten and held frequently in the Mouth, cures the said Distemper, and is the best thing in the World for a sore Throat.

Ring Worms to Cure.

BUrrage and Selandine, of equal Quantities, boyled in Vinegar till the Herbs are almost crisp, then strain what you can from it, and with that bath the grieved Place two or three times and it will kill the Worm and cure the Place.

Scald Heads to Cure.

ASH Tree Bark burnt, and Ley made of the Ashes, and when the Hair is off, bath the Head with it two or three times, and then apply Roman Viterel dissolved in white Wine, and it will soon dry up the Humour.

Sciatica or Hip-Gout to Cure.

GRound Ivy and Buckbane, made into an Ointment according to Art, and with it anoint the grieved Part by a Fire, and apply a hot Flannel Cloth to the Place and it will give great Ease, and often repeated will drive the Pain away for a considerable time.

Tooth

Tooth Ach to Cure.

THE Juice of the Herb Angelica held in the Mouth, on that Side the Pain is, and it will ease the Pain in a Moment, or the inward Bark of black Elder boyled in Vinegar, does the same.

Wounds to heal.

Solomons - seal and Wound - wort stamp't together in a Mortar, with a little Oyle of Turpentine, and apply'd to a green Wound, will heal and cure the worst of Wounds presently.

By this Method, a Person may perform Wonders, by gathering Herbs, &c. in the right Planetary Hour, and applying them when the Planet that governs the Herbs is in Δ or $\ast$ to the D , and the in that Sign which governs the Herbs, as I have already sufficiently directed in the beginning of Judgments upon the sixth House, and having also given the Reader an Account of the Nature of most phytical Herbs, what they are good for, and how to use them for several particular Diseases; I think it unnecessary in this Place to enlarge any further upon that

that Subject, in regard it would make the Book swell bigger and larger than it was first intended.

The Reason I mention (usually) two or three Herbs for the Cure of one Distemper, is, because the Number two and three is accounted by most Astrologers, to be a fortunate Number under the Dominion of ♃ and ♀, ♃ being the 2d Planet, and ♀ the 2d Fortune, whose Herbs, &c. are agreeable and proper by a united Sympathy and friendly Quality one to another.

Of the Seventh House, and Questions thereunto belonging.

Shall the Querent Marry?

IN this Question, you are to behold the Position of the Lord of the Ascendant, ♀ and the ☽, and if you find the Significators, or the major Part of them, in fruitful Signs, it is a strong Argument, the Party (so enquiring) shall marry.

Or if you find the Lord of the Ascendant in the 7th, or the Lord of the 7th in the Ascendant, or the Lord of the
 Af.

Ascendant in α , $\ast$ or Δ to the Lord of the 7th, you may judge the Querent will marry.

If none of these Testimonies happen, and on the contrary, you find all the Significators of Marriage in barren Signs, and in $\square$ or δ to the 7th and its Lord, you may judge the Querent will never marry.

If Marry, how long it will be first?

IF you find the Significators of Marriage, applying to each other by a friendly Aspect in the Oriental Parts of the Figure, you may judge the Party will marry suddenly, especially if the Significators be in fruitful Signs, and in good and proper Places for that Purpose; but if in the Occidental Parts of the Figure, and flow in Motion, the Marriage will be delay'd and perlong'd.

Haly saith, we ought to observe the Degrees of Distance, either in Body or Aspect, between the Lord of the Ascendant and 7th, the $\odot$ or $\ominus$, and judge according to their Position, in fix'd, common or moveable Signs as to the time of Marriage; moveable Signs give Weeks, common Signs give Months or Weeks, fixed Signs Years or Months, viz. if

the Significators be slow in Motion, and in fix'd Signs, their Degrees of Distance shall be so many Years, if swift, so many Months; judge so of the rest.

Shall the Querent Marry more than once?

IF most of the Significators be in double bodied Signs, and well aspected by fruitful Planets, from the 7th and Ascendant, it denotes the Querent will marry more than once.

But if all, or most of the Significators be in fix'd Signs, and Aspect but one Planet, it denotes but one Marriage.

What Manner of Person shall the Querent Marry?

IF a Man ask the Question, consider what Planet the ☿ is in Aspect with. If a Woman ask the Question, consider the ☽ and what Planet the Lord of the Ascendant is in Aspect with, or the Planet in the Ascendant, and judge by the strongest Arguments, or Testimonies.

If the Significators be in ♂, or Aspect with ♀, the Person is pleasant and merry, if with the ☽, noble and of great Spirit, and something proud, if with

♂, a rash and passionate Person, if with ♀, the Person is inclinable to Melancholly, yet wise, prudent and grave, if with ♀ honest, just and religious, if with ♀ subtil and crafty, especially if he be in ♀.

By observing what Sign the said Significators are in, their Strength or Weakness, their Shapes and Conditions are the better and more easily discovered.

Shall they agree after Marriage.

IF their Significators apply friendly from good Places in the Figure, it shews good Agreement and Pleasure, especially if Fortunes be Significators.

But if ill aspected, and by bad Planets, then judge the contrary, and the rather if there be no Reception between them.

♂, ♀ or ♀ in the Ascendant, the Querent will be the Occasion of the Difference, by being obstinate, discontented and morose if it be ♀: But if ♀, angry, quarrellsome and rash, if the ♀, they will always be accusing one another of defiling the Marriage Bed.

But if ♀, ♀ or ♀ be in the 7th House, say the Person whom the Querent shall

marry, will occasion the said Discontent.

Shall the Marriage be effected or not ?

IF the Querent desires to know whether the intended Marriage will be effected, then if the Lord of the Ascendant or ☽ be joined to the Lord of the 7th, or in * or △ to him, the intended Marriage will be brought to Perfection, provided the Significators be in Reception from proper Places of the Figure.

But if a □ or 8 between their Significators, and no manner of Reception, you may conclude the Marriage will be broken off; then observe what House the obstructing Planet is Lord of, and accordingly describe the Person that shall hinder it; as if it be the Lord of 10th a Mother, 4th a Father, 3d a Brother or Sister, or some Kinsman, &c. and so of the rest: After the same Manner, you may judge of Persons furthering the Matter, in observing the good Aspects, and what Houses those good Planets are Lords of.

*Query, whether the Party be married
that asks the Question?*

IT hath been known, and I my self have more than once experienced it, that young Women who have married, have, nevertheless, been so confident as to ask *What Manner of a Person they shall Marry, or when?* For avoiding such Questions; if you find one Planet in the Ascendant, and the Lord of the Ascendant in a fruitful Sign, the said Querent is already married. But if there be no Application between the ☉ and ♀. Lord of the Ascendant, Lord of the 7th or the ♂, then say the Querent is not married.

If a pretended Maid ask the Question, if the Lord of the Ascendant be in a fruitful Sign, in some Aspect of ♂; and in his Terms, she is either Faulty or married.

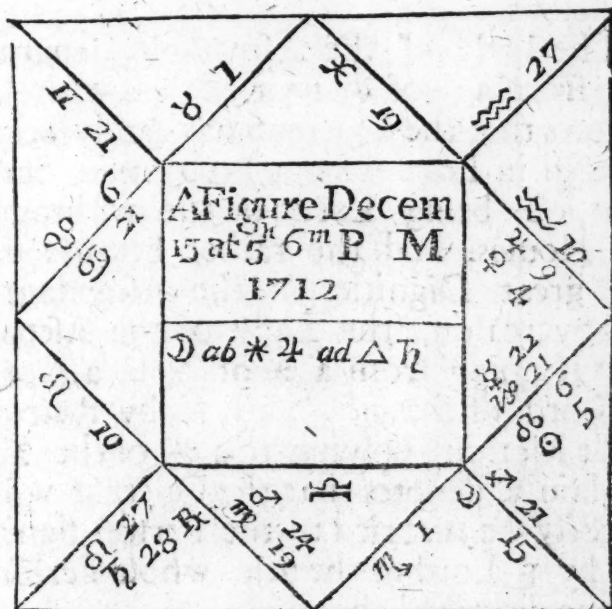
If the Lord of the Ascendant be lately separated from the ♂ of ♂, they are married or worse, unless they be applying, and ♂ Lord of the 7th, for then it denotes she is not married, but wants to be wedded. The Significators in common Signs, in the Ascendant, 5th or 7th, gives Suspicion.

If the Lord of the Ascendant, γ or η be in fix'd Signs, in no evil Aspect to any Planet, or in Aspect to Fortunes, then she is Chast, but if they, or either of them be in Aspect of γ or δ , and they not Lords of the 7th, it gives great Suspicion. m ascending signifies the same.

The Significators of Female Querents in double bodied Signs, not dignified, in the Terms of δ , denotes a married Woman, corrupt Virgin, or a Widdow.

The Significators in moveable Signs Peregrine, or in those call'd fruitful in the Dignities of δ , and the γ void of Course, being out of her own Dignities, denotes a Widdow, or one that has had Children.

*Whether the Querent shall Marry the
Person desired? And Matters rela-
ting to the Judgment preceeding.*



TH E ♀ Lady of the Ascendant, in
♈ in the 5th, denotes the Querent
to be tall of Stature, Hair of a light
brown, Visage somewhat long, addicted to
Passion, but soon pleased, of a good
obliging Temper, and of good Repu-
tation.

♄ Lord of the 7th in ♈, describes the Person enquired after, to be of a pretty large Stature, broad Shoulders, big bon'd and well set, but of a peevish and jealous Humour, as well as spiteful and malicious.

The Lady of the Ascendant, separating from a * of ♄, near the 7th with ♀, denotes that the Querent has lately been engaged in Love with a Nobleman's Servant, ♄ being Lord of the 10th and 6th Houses, and the rather because he has great Dignities in the Ascendant, but by reason, the Lady of the Ascendant is going from a * of ♄ to a Δ of ♄ Lord of the 7th, and ♄ by Retrograde Motion applying to a * of the ♄, it plainly denotes that the Querent will speedily be married to the Person signified by ♄ Lord of the 7th, whose Person I have described above.

As to their Agreement after Marriage, ♄ being Retrograde in the 3d, and by that Motion applying to the Body of ♄, and in □ to the Lady of the Ascendant, it imports great Jealousie, Doubts and Discontents, Quarrels and Contentions occasion'd by Means of the Mother of the Querited, or rather her Brother, because ♄ is Lord of the 9th and 8th Houses, perhaps it may be about her Portion, or
con-

concerning a Journey to visit her Relations. ♀ and ♀ being in the 7th, the former in Δ to ♂ who has great Dignities in the 7th, denotes that the Wife will love another better than her Husband; ♀ Lady of the 11th in the 7th, confirms the same.

If the Question had been, *Who should overcome in a Suit of Law?* Finding the Lady of the Ascendant in * to ♄ and ♀, and ♄ having great Dignities in the Ascendant, denotes that the Querent wants for neither Money nor Friends, and the rather because ♀ Lady of the 11th, Significator of the Querent's Friends, is going to the ♂ of ♄ Lord of the 10th, which signifies the Judge; however there will be great Struggling, by Reason the Lord of the 7th is Retrograde, going to a $\square$ of the ♃, besides ♂, who has Dignities in the 7th, is in Δ to ♀ in the 7th and to the Cusp thereof, and consequently a Friend to the Adversary, being Lord of the 5th, which is the 11th from the 7th, besides ♃ Lord of the 7th, in ♄ Retrograde, denotes the Adversary obstinate and willful. However, the ♃ separating from the * of ♄ and ♀ and going to the Δ of the Lord of the 7th and 8th, denotes they will come to an Agreement at last, and that by Means

of the Querent, in regard the Δ applies to a Δ of the Lord of the 7th, and this only for the sake of Peace, as γ and η in the 7th naturally imports; the Querent having the juster Cause of the two; for Δ , the Sign of Justice, being in the Querent's 4th, and η Lady thereof with γ , and consequently the end of the Querent's Design was Peace and Agreement.

Of a Thief and his Significator.

THE Significator of the Thief, is either the Lord of the 7th, especially if he be Peregrine in an Angle, and afflict the Lord of the 2d, or a Peregrine Planet in an Angle, if he be not Lord of the 7th, if he afflict the Lord of the 2d or $\oplus$, let him signifie the Thief.

Of Theft and Things lost.

IF good Planets be in $\ast$ or Δ to the Lords of the Ascendant and second Houses, and the Disposer of $\oplus$ in the Ascendant or 2d Houses, it argues a recovery of the Goods.

Either γ or η in the Ascendant, having Dignities in the 2d House, or the

the ♄ in the 7th in ✱ or △ to the Lord of the Ascendant, these are strong Testimonies of recovery of the Things lost.

The ♄ in the 10th, in good Aspect to a Planet in the 2d, or in ✱ or △ to the Lord thereof, or to the Disposer of the ⊕; the Lord of the Ascendant in the 2d, and the ☉ and ♄ in △ to each other, or the Lord of the 2d in the 11th or 4th Houses; all these are great Signs of recovery. The Lord of the 8th in the Ascendant or with its Lord, denotes the same.

♃ or ♀ in the 11th, provided they be essentially dignified there, gives great Hopes. The ♄, ⊕, his Disposer, or Lord of the 2d in the 8th, and the Lord of the 8th in good Aspect to the Lord of the Ascendant, it is a good Argument of Recovery; but if they be in the 8th without any good Aspect to the Lord of the Ascendant, there's no Hopes of Recovery, because the Thief has disposed of the Goods; or if both the Luminaries be under the Earth, and at the same time the Lord of the 2d Combust, 'tis in vain to seek after it.

♃, ♄ or ☿ in the 2d, and out of their essential Dignities, or the Lord of 2d in the 8th, or in the 2d House, afflicted by
it

the Lord of the 8th or 7th, these are strong Testimonies of no Recovery.

When the Lord of the 7th shall be joined to the Lord of the 8th, and the Lord of the 2d behold not the first House nor his Lord, and at same time the ☉ and ☽ under the Earth, not aspecting each other or ☊, 'tis almost impossible to recover the Goods.

Of the Age and Sex of the Thief

IF the Significator of the Thief be Masculine, and in a masculine Sign, the Thief is a Malekind.

But if the Significator of the Thief be Feminine, and in a feminine Sign, the Thief is a Female.

If the said Significator be Oriental, and in the beginning of a Sign, the Thief is young, if Occidental, and in the end of a Sign, the Thief is more aged.

The Significator of the Thief, denotes him old, ♄, ♂, ☉ about 30, ♀ more young, ♀ youthful, and the ☽ according to her Age; in the first Quarter, if in the beginning of a Sign, 'tis a Child, in the middle of it a Youth, in the 2d Quarter, between 20 and 30, in her 3d Quarter, between 30 and 40, in her last Quarter,

Quarter, between 40 and 50, and at the same Time at the latter end of a Sign, between 50 and 60, or something more, if the ☽ be in a fix'd Sign and flow in Motion. Allow for every Degree on the Cusp of the 7th 2 Years.

Whether more Thieves than one.

MAny Planets afflicting the House of Substance, his Lord or ☉, or several Planets Peregrine in Angles, there are more Thieves than one, or more Confederates.

Doth the Querent know the Thief, or suspect him.

THE Luminaries beholding the Ascendant, or its Lord, or the Lord of the 7th in the Ascendant, denotes the Thief is known to the Querent, and that he hath been often at the Querents House; the same when the ☉ or ☽ are in their proper Houses, or in the House of the Lord of the Ascendant.

The Significator of the Thief, Lord of the 3d, in the Ascendant, denotes the Thief to be a Brother or near Kinsman.

If in the 7th, it signifies one belonging to the House, the Lord of the 7th in the 7th or Ascendant, denotes the same.

The Lord of the 7th in good Aspect to the Lord of the Ascendant, 'tis a Friend of the Querents.

The Lord of the 7th in the 3d, 4th or 6th House, he or she is a Servant or Lodger, if in the 5th a Child, in the 6th, a Servant, in the 4th a Father, or some old Man or Woman.

If the said Significator be in the 9th, or the 9th from his own Sign, he is a Stranger.

In what Time shall the Goods be recovered?

HAVING Testimonies of Recovery in your Figure, take Notice of the Significators of Recovery, and their Distance, either by Body or Aspect, and turn their Distance into Time, thus; if they be in moveable Signs, give so many Weeks or Days as is Degrees of Distance for the Time of Recovery; if in common Signs, Weeks or Months; if in fix'd Signs, Years or Months, as the Significators are swift or slow in Motion.

If

If the ☉ and ☽ both behold the Ascendant or its Lord by a good Aspect it will soon be recovered, and the more certain if the Lord of the 2d be found in the Ascendant, and there well dignified.

The ☽ with ♀ or ♀ in the Ascendant restores the Goods again very speedily, if in * or Δ to the Lord of the 2d or 7th Houses.

When the Lord of the Ascendant comes to the Place of the ☉, or Cusp of the 2d, or Dispositor of the ☉ to the Lord of the Ascendant, it shews the very Day of Recovery or near it, especially if the Significators of Recovery have North Latitude at the time of the Question; and at the time above-mentioned, but if the Significator have South Latitude, the Recovery will be delay'd.

Fugitives or Strays, whether found or not?

Mercury or the ☿ are naturally Significators of Strays or Fugitives, but the 7th House and his Lord particularly signifie them, if it be not a Beast that is stray'd.

If the Lord of the 7th be Retrograde, the Runaways, or Fugitive comes again of his own accord, if he be in good Aspect

pect to the Lord of the Ascendant, and the Lord of the 7th be the applying Planer, but if the Lord of the Ascendant applies, he may be found, but not without great Enquiry, unless it be with Reception.

But if the said Significators be in $\square$ or 8, or in no Aspect, and in obscure Places of the Figure, he will not return, but will hide himself, and if in the 9th, he is gone a long Journey, especially if in a moveable Sign and swift in Motion, and consequently not to be found.

The Lord of the 7th, γ or δ in the 12th afflicted, he is in Prison for another Fact committed since his Departure.

But if an Ox, Horse or Cow be stray'd observe the Lord of the 12th, and judge as before; if a small Beast, as a Sheep, Hog, &c. then take the same Notice of the 6th House and the Lord thereof, as before directed.

Which Way are they gone, and what Distance?

TH E Significators of the Fugitive in the 10th House, he or they are South, if in the 7th West, if in the 4th North, in the Ascendant East,

If

If in watry Signs, Northward near the Sea or moist moorish Ground or Places; if in airy Signs, they are Westward in hilly Places; in earthy Signs, they are Southward, in or near Wood or desert Places; in fiery Signs, they are Eastward, in open Fields or where Grounds have been newly dig'd up.

Note, You must always prefer the Sign before the Quarter of the Figure, but when the Significators be in the same Sign and Quarter, then you may be confident that they are gone that way.

If the Significator of the Fugitive, &c. be in the Ascendant, or within 3 Degrees of its Lord, the Fugitive is still in the same City, Town or Parish the Querent lives in.

If the Thief or Fugitive's Significator, be in fix'd Signs, account for every Degree of Distance, between the Lord of the Ascendant and him, either by Body or Aspect three Miles; in common Signs 1 Mile; in moveable Signs half a Mile; if this was in the Country, but if in a City, instead of Miles account then the Number of Houses from the Habitation of the Querent,

*How to find a Thief by the Hour of
the Planets.*

Goods lost in the Hour of Saturn.

Look West by South, and you'll find him, he's pretty tall, black brown Hair, lean swarthy Face, little Eyes, goes stooping, and talks to himself as he goes. the Goods may be had but not quickly.

In the Hour of Jupiter.

SEEK North East, the Thief is of an indifferent Stature, grey Eyes, light brown Hair, it may be had again by threatening hard.

In the Hour of Mars.

Look Westward, the Thief black Hair, Beard little, long Nose, high coloured Face, he travels hard, and the Goods as hard to be recovered.

Goods lost or mist in the Hour of Sol.

SEEK Eastward, the Thief has red or sandy colour'd Hair, a great thick Nose,

Nose, fair Face, middle Stature, and is a Person of a good Family reduced; it may be discovered at the Full of the Moon.

Lost in the Hour of Venus.

Look South East, he or she hath round Cheeks, red and plump, the upper Lip bigger than the lower Lip, smiling Countenance; but if ♀ be in any Aspect of ♂, the Goods will not be found, otherwise they will.

Goods, &c. lost in the Hour of Mercury.

They are gone North, the Party is slender and tall, round Visage, and very much freckled, long and slender Fingers, the Goods will be had again, the Thief being fallen sick.

Lost in the Hour of the Moon.

Look North West, the Thief is very fickle and fearful of every Body he sees, thinking they know him; he has grey Eyes, dark Hair, a gross Body in all Parts, but the Goods never to be had again.

Questions

Questions belonging to the Eighth House.

Whether the Wife's Portion will be great or small.

THE Cusp of the 8th, the Terms of γ or η , and the Lord of the 8th House in his essential Dignities, and no way afflicted, denotes the Party enquired after, to have a competent Portion, or if the 8th be well beheld by γ or η , and either of them in the 8th or 10th, and Disposer of the $\oplus$ in $\ast$ or Δ to them, than there is certainly an Estate to be had with the Wife or Husband enquired after.

But if ζ , δ or ϑ be in bad Aspect to the Lord thereof, and there out of their essential Dignities, there is no hopes of an Estate or much Money from such a Person. The Lord of the 8th Combust or Retrograde, tho' it be γ or η , there will be more promised than perform'd.

If the Lord of the 8th be strong in the 8th, yet if ζ or δ afflict him there, with a $\square$ or δ without mutual Reception, it shews there is Money, but it will not be obtain'd

obtain'd without much Trouble and Expenſe; & in the 8th, ſhews cheating and Imbezelmments, ſo that the Querent will have but part of what is promiſed.

Whether the Husband or Wife dies firſt.

Observe carefully whoſe Significators are ſtrongeſt, beſt aſpected, and moſt free from the ill Beams of the Infortunes, Combution of the ☉, or from a bad Aſpect of the Lord of the 8th, and ſay that Party will live longeſt.

The Lord of the Aſcendant in Combution, Retrograde, weak, or in ☊, ☋ or ☌ to the Lord of the 8th, the Querent dies firſt.

The like obſerve of the Lord of the 7th, accounting the 2d for his 8th, and his 10th for his 4th, and judge as before, ſee whoſe Significators comes firſt to Combution, for they die firſt, and if it happens in a moveable Sign, it denotes Death in a ſhort time, in common Signs longer, but in fixed Signs a great while before the Party dieth, and this is more certainly known by conſidering the Strength or Weakneſs of their Signifiers.

In what Time the Querent may die.

Give the Ascendant, his Lord, and the ☽ to signifie the Querent, the 8th House and Lord thereof, with the Planets posited therein, to signifie the Death of the Querent.

If you find the Lord of the Ascendant free from the ill Beams of ♀ or ♂ and from the Lord of the 8th, and that there be good Planets in the Ascendant, it denotes the Party may still live according to natural Causes, for many Years.

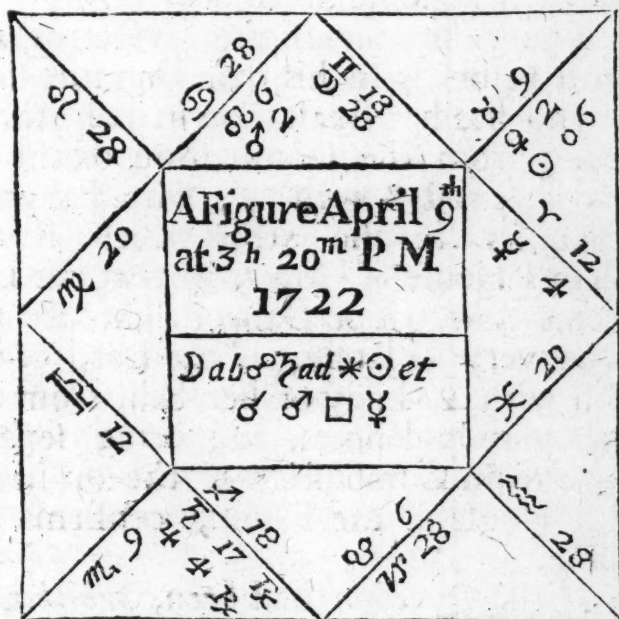
But if you find the Lord of the 8th in the Ascendant or ♄, or the Lord of the Ascendant in the 8th, afflicted by the Lord of the 8th, or the ☽ afflicted by the Lord of the 8th, 6th 4th, or 12th Houses, 'tis an Argument that the Querent's Life will not be very long.

The Lord of the Ascendant Combust, and if the ☉ then happen to be Lord of the 8th, and they posited in the 8th, 4th, 6th or 12th Houses, the Degrees of Distance between the ☉ and Lord of the Ascendant, shall shew the time of the Querent's Death, and allow to every Degree of Distance in fix'd Signs one Year, common Signs shew Months, moveable Signs Weeks or Days, according

ing as the Significators be swift or slow in Motion.

But if the Nativity of the Querent can be had, judge by it with more certainty.

An Example upon the foregoing Judgments by a Figure, Whether the Husband or Wife dies first, &c.



Mercury Lord of the Ascendant is for the Husband, the Lord of the 7th being ♄, is for the Wife; finding

♄ and the ♃ afflicting the Sign ascending, and ♄ Lord of the Husband's House of Death, in ☐ to ♀ Lord of his House of Life going into the 8th, and first in Combustion in the 8th, denotes that the Querent that is the Husband will (according to natural Causes) die first, and the rather because ♄ an Enemy to Nature, and Lord of the Querent's House of Sicknes, is Retrograde, in the Husbands 4th, lately in 8 to the ♃ Lady of his House of Hope.

The Wife's Significator is Retrograde with ♄, but is in his own Dignities, and ♀ who has her Exaltation in the 7th, is going from the Combustion of the ☉, and in exact * with ♄, who has great Dignities in the 5th, which is the Wife's House of Hopes, so that her Life seems now out of Danger; tho' she has been very ill lately, as the Lord of the 6th with ♀ Lady of her 8th, from the 7th plainly denotes, and being separating from Combustion of the ☉ in the 8th House of the Figure, confirms the same.

If the Question had been, *Whether the Wife's Portion would be great or small?* Considering that ♃ who has Dignities in the 8th, and the ☉, who has his Exaltation there, is in the 8th, and ♀ who

who is Lady of the Querent's 2d House, is there also in exact Trine to a Lord of the 8th, &c. all these are Arguments of a considerable Portion, and the rather because ♀ Lady of the Querent's House of Substance is strongly fortified in the 8th, besides ♀, who is a natural Significator of Wealth, is in an exact Trine of the Lord of the Ascendant in the 7th, and that it will come to the Querent by Means of his Wife's Mother, because ♀ being strong in the 4th, which is the 10th from the 7th.

But as the ♀, who is Lady of the 11th, and Disposer of ♂, and ♂ to ♀, and hastening to a ♂ of ♂ and ☐ of ♀ Lord of the 8th, it denotes that Part of the said Portion will be imbezled by the Wife's Relations, as ♀ having Dignities in the 7th, Combust in the 8th, and going into the 9th, naturally imports.

The ♂ in the 4th, being the 10th from the 7th, denotes that the Querent is cheated of Part by his Wife's Mother, or some Persons she entrusts with the Money, Writings, &c.

Of the Ninth House, and Questions
depending thereon.

*Whether a long Journey, or Sea Voyage
will be prosperous or not.*

Jupiter or ♀ in the 9th House, or in good Aspect to the Lord thereof, denotes a fortunate Voyage or Journey, especially if the Lord of the Ascendant and 2d House be free from Affliction, and in good Aspect to the Lord of the 10th.

But if the Lord of the 9th or Ascendant be in ☐ or 8 to the Lord of the 12th or 6th Houses, he will be in danger of Imprisonment before he can return; chiefly if the Lord of the 4th be afflicted.

But if it be a Voyage to Sea, observe the Ascendant, for tho' the 9th and 10th Houses be never so well beheld by good Planets, yet if the Lord of the Ascendant be afflicted by the Lord of the 8th, he may die notwithstanding; or if the Lord of the 8th be afflicted, he may be slain or wounded; or if the Lord of the 12th be afflicted, he may be imprisoned;

prison'd ; the Lord of the 4th in the said Condition in a watry Sign, denotes drowning.

Significators in moveable Signs, denotes quick return, common Signs not so soon, fix'd Signs longest of all.

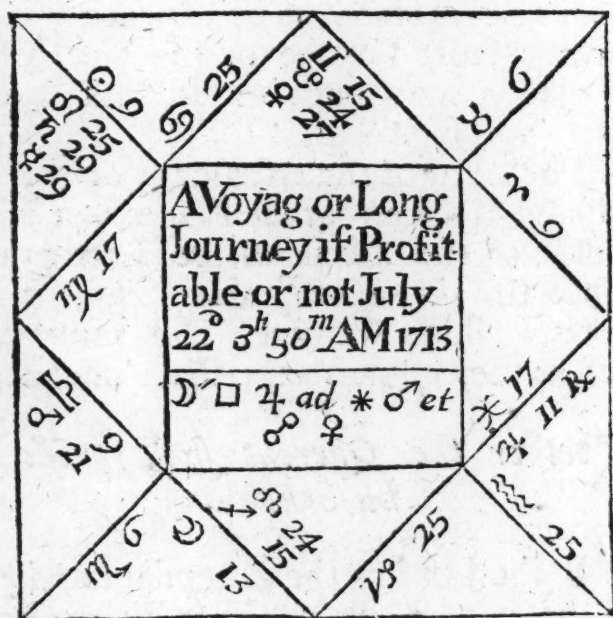
If the Significators be Oriental, it denote a short Voyage or Journies. Occidental a long one, or at least longer than was expected.

The Lord of the Ascendant or ☽, applying to a Retrograde Planet ; or if the Lord of the Ascendant be Retrograde, especially in a moveable Sign, it denotes a short Voyage, and sometimes before they come to the Place intended.

Whether the Querent shall profit by his Studies.

IF the Lord of the Ascendant and 9th be in ☿, ♀ or △ either in or from Angles or Succedent Houses, it argues Profit as well as Delight in his Studies ; ♃ or ♄, or ♅ in the 9th in their own Dignities, and well beheld by the Lord of the Ascendant, gives Assurance of the same.

An Example by a Figure relating to Questions belonging to the Ninth House, as a Voyage to Sea, &c.



THE Lord of the Ascendant and 10th, in exact σ with the Lord of the 6th, and both of them posited in the 12th House in $\mathcal{Q}$, a fix'd and fiery Sign, seems to threaten the Ship's Crew with some malignant Distemper, occasion'd by eating unwholesome Victuals, and want of fresh Water, as the $\mathcal{D}$'s being

ing in a fiery and dry Sign, in 8 to ♀ Lady of the 2d House naturally signifies; and the rather because ♀ who is in this Figure Significatrix of their Food, is very near the ☿ in the 10th in □ to the Ascendant.

But as ♀ is Lady of the 9th, and in * to ♀ Lord of the Ascendant, and the ☽ in the 4th in * to ♂ Lord of the 8th, it denotes that the said Distemper, tho' violent and tedious, there was no fear of Mortality among them; and the more certain, by the ☉ disposing both of the Lord of the 6th and Ascendant, and consequently they will be restored to their Health, tho' thereby obstructed at the first setting out.

As to the Ship it self, the ☽ being in the 4th, in □ to the Cusp of the Ascendant, and after her * with ♂ Lord of the 8th, applies with a swift Motion to the 8 of ♀ Lady of the 9th, which denotes that the Ship will suffer Damage in her Anchors, Rudder and Rigging, by Reason the Lady of the 9th is in ♊ an airy Sign with the ☿, afflicting the Cusp of the Ascendant, and ♀ being Significator of the Belly of the Ship in the Ascendant, and ♂ in □ to ☿ in the 11th, which denotes the Bottom or Floor, 'tis fear'd the Ship may spring a Leak, and that

in the middle of the Voyage, but that she will get safe, (tho' with much Difficulty) to her desired Port, and with Profit too, as ♀ Lady of the 9th in the 10th in Δ to ♂ in the 2d plainly imports; and the rather because ♀ a natural Significator of Gain is strong in the 7th signifying the Place, the Ship was bound to.

The Profits of this supposed Voyage or long Journey, is signified by ♀ Lady of the 9th in the 10th, in Δ to ♂ Lord of the 8th, who is placed in the House of Substance, and disposed of by ♀ Lady of the 9th and 2d Houses; but in Regard the ♂ is in the 10th disposed of by ♀ Lord of the Ascendant, and he in ♂ of 6, the Sea Men, or Fellow-Travelers, will steal, cheat or imbezzel part of the Goods by a Confederacy among themselves.

If the Question had been concerning the Querent's Dreams; Finding no Planet in the 9th, and ♀ in the 10th near the ♂, afflicted by the ♀ in the 4th, it denotes that the Querent's Dreams have been vain, wanton and uncertain, and as ♀ Lady of the 9th is in Δ Aspect to ♂ in the 2d, it imports that the Querent often dreams of receiving Money in his Sleep, but looseth it when awake; as ♂ weak in
the

the House of Substance naturally signifies.

Of the Tenth House, and Questions belonging thereto.

THE Ascendant and Lord thereof signifies the Querent, the 10th House, and his Lord and the ☉ signifies the Honour or Office enquired after, viz.

Shall the Querent obtain the Place of Preferment desired?

THE ☽ or Lord of the Ascendant in the 10th in any of their own Dignities, joined to the ☉ or Lord of the 10th, or beholding the 10th by * or Δ, the Querent shall obtain the Office or Place sought after.

When the said Significators are in Reception, and placed in the Ascendant or 10th, especially if in * or Δ to each other, it gives the Querent assured Hopes, of obtaining the Place or Office desired.

But if ♄, ♀ or ☿ be unfortunately placed in the Ascendant or 10th, it de-

notes Obstructions and Delays, yet if they be strong in their essential Dignities, and joined to the Lord of the 10th, either by Body or good Aspect, it prefigures great Hopes of obtaining the said Office, provided the Lord of the 11th be in * or Δ to them from good Places in the Figure. But if the said Infortunes be weak, and afflict the $\succ$, Lord of the Ascendant and 10th. or if the $\&$ be in 10th, shews very little Hopes of gaining the Office or Preferment desired.

What Trade or Imployment is best for the Querent to follow?

IN this Question (as in the former) you must give the Ascendant, his Lord and the $\succ$ to signifie the Querent, the Lord of the 10th, the Planets $\&$ and $\&$ to signifie the Trade or Profession.

If the Significators, or major Part of them, shall happen in fiery Signs, if he be of Quality suitable, let him be a Physician, Surgeon, Chymist, Goldsmith, &c. if of a meaner Condition, let him be a Cutler, Smith, Baker, or Glass-maker.

If the Significators be in airy Signs, he will make a good Lawyer, Accom-
tant,

tant, Surveyer, Scrivener, Clerk, Astro-
nomer, Astrologer or the like.

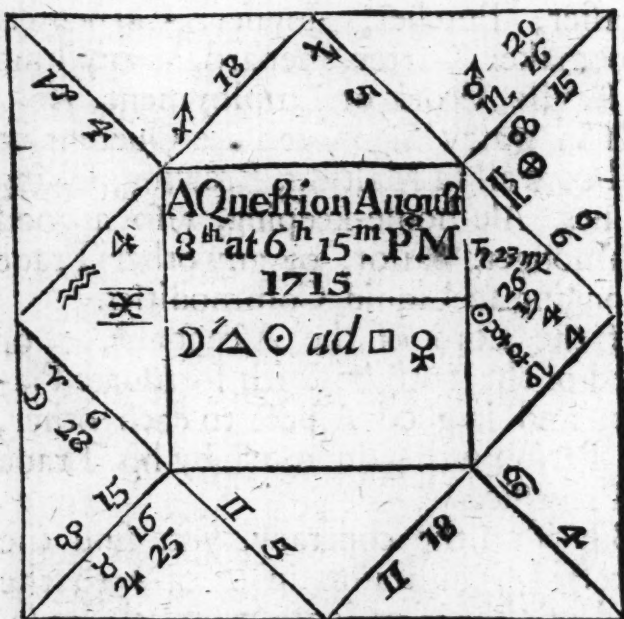
If the Significators be in earthy Signs,
the Querent will make a good Farmer,
Gardener, Husband-man or Groom,
Grasier, Butcher, Joyner, Carpenter,
Shoemaker, Carter, Shepard, or any kind
of servile Work or Employment, &c.

If in watry Signs, tell the Querent he
will do well in Malting, Brewing, selling
Wines, Ale-house-keeping, also a good
Fishmonger, Sailor, or any other Trade
belonging to Liquid Commodities.

If the Lord of the Ascendant, ☽ or
Lord of the 10th be with fortunate Pla-
nets, and in good Aspect to each other,
the Person will gain much by his Trade
or Profession.

But if on the contrary, you find the
aforesaid Significators in ☐ or ♄ to the
Lord of the Ascendant, ☽ or 2d House,
or its Lord, it denotes the Querent will
not gain by the Trade or Profession in-
tended.

*An Exemplary Figure and Judgment
on the preceeding Questions.*



*Shall the Querent obtain the Preferment
desired?*

Saturn Lord of the Ascendant in Δ to ♃ Lord of the 10th, denotes that the Querent will undoubtedly gain the Office or Preferment enquired after, and without much Trouble or Difficulty, because the ♄ is in the 2d, in Δ to the ☉ who

☉ who has Dignities in the 10th, but ☿ Lord of the Querent's 2d, applying to a ☐ of ♃, who is Significator of the Governor or disposer of the said Place or Office, and in ☐ to the ☉ in the 7th, and the same angry Aspect to ♀ Lord of the 4th, these are certain Testimonies, that the Querent will soon be depriv'd of the said Office or Preferment, by Means of some irregular and unjust Actions; and the rather, because his Significator is in the 7th, and ♀ his Disposer afflicted by ☿ in a treacherous and malicious Sign; besides, the Lord of the Ascendant, is Lord of the 12th, which usually denotes, that the Querent seeks his own undoing. ♄ in the House of ♀, in * to ☿ in m, and ♀ afflicted by ☿, denotes Dishonesty in the Querent, being given to Cheating and Pilfering, and by that Means loses his Business and acquired Preferment, and so it happen'd.

If the Question had been, *What Trade or Profession was best for the Querent to follow?* Finding the Lord of the Ascendant in an earthy Sign. and ♃ Lord of the 10th, having Dignities in the 2d and 11th in ☿, another earthy Sign, and ♃ a Fortune, in △ to the Lord of the Ascendant, who is in m and there in * to ☿ Lord of the Querent's House of Substance,

france, it imports, that the Querent would do well to be a Farmer or Husband-man Shepherd, or such like Calling or Employ.

If the Querent had demanded, *Whether he should get his Wages due from his Master or Noble Person?* Finding the Lord of the 10th and 11th applying to a Δ of the Lord of the Ascendant, the $\searrow$ in the 2d separating from a Δ of the $\odot$ who has great Dignities in the 2d and 10th, and δ Lord the 2d in $\times$ to the Lord of the Ascendant; all these are assured Testimonies for the Querent to receive his Wages, &c. The like Judgment may be given in Case of Money lent to a Person of Quality.

Of the Eleventh House and Questions thereunto belonging.

Shall the Friends of the Querent prove faithful or not?

GIVE the Ascendant and his Lord; and the $\searrow$ to signify the Querent; the 11th House and Lord thereof, Significators of the Friends enquired after; but if it be one of the Querent's Relations,

ons, you must mind the House which signifies him, as if it be a Brother, the 3d House, and so of the rest: But if it be a Friend and no way related, then consider, if there be Application of the Lord of the 11th, by a * or Δ to the Lord of the Ascendant, which signifies the Querent's Friends or Friend, he will prove faithful.

ψ , ϕ , γ or Ω in the 11th, denotes the same; or if the Lord of the Ascendant be in the 11th, no way afflicted, or the γ in good Aspect to the Lord of the 11th, from a good House, it shews the Friend will prove honest and faithful. The Lord of the 11th in the Ascendant strong and no way afflicted, denotes the same.

But the Lord of the 11th weak, and in $\square$ or δ to the Lord of the Ascendant without Reception, or η , δ or ψ in the 11th, the pretended Friend, will prove false and knavish, especially if η be on the Cusp of the 11th, and δ or η afflict the Lord of the Ascendant. The Lord of the 11th Combust in an ill House, denotes the same.

*Whether the Querent shall obtain
what he hopes for?*

TO resolve this Question, if you find the Lord of the Ascendant or ☿ applying to a * or Δ to the Lord of the 11th, you may conclude, the Matter or Thing hop'd for is attainable.

If the Lord of the Ascendant or ☿ be in the 11th, no way afflicted, but in Reception with the Lord of the 11th, and in fix'd Signs, the Querent shall enjoy the Business or Thing hop'd for; If in moveable Signs, he shall have but Part of what he hopes for, and not enjoy it long neither; in common Signs, he shall enjoy something of it, but not much, sometimes loosing and sometimes recovering it again. *A great Cry and little Wooll.*

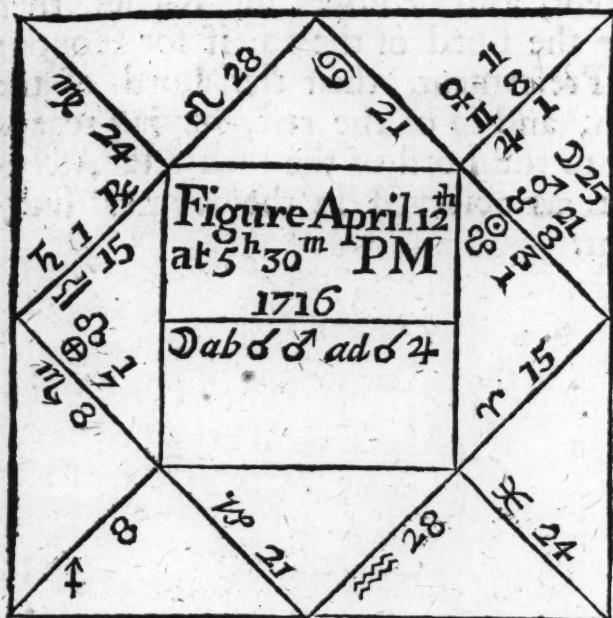
On the contrary, if you find the Lord of the 11th in ☐ or ☿ to the Lord of the Ascendant, or the ☿, without Reception, the Querent will then lose all Hopes of obtaining his Desire; or if you find the ☿ in the 11th, or Lord of the 11th Peregrine, Retrograde or Combust, or otherwise afflicted by the Infortunes, or with fix'd Stars of an evil Influence, you may then judge the
Matter

Matter or Thing hop'd for, will never be brought to Perfection.

But here Note, If the Querent tells you the particular Thing he hopes for, you must then take the Significator thereof, as if he hopes for Riches, then take the Lord of the 2d, if for Honour or Preferment, then the Lord of the 10th, and so of the rest, having regard still to the Lord of the 11th and Ascendant, as observed in the former Judgment.

Whe.

*Whether the Querent shall have the
Thing he hopes for, by an Exam-
plary Figure?*



IF the Querent hopes for any Legacy or Advantage from the Will of the Dead, the ☉ Lord of the 11th with the 8 in and near the 8th, denotes the contrary, by Reason the ☉ is weak there and in 8 to ☉.

But if the Querent's Hopes are for Gain or Advantage from Brethren and near Relations, ♃ being Lord of the
3d

3d, having Dignities in the 11th, and the ☽ separating from a ☿ of 8 Lord of the 2d, disposing of the ⊕ and ♀, hastening to a ☿ of 4, who is in exact Δ to ♄ Lord of the 4th, it shews Wealth and Profit from the Brethren and from the Father also.

If the Querent had demanded, *Whether his Friends and Acquaintance (not related) would be faithful or not?* The ☉ Lord of the 11th with the ♀ in the 7th, and there weak and no way assisted by the Fortunes, denotes them neither willing nor able to do the Querent any Kindness, tho' they may pretend abundance of Friendship, by fine Words and guiled Promises, without any Performance, unless to betray him secretly, and the rather because the ☉ is in 8 to the ⊕ and House of Substance.

Questions belonging to the Twelfth House.

Whether the Querent hath any private Enemies?

IF the Lord of the 12th be in ☐ or 8 to the Lord of the Ascendant without Reception, it shews the Querent hath private Enemies, the Lord of the Ascendant in the 12th, or the Lord of the 12th in the Ascendant, afflicted by the Infortunes, or by the Presence of the ☿, it shews the same.

If the Significators of private Enemies, be superiour Planets, the Mischiefs signified by them are the greater, if they be inferiour Planets they will do the less harm.

If the Lord of the 11th, afflict the Lord of the Ascendant from the 8th, 6th, or 12th House, the Querent's pretended Friends are his private Enemies. If the Lord of the 3d afflicts the Lord of the Ascendant, 'tis the Querent's Brother, Sister, or near Relations, that are his private Enemies; if from the 4th, his Father, 5th his Children, 6th his Servants,

wants, 7th his Wife or Sweetheart, 9th his Wife's Sister, 10th his own Mother, or Wife's Father, &c.

When shall the Prisoner or Captive have his Liberty?

IN the Resolution of this Question, observe, if you find the Lord of the Ascendant or ☽ swift in Motion, and in good Aspect to the Lord of the 3d or 9th, and stronger than the Lord of the 12th, and good Planets posited therein, 'tis an Argument, the Querent shall be released in a short time.

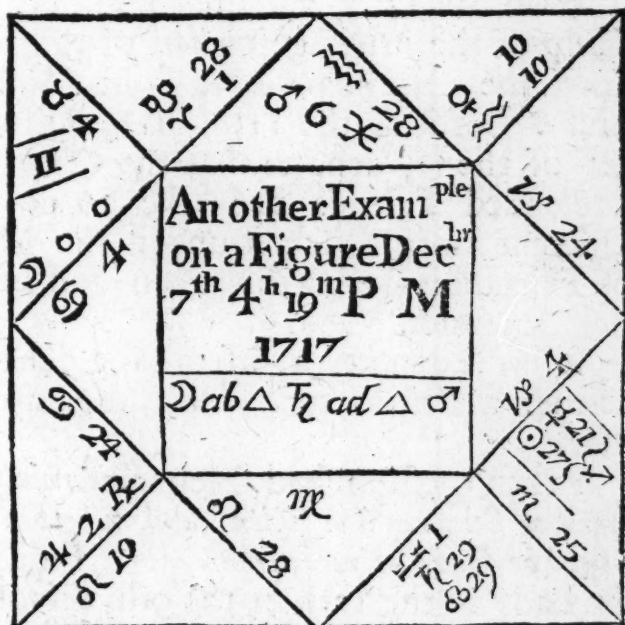
The Lord of the Ascendant, or ☽ separating from the Lord of the 12th, either by Body or Aspect, and applying to a * or △ of ♈, ♎, ☉ or ♏, with Reception, and they in their own Dignities, it promises speedy release to the Prisoner, &c.

If you find the Planets separating and applying as aforesaid, consider what Signs they are posited in; and if they be in moveable Signs, allow to every Degree of Distance between the ☿ or Aspect, so many Weeks or Days, in common Signs, so many Weeks or Months; in fix'd Signs, so many Months or Years,
Con-

Consideration had to their being swift or slow in Motion.

The Lord of the Ascendant, or ☿, Combust, Retrograde or otherwise afflicted by the ☊ or ☋ of ♀ or ♂, in the 6th, 8th, 12th or 4th Houses, it will be a long time before the Querent can be at Liberty; and if either of the Infortunes, be Lord of the 8th, and afflict the Significators, as aforesaid, 'tis ten to one but he will die in Prison, or receive great and greivous Hardships, and Punishment.

*Whether the Querent hath private
Enemies, and who they are?*



THE ♀ Lady of the Ascendant in the 12th, lately separating from an 8 of ♀, who is in Part Lord of the 12th going to Combustion of the ☉ in the 6th, the ☉ being Lord of the 3d and 4th, and ♀ in Part Lord of the 4th also, denotes private, cunning, and implacable Enemies; and who should these private Enemies to the Querent be, but his,

his own Brother, as the ☉ Lord of the 3d and 4th,, being joined to ☿ Lord of the 12th in a double-bodied Sign, naturally denotes.

♊ in the 11th, and the ♎ in ☐ to the Cusp of the 11th, going out of the 12th into the Ascendant by a swift Motion, and ☿ Lord of the 11th in ✕, Disposer of the ♊, denotes that the Querent's pretended Friends are like to do the Querent more Mischief under the Mask of Friendship, than his open and public Enemies.

♄ in ✕ denotes a dissembling Knave, neither a Friend to himself nor any other.

If the Question had been concerning a *Horse or Ox stray'd or stolen, and whether he should be found or recovered again?* Finding the Lady of the 12th in the 9th, disposed of by ♄ near the ♄ in his Exaltation in the 5th, and the ♎, who is Lady of the Ascendant, going into her own Sign, having great Dignities in the 12th, these were sufficient Testimonies, that the Horse, Ox, &c. was not stolen, but gone North West, near or in a woody Place near the Querent's House, and as the ♎ Lady of the Ascendant goes from the △ of ♄ to the △ of ☿ Lord of the 11th, it imports that a Person signified by

by δ in $\times$, a Friend to the Querent, would bring the said Ox or Horse to his Master, as the Δ of δ and the $\triangleright$ plainly intimates.

Whether the Prisoner shall be released.

THIS Question was propounded to me at the time abovesaid, by the Prisoner himself, being then confin'd for Debt at *Lynn Regis*, in *Norfolk*.

Finding a fix'd Sign upon the Cusp of the 12th, and φ Lady of the 12th in $\times$ another fix'd Sign, and fixed Signs upon the 4th and 10th, I told the Prisoner, that his Imprisonment would be long, and the rather, because the Lord of the 7th, Significator of the Creditor, is in his Exaltation, standing upon high Terms, and being Disposer of φ Lady of the 12th, and *Saturn* Lord of the 10th, he rejected all manner of Accomodation or Composition, tho' I intimated to the Querent, that he had missed an Oppertunity, as the $\triangleright$ separating from a Trine of γ , plainly denoted, which he confessed, by telling me that a certain Gentleman offered to lay down part of the Money, which the Creditor seem'd to accept of, and agreed to give him time for the rest, but it not being

being perform'd according to the time agreed upon, the Creditor would never after hear of any other Accomodation than *the utmost Farthing*. The Friend that offer'd to pay Part of the Money by way of Composition, was signified by the Lord of the 11th in Trine to the Prisoners Ascendant, and in * to the 7th House. ♄ going out of ♌ into ♍, to a □ of ♄, denoted Deceit.

Some choise Aphorisms, relating to Horary Questions, very useful in the judicial Part of Astrology, being collected from several Authors, and forty Years of my own Experience.

1. **W**HEN you hear News, or else in Questions about News, behold the Lord of the Ascendant, the Ascendant it self, the ♄, and Lord of the Hour.

2. If the ☿, ♄, or ☽ be in the Ascendant, or the Lord of the Ascendant with them it is not true.

3. If ♄, ♀, or the ☉ be there, not afflicted, it is true enough.

4. If

4. If no Planet be in the Ascendant, behold the 5th House, and if any Planet be there, judge by the former Rules.

5. If no Planet be there neither, view the Lord of the Hour, and see whether he be direct or Retrograde, in what House he is, and to what Planet aspect-ed, and judge from thence.

6. If the Ascendant be a moveable Sign, especially ♊, then be sure it is false, saith *Haly*.

7. If the Fortunes be in Angles, it is like enough to be true, if the Infortunes are there, it is false, unless it be bad News, for then it is too true.

8. For Example, If it belongs to War, Bloodshed or Contention, and ♂ in an Angle, it is true.

9. But if ♀ be there, it is false, because ♀ loves Peace.

10. Likewise if ♄ be angular, and the Report be concerning Death, Imprisonment or Sickness, it is true, because they are of his own Nature.

11. If in Questions of War, the Lord of the Ascendant and Lord of the 7th be in ☐ or 8, no Peace is to be hoped for or expected.

12. But if the Lord of the Ascendant and 7th be in * or Trine, a Peace may be concluded by Treaty, if they

L

treat

treat by such Men as are signified by that Planet, who is Lord of the Figure.

13. *Venus* in the first Degree of ♄, at the ☿ of the ☉ and ♃, or at any other great ☿, causeth great Rains.

14. If a Question be demanded when one shall get out of Prison or Captivity, behold the Ascendant his Lord and the Moon.

15. The Lord of the Ascendant and the ♃ in the 4th, 6th, 8th or 12th Houses, or in a fix'd Sign Combust of the ☉, denotes long Imprisonment.

16. Moveable Signs hasten delivery, so doth the Lord of the 3d in good Aspect to the Lord of the Ascendant or the ♃, or the Lord of the Ascendant in the 3d so qualified.

17. If ♃ or ☿ be Lords of the 12th, and afflict the Lord of the first, from the 8th or 6th House, he will die in Prison.

18. If the *Moon* is angular, or in the 12th, or joined to the Lord of the 12th, he will continue long in Prison.

19. But if the Significators separate from ill Aspects of bad Planets, and apply to the ☉ ☿, ♀ or ♄ with Reception, denotes speedy Enlargement.

20. When a Person comes to demand a Question it is possible to know what his

his Thoughts are before he reveals them.

21. To this Purpose, mind where the Lord of the Ascendant is, provided he is not Combust, Retrograde, in his Detriment or Fall, for then you must take the 9, and the Lord of the Hour.

22. For if they, or (which is strongest of them) be in the first House, the Querent comes about himself.

23. But if they are in the 2d, 'tis about his Estate. Goods or Money, &c.

24. If in the first Part of the 3d, he comes about some short Journey, if in the 2d Part of that House, about his Brethren or Kindred.

25. If in the first Part of the 4th, about his Father and Mother, or some ancient Body. in the 2d Part about his House, Farm or Ship, especially if it be a watery Sign; in the 3d Part, the End or Conclusion of some Business.

26. In the first Part of the 5th, 'tis of Children or Schollars; in the 2d Part of Joy or Play; in the 3d Part, Cloaths or Ornaments; in the 4th Part, Reports, Letters, Books or Messengers, or about drinking or Meriment.

27. In the first Part of the 6th, of Sickness; the 2d. of Servants, and the 3d of small Cattle.

28. In the first Part of the 7th, 'tis of his Wife or Sweetheart; the 2d, of his Society; the 3d of Theft or Goods lost.

29. In the first Part of the 8th, of Death; in the 2d Part, of dividing Inheritances; in the 3d of Debts.

30. In the first Part of the 9th, of Religion or Laws; in the 2d, of Journeys or Voyages; in the 3d of Dreams.

31. In the first Part of the 10th, of Kings; the 2d of Honours, and the 3d of the Querent's Mother.

32. If in the first Part of the 11th, of Merchants or Trading; in the 2d, of Riches, and the 3d Part of Friends.

33. In the first Part of the 12th, of Enemies; 2d Captivity or Imprisonment; in the 3d of great Cattle.

34. If the Lord of the Ascendant be weak or afflicted, then take the ☽, if the ☽ be weak, afflicted, or not in a Sign of her own Sex, then take the Lord of the Hour.

35. There be two Significators specially in Questions, First the Planet, which the Lord of the Ascendant is separated from. Secondly the Planet the ☽ is separated from.

36. The general Significator, is the Planet which hath most Dignities in the Ascendant, or in the ☌ or ☍ of the ☉ and

and 3, if it was near at Hand, or in the 6 of 7 and 4, if that was newly past.

37. Figures of Horary Questions, are either true or false, according to the intent of the Querent,

38. Love and Hate cause Error in Judgment, the one magnifies Trifles, and the other depresseth Matters of Moment.

39. These Aphorisms, if rightly understood and managed, discover the whole Mystery of resolving all Manner of Questions. — Thus far concerning Horary Questions: In the Third Part following, I shall enteriain my Readers with Judgments upon a Nativity, after a different Method from other Authors, which I have found true, and proved so, by Multitudes of Experiments.



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THE
Third Part,
Relating to the Judgment of
N A T I V I T I E S,

*But first of the Birth in General, and
some general Rules and Observations
concerning the happy or unfortunate
Life of the Native.*



Y Reason of the various
Effects of the Stars and
Planets, upon the Bodies
of humane Mortals, in
producing Mirth or Mife-
ry to every Native,; I
shall here give some Rules (before I
come to give Judgment of every parti-
cular

cular Planet in all the twelve Houses of a Nativity) to let you know whether the Native will be generally happy or unfortunate in the Course of his Life, either in Youth, riper Years or old Age; for some live splendidly in their Youth and perhaps Beg in their old Age; others live meanly in their Youth, and yet flourish and come to Advancement in their latter Days; but many others live famously in Wealth and Honour, from their Cradle to the Grave.

Therefore observe, — If in a Nativity you find four Planets or more essentially strong in House or Exaltation, or in mutual Reception from their Dignities, it denotes a most excellent Fortune, and the Native shall be generally fortunate in most, if not all the Actions of his whole Life.

On the contrary, if many Planets shall be in their Detriment, Fall, Peregrine and Cadent, without Reception, it makes the Native live obscurely, miserably, and very poor, without any Support or Assistance, especially if ♄, ♀ or ☿ be in the Ascendant, 2d or 10th Houses.

Again, the ☉ or ☽ in the first, 2d, 5th, 10th or 11th Houses, in * or Trine to each other, and either of them in the Ascendant, with the ☉ or ☽ in the 11th,

11th, in * or Trine to a Planet in the 2d, especially with Reception, or the ☉ upon the Cusp of the 10th, in * or Trine to ♃ or ♄, and they strong, and if the ☉ at the same time happen to be in the 10th Degree of ♍, these are all great Testimonies of wonderful Fortune; but if the major Part of those Significators be otherwise posited in ill Places of the Figure, you must judge accordingly; the reverse.

But if some Planets are well dignified and others weak and afflicted, it gives a various and unsettled Fortune, sometimes up and sometimes down in the World; and this chiefly, if the Significators are in moveable Signs. The ☉, ☽, ♃, ♄, and ⊕ above the Earth, makes the younger Years most happy, easie and prosperous; but if under the Earth, the latter Part of the Natives Life will be most glorious and splended.

But remember this as a most certain Rule, That ♄ or ♂ Peregrine in the 10th, or the ☿ in that House, destroys the Native's Honour, Credit and Reputation. For I have seen a Nativity of a near Relation of mine, who had the ☿ in the 10th, and ♂ Lord of the 10th posited in the Ascendant, and she was very seldom, or never free from Scandal,

dal, Disgrace and Slander, whether she deserv'd it or no. The ☉ and ☿ in ☐ to each other from Cardinal Signs, denotes the same, and if either of them be in the 2d House, or cast and ill Aspect thither, it makes the Native poor to his Grave.

If ♄ or ♀ are placed in Angles, and ♃, ♁ and ☉ in Succedent Houses, the Native will be poor in his Youth, but grow rich in the latter Part of his Life.

*Some choice and necessary Aphorisms,
very useful in the Judgment of Na-
tivities.*

Saturn or ♄ afflicting the ☉, ☿ or Ascendant, by ☿ or partial Aspects, shews the Person then born, to be of a short or sickly Life.

♄ in the Ascendant in vs, in ☐ to ♄, makes the Native rash, headstrong, treacherous and rebellious to all, and indeed a Friend to none, but from the Teeth outward.

♀ in ☿, ☐ or ♀ of ♄, and they both Peregrine in a Woman's Nativity, it makes her (without a Miracle) a notorious drunken Whore, and if ♀ be in
☐ or

□ or 8 to the Lord of the Ascendant, she is also a Thief and Lyer into the Bargain.

♄ Peregrine in the 10th, brings Scandal and Dishonour to the Native, whether he deserve it or no, especially if the ☿ be there.

The ☉ or ♃ in □ or 8 of ♄ or ♄, from the 4th and 10th, denote a violent Death to the Native, if to ♄, only in a humane Sign, the Native dies by the Hand of his Enemies, if to ♄ he may be poisoned or starved to Death in Prison.

The Lord of the Ascendant stronger than the Lord of the 7th, the Native always overcomes his Enemies, if the 7th is strongest the contrary.

☿ in □ or 8 to ♄, gives a sharp Wit, and a notorious lying Tongue, if not a Thief too, if from Cardinal Signs.

He that hath ♄ or ♄ in the 9th, and the ☿ in the Ascendant, will prove a mad Fellow to make either a Pope or parish Priest of.

He that hath the ♃ in ♄ in □ to ☿, and the ☿ upon the Ascendant, will be a promoter of Lyes and Deceits.

♄ in the 2d House, Peregrine, makes the Native very poor, unless ♃ or ☿ be there.

♂ and the ☉ in the 2d in their Dignities, gives the Native an Estate, but procures him Ways enough to spend it; ill posited there, very little to be prodigal of.

Planets weak in the 11th, denotes Friends few and faithless, but strong there, able and willing to assist the Native.

The promising Planets under the Earth, perform it in the latter Part of the Native's Life.

♀ in the Ascendant, and ♀ Lord thereof in Reception of her, denote a just, honest and fair dealing Person.

In a Geniture of short Life, the Ascendant, ☉ or ☽ directed to the 8 is killing.

In a nocturnal Nativity, if ♄ be posited in the 8th House, it portends a violent Death.

When in a Nativity, ♀ is posited in the 10th, be the Native Man or Woman, they marry honourably.

The ☉ or ☽ in ☐ or 8 of ♄ or ♂ from Angles, denotes great Danger to the Native's Sight.

♀ or ♀, or ♄ in the 5th, in a fruitful Sign, denotes many Children to the Native.

♂ in 8 or ☐ to 4 or ♀, destroys the Children or Issue of the Native, let them be never so numerous.

♂ in ♀ to the Ascendant, and ♀ in the same Aspect to the ☉, makes an absolute Knave, and a treacherous Person.

The Lord of the Ascendant in the 10th, joined there with the Lord of the 12th in Combustion of the ☉, denotes the Native's Exile and tedious Banishment from his lawful Inheritance, especiall if the ☉ be Lord of the 12th.

He who hath ♂ in his 11th House at the Moment of Birth, shall never prevail against his Master or his Enemies.

The Lord of the 10th in the 12th, and the Lord of the 12th in the Ascendant, are certain Arguments of Impriment, the like if the Lord of the Ascendant is in the 12th.

♂ in the 2d, gives loss of Goods, by Quarrels, Strife and Idleness.

Of the Signification of the Lords of every House, as they are found posited in any of the twelve Houses of a Nativity, relating to the Good or evil Actions or Accidents of Man's Life.

And first of the Lord of the Ascendant.

THE Lord of the first in the Ascendant, denotes long Life, Health of Body, and Peace of Mind, but if Combust there, it denotes the contrary.

If the Lord of the first be found in the 2d, the Native will grow rich by his own Industry, but if weak, Retrograde or Combust, it denotes Wants and Penury.

In the 3d House, the Native will be inclin'd to Travel to see his Kindred, and to dwell with them, but if afflicted in that House, his Brethren or Kindred will be unkind.

In the 4th House, the Native is born to good Possessions and Inheritance from his Father; but if unfortunate there, he will either die in Prison or Banishment.

If in the 5th House, and fortunate, the Native will have Joy and Comfort in his Children; but weak or afflicted, by ♄, ♂ or ♃, he will have few Children, and those few cross, disobedient and rebellious.

The Lord of the Ascendant in the 6th House, denotes Sickness, and if afflicted there, short Life and Vexation.

In the 7th House, the Native loves the Company of Women, and will have good Fortune by a Wife, if well dignified there, but if Combust, his Wife or Sweetheart will be the Cause of his Ruin, if the Sign there be ♀ with ♃, let him beware of Poyson.

The Lord of the Ascendant in the 8th House, weak or afflicted, the Native is Pensive and Melancholly, troubled in Mind, and generally a short liv'd Person.

In the 9th House, fortunate, the Native will gain by Clergy-men, long Voyages and by Strangers; but if afflicted, it denotes Danger by Thieves and Highway-men.

The said Lord in the 10th, denotes that the Native is born to great Honour and Grandure; but if Combust there, he is forced to forsake his Country, and in Danger of Death by the Anger of Persons in Power, unless Combust in his
own

own House, for then he escapes Death, but is kept from his Right.

If in the 11th House, the Native will bring his Hopes to Perfection; but if afflicted, weak or Retrograde, there is but little Hopes from Friends or Acquaintance.

If the Lord of the Ascendant be in the 12th, the Native will have many Enemies, and be the Cause of his own Misfortunes; if he be weak and Combust there, he will die in Prison, unless in his own House, for then there is little Danger of Death.

Of the Lord of the Second in the twelve Houses.

THE Lord of the 2d in the first, signifies Riches easily obtain'd, and without much Labour, or looking after.

In the 2d, the Native gets Money by his own Wit and Industry, but if afflicted judge the contrary.

In the 3d House, the Native suffers loss by his Brethren and Kindred, especially if γ , or δ be there or γ , as also by inland Journeys.

In the 4th, it gives the Native an Estate from his Parents, and Profit in moveable Goods.

In

In the 5th, good and profitable Children, unless the 8 be there, for then they will cheat and abuse their Parents.

In the 6th House, the Native's Servants will rob and run away with the Native's Goods, his Cattle will die, and he will suffer loss in his Estate.

In the 7th, the Native will gain an Estate wrongfully, and spend the same among evil Women, but will soon after have Goods and Money fall to him by his Wife.

In the 8th, the Native will be very Expensive, and throw his Money away carelessly; but if the Lord of the 8th give his Power to the Lord of the 2d, the Native will inherit an Estate by the Wills of the Dead.

If the Lord of the 2d be found in the 9th, he will gain by Merchandizing, in Trading to Sea, long Journies, by Clergy men, Books or by Wives Kindred.

If in the 10th. he will gain by the Office or Imployment of some Noble-men, or by his Mother or Wife's Father, or by his Trade or Profession.

If the Lord of the 2d be placed fortunately in the 11th, the Native will gain considerably, by accidental Fortune, by means of Friends, selling of Corn or
such

such like Things as are sown, or by yearly Rents, &c.

If the said Significator be found in the 12th House, the Native will be subject to lose his Goods by Thieves, but will gain by great Cattel, if the Lord of the 2d be not too much afflicted there.

The Lord of the Third in any of the twelve Houses.

IF the Lord of the 3d be in the first House, the Native will be greater than his Brethren, or else will have none, and if he have, receive Advantage from him, and so will his Neighbours, &c. but he will be desirous of Travel.

If in the 2d, his Brethren or Kindred will be at Strife with him for an Estate or Money, especially if the Lord of the Ascendant and 3d be in ☐ or 8.

If in the 3d, his Brethren will assist him, and he will make some short Journeys for Pleasure and Profit.

If the Lord of the 3d be in the 4th, his Brethren, will endeavour to get the Native's Father's Estate from him, especially if the Lord of the 8th be in the 3d.

If in the 5th House, the Natives Brethren will go into strange Countries, and the

the Native will be happy in his Children.

If in the 6th House, the Native will live in Hatred with his Brethren, and receive Injuries and Damage from them.

The Lord of the 3d in the 7th, in any Aspect with its Lord, denotes that the Native will lie with his Brothers Wife, and will take a Journey upon that Account, especially if the Lord of the 9th, which is the 7th from the 3d, give a * or Δ thither.

In the 8th, the Native will see the Death of his Brethren, and will take some Journey to avoid Trouble, and false Accusation.

In the 9th, the Native's Brethren will travel into strange Countries, and live with strange Women, where they will Trade to Sea.

The Lord of the 3d in the 10th, the Native's Brethren will not live long, it being the 8th from the 3d, and the Native will gain an Office or Place of Preferment, by Means of a Journey.

In the 11th, the Native's Brethren will befriend the Native, and by their Means will be prosperous and fortunate.

In the 12th, the Native's Brethren and Kindred will be great Enemies to him

him, and thereby obliged to leave his Country in a voluntary Exile.

The Lord of the Fourth in the twelve Houses.

THE Lord of the 4th in the Ascendant, denotes good Fortune by Tilling of Land, Building and Farming, Husbandry, and the like, and that he will be more Eminent than any of his Kindred.

In the 2d, the Parent's Estate will fall to the Native, especially if the Lord of the 5th be in the 2d, and that the Native will live honourably, and both buy and sell Houses and Possessions.

The Lord of the 4th in the 3d, denotes that the Father will suffer Damage by the Native's Brethren, but that some unmoveable Goods, or Possessions will fall to the Native, by, or by Means thereof.

In the 4th, denotes good Fortune, by ancient Men and Things, and that the Father of the Native will be long liv'd, and be assistant to the Native, and very helpful to him upon all Occasions.

If the Lord of the 4th be in the 5th, strong and well aspected of the Fortunes, the Native's Father will be plentifully stor'd

stor'd with Money; and if the Lord of the 5th be in the 2d, the Native will enjoy a good Part of it, and that he will have happy and fortunate Children.

The Lord of the 4th in the 6th House, denotes that the Native will be prosperous in Physick (if well dignified but yet will be given to Treachery and Dissembling.

The Lord of the 4th in the 7th so qualified, will have an Estate by his Wife, and gain by Women in general, as also by Tillage and Husbandry.

If in the 8th, the Father of the Native will not live long, and the Mother in great Danger of dying in Child Bed; it also denotes an Estate, by or from the Wills of the Dead.

The Lord of the 4th in the 9th, it denotes Profits to the Native, by religious Matters, or Church Preferments, as also by Merchandizing or Trading beyond Sea; but some loss by a long Journey, if 8 be in the 9th or 2d House.

The Lord of the 4th in the 10th, the Native will gain an Estate in the Service, or by the Means of some Noble Men, or Persons in Power, or else by his Profession in some publick Employment,

In

In the 11th, the Native's Hopes will have a good Conclusion, and the Consequences of his Expectations will be happily answered.

The Lord of the 4th in the 12th, the Parents of the Native will take a long Journey out of their own Country, by Reason of Crosses and Calamities, by Means of which, the Native will partake in their Misfortunes.

The Lord of the Fifth in any of the twelve Houses.

THE Lord of the 5th in the first, denotes the Native will have many Children, if in a fruitful Sign, and that he will love them, and have Comfort in them.

If in the 2d, the Native's Children will get Estates, if the 2d House be fortunate, the Native will have Comfort in them, and rejoyce in his Riches.

In the 3d House well dignified, it gives Profit to the Native in short Journies, and from his Kindred.

If in the 4th, qualified as above, the Native will have an Estate by and from his Parents.

In the 5th, he will delight in Mirth, Musick and Jollity, and his Children will
be

be prosperous, and he will take Delight in them.

If in the 6th House, the Native will live by small Cattel, and be of a mild and patient Nature, enduring Sickness without Murmuring or Discontent.

The Lord of the 5th in the 7th, the Native will live very comfortably and loving with his Wife; but have some Trouble or Vexation with his Children.

If in the 8th House, the Native will enjoy the Inheritance of the Dead; but his Children will die before him.

If the Lord of the 5th in the 9th, the Native will have dutiful Children, and have Pleasure and Profit in long Journeys, with Advantage from his Wives Relations.

In the 10th, the Native gains Favour and Respect from Noble Men and Persons in Power, as also Comfort and Happiness from his Mother, or Wives Father.

In the 11th House, the Native will prosper, and enjoy his Hopes; but his Children will become his publick Enemies, it being the 7th from the 5th, especially if 8 be there.

If the Lord of the 5th be in the 12th, his Children (if he has any) will cause Anger

Anger and Sorrow to the Native, but he will have Profit by great Cattel.

The Lord of Sixth in any of the twelve Houses.

THE Lord of the 6th in the first, the Native will suffer by many Infirmities and Sickneses, of the Nature of that Planet, and that his great Cattel and Servants will die, or be unprofitable to him.

The Lord of the 6th in the 2d, the Estate of the Native will be mean, and will grow worse and worse, if the Lord of the 2d be Retrograde, and in $\square$ or 8 to the Lord of the 6th.

In the 3d, the Brethren of the Native will be sickly and infirm, and he will suffer Sicknes himself in going short Journies.

In the 4th, the Father of the Native will be unfortunate and sickly, and do his Body Injury by taking improper Physick.

In the 5th, it denotes Affliction to the Native, by Means of his Children, and causes Sicknes, by Reason of Feasts, Banqueting and inordinate Pleasures.

The Lord of the 6th in the 6th strong, denotes Health to the Native, unless the Lord

Lord of the Ascendant behold him with a $\square$ or 8.

The Lord of 6th in the 7th, signifies the Native will have to do with base and scandalous Women, and thereby accused of evil Actions, especially if 8 be Lord of the 7th, and in $\square$ to 9 at the Hour of Birth.

If in the 8th, the Native will see the Death of his Enemies and Servants; but if the Lord of the Ascendant apply to him by a $\square$ or 8, it denotes some Vexation to the Native by the Death of another, and Danger of Death himself.

If in the 9th, the Native will be deceitful and treacherous to his Wife's Relations, and secretly set his Relations against his Brother's Wife, it being the 7th from the 3d, and that he will fall sick in a long Journey.

If in the 10th, Grief, Sorrow and Affliction, on the Account of his Mother, or Wife's Father, and some Sicknes thereupon.

If in the 11th, his Hopes depends upon Strangers, till it centers in his own Destruction or Prejudice, if the Lord of the 11th afflicts the Lord of the Ascendant.

If the Lord of the 6th be in the 12, the Native will be hated by many Persons,

sons, yet without Power to hurt him; but if in 8 to the Lord of the 4th, and disposed of by the Lord of the 8th, he dies by a Fall from a Horse, and this I have known verified in the Nativity of a very great Person.

The Lord of Seventh in the twelve Houses.

THE Lord of the 7th in the first, denotes Success in Physick and Astrology, and that the Native will be lov'd by Women, and may have what he will of them, but they will occasion Trouble and Vexation to him in the End, if the Lord of the 4th afflict the Significators.

In the 2d, the Native will marry more for Love of Money than a Wife, and will see her Death as well as his Enemies, and will be robb'd by some Woman, and be plagued by Reason of lost Money and Goods.

The Lord of the 7th in the 3d, the Native will hate his Brethren, and marry with some of his Kindred, and live at Variance with his Relations and Neighbours.

If in the 4th, the Native will follow the Profession of his Father, and thrive by

by it, that he will marry a vertuous and chaste Wife, and have some Contention about his Father's Estate.

The Lord of the 7th in the 5th, denotes that the Native will marry with a very young Wife, of good Behaviour, but will receive Injuries and Crosses from his Child or Children; and this I have proved true in the Nativity of a Friend of mine, who had the Lord of the 7th in the 5th, who married a Wife under 13 Years of Age, had one only Daughter by her, but she proved a very obstinate and rebellious one, almost to her Father's Ruin.

If in the 6th House, the Native will marry with a Servant Maid, or a Person much below himself, or a Woman stain'd with some Scandal or Blemish in her Reputation.

If the Lord of the 7th be in the 7th, it denotes the Native will marry with a Person of a good Family; but she will not love him, and will have much Trouble, Strife and Contention, by Reason of other Men, and private Gallants; this I have prov'd true in the Nativity of a near Relation of mine, and in several other Nativities also.

If in the 8th House, the Native will wed with a rich and wealthy Wife; and

will enjoy her Estate, but will have some Trouble by the Death of some Friend about a Legacy, &c.

In the 9th, it denotes that the Native will marry with a Stranger, and suffer much about his Religion, but will gain by his Wife's Relations.

If the Lord of the 7th be in the 10th, it promises the Native an honourable Wife or Husband, and Money equivalent, but yet some Trouble will arise concerning some honourable Office, Dignity or Employment.

If in the 11th, the Native will marry with a Widdow, having Children, and live comfortably with her, unless some Difference happens concerning her Children.

If the Lord of the 7th be in the 12th, disposed of by the ♃ in the 8th, the Native dies by or from the Hands of his Enemies, verified in the Death of the late King of Sweden, as may be seen by his Nativity.

The Lord of the Eighth in the twelve Houses.

IF the Lord of the 8th be in the Ascendant, it makes the Native sad and melancholly, and denotes short Life, but

but that he will be fortunate in Legacies, especially if the Lord of the 2d be in any good Aspect to the Lord of the Ascendant.

If in the 2d House, the Native will have a good Portion with his Wife, and will recover Debts he little thought to get.

In the 3d House, the Native's Brethren will be very unfortunate in short Journeys, and that they will die before the Native.

The Lord of the 8th in the 4th House, denotes that the Native's Parents will be short liv'd, especially if the Lord of the 8th or 11th be in ☐ or ☿ to the Lord of 4th, the 11th being the 8th from the 4th; but as for the Native he will die in his own House; unless the Lord of the 8th be in ☿ with the Lord of the Ascendant in the 9th, and than he dies in a strange Country.

If in the 5th House, it signifies the Death of the Native's Children, and if they live, they will be wicked, rebellious and guilty of many notorious Actions.

If in the 6th House, the Native's Servants will not be faithful to him, and his small Cattle will not prosper with him.

The Lord of the 8th in the 7th, it gives the Native a rich Wife, and that Goods and Money will fall to her unexpectedly, especially if the Lord of the 8th be strong in the 7th.

If the said Lord be in the 8th, it denotes the Native will die a natural Death, and have but little Sickness throughout the whole Course of his Life; only now and then in Danger.

If in the 9th House, it denotes the Native's Wife's Relations will deprive her of part of her Portion, and that there will be Strife and Debate between the Native and them, chiefly if the Lord of the 9th and Ascendant be in $\square$ or 8 , and this I have found too true, in the Nativty of my own Brother's Son, who died remote from his own Country.

The Lord of the 8th in the 10th House, denotes a violent Death, especially if the Lord of the 10th be in $\square$ or 8 to the Lord of the Ascendant from fix'd and violent Signs.

If in the 11th, the Native's Friends (if any) will die before him, and himself will expire in his middle Age, unless the Lord of the Ascendant and the Luminaries be in $*$ or Δ to the Cusp thereof.

If the Lord of the 8th be in the 12th House, he will be vex'd by his Enemies, and will die in a Prison, unless γ or φ be in the 12th, having no Dignities in the 8th, which if so, he dies by the Hands of his Enemies, as in the Nativity of the late King of *Sweden*, he having both the Lord of the 8th and 7th in the 12th House of his Nativity.

The Lord of the Nineth in the twelve Houses.

IF the Lord of the 9th be in the Ascendant, the Native will be religious, wise and prudent; belov'd by Strangers and his Wife's Relations, and fortunate in Voyages and long Journies.

If in the 2d, the Native will gain Substance by Merchants and Persons using the Seas, as also by going to Sea himself.

If in the 3d House, the Native will remove from Place to Place out of his own Country, upon the Account of his Brethren and Kindred.

If in the 4th House, the Native will have some Possessions, by Means of his Wife's Relations, and will Travel by Reason of his Father or Wife's Mother.

The Lord of the 9th in the 5th, denotes that the Native will have a Child by a strange Woman, chiefly if the Lord of the 5th be in any Aspect to the Lord of the Ascendant, and he will travel upon that Account.

If in the 6th, the Native will marry a Servant Maid, and will gain Servants and small Cattle, if the Lord of the 2d be in * or Δ to the 6th or its Lord.

In the 7th, the Native will marry a Stranger, and one very well educated, whose Relations will love her, tho' they will be at Strife with the Native.

In the 8th, the Native will gain considerably by going a long Journey about the Wills or Legacies of the Dead.

If in the 9th, the Native will be religious, and a true Dreamer, but no Traveller, unless for the sake of Religion.

If in the 10th, the Native will gain Honour by a long Journey, and that the Wife's Kindred will honour the Native, chiefly if the Lord of the 10th be in the Ascendant strong.

If in the 11th House Retrograde, tho' otherwise never so strong, he will suffer much by and for his Religion, even to his utter undoing; unless the Lord of the 11th be in * or Δ to him there.

If the Lord of the 9th be in the 12th House strong, the Native will be fortunate in the first Part of his Life, but in his middle, or declining Age, overcome by his Enemies, and obliged to obscond; or be an Exile.

The Lord of the Tenth in the twelve Houses.

THE Lord of the 10th in the Ascendant, denotes the Native will attain to great Preferment and Dignities; but if ill dignified, tho he does attain it, he will be deprived of it at last, especially if the Lord of the 4th be in ☐ or 8 to the ☉.

The Lord of the 10th in the 2d House, the Native will gain an Estate, or considerable Advantage by a Gift or Office from some King or Magistrate, and shall be honoured for his Substance.

The Lord of the 10th in the 3d, will have few (if any Brethren, will gain Honours and Advancement by his Wife's Relations, and enjoy it till Death, as in the Nativity of King *William*, and many others.

In the 4th House, the Native will be a Farmer, or Leaser, or Letter of Houses, Lands,

Lands, &c. and he shall prosper in Possessions and immoveable Goods.

If it be in the 5th House, the Native's Children will be sickly, but will be fortunate in Marriage, and enjoy the Goods of their Wives, but will not live to old Age.

If the Lord of the 10th be in the 6th House, the Native will have but a mean Estate, but will gain by the Practice of Physick, Wealth and Honour.

If in the 7th House, the Native will gain by Law-Suits, and by his Wife, and acquire Credit and Reputation by her.

In the 8th House, the Native shall in his Youth attain to Wealth and Honour by the Inheritance of the Dead; but his Mother will be in danger of Child-birth by him.

In the 9th House, the Native will prosper in long Journeys, or Sea Voyages, but die out of his own Country, and will profit by his Learning some Years before his Exit.

If in the 10th House, the Native will thrive by his Trade, Calling, Place or Office.

If the Lord of the 10th be in the 11th House, he will be honoured by his Friends, and will be very beneficial and helpful to his Acquaintance, and himself of an honourable Fortune. The

The Lord of the 10th in the 12th, or the Lord of the 12th in the 10th, the Native will be unfortunate, and will lose his Office or Dignity, by the Treachery of his pretended Friends, who will become his private Enemies.

The Lord of the Eleventh in the twelve Houses.

THE Lord of the 11th in the first House, the Native overcomes his Enemies, by Means of his Acquaintance, and will obtain his chiefest Hopes and Expectations, and be fortunate in most, or all his Actions; but if afflicted judge the contrary.

If he be in the 2d House, the Native will gain Riches by his Friends or Acquaintance, and encrease his Substance.

If it be in the 3d House, the Native will have Noble Brethren and Kinsfolk. have Prosperity in his Youth, and will be successful in short Journeys; but if the 8 be there, he is banished for Religion.

If in the 4th, the Parent's of the Native will have a good Estate, but will not live long, and the Native shall be fortunate in immoveable Goods.

In the 5th House strong, the Native will be happy all his Life, both in Friends, Goods and Children.

In the 6th, the Native will live by the Sweat of his Brows, and his Life be sickly, and his Days few.

In the 7th House, the Native will marry a good and rich Wife, and they will live lovingly and happy, but he will be poor in his Youth, and rich in his old Age.

If in the 8th House, he will be unfortunate in Trading, but will gain by the Death of Friends.

If in the 9th House, the Native will be fortunate in most Part of his Life, and have good Success in long Journies, and out of his native Country.

If the Lord of the 11th be found in the 10th, the Native will have Rule and Power in his Youth, and will raise his Fortune, by the Favour of great Men.

If in the 11th, the Native will have many Friends, and profitable Acquaintance, with good Reputation and Success.

If the Lord of the 11th be in the 12th House, the Native's Friends will prove treacherous, and himself no way esteem'd of, by his leading an evil Life.

*The Lord of the Twelfth in any of the
other Houses.*

THE Lord of the 12th in the first House, the Native will have many Enemies, and much Perplexity and Trouble in the beginning of his Life by Enemies, being poor in his Youth and that even to old Age.

If in the 2d House, the Native will have many Lies and dishonest Things reported of him, and will be envied because of his Estate.

If in the 3d House, the Native will have many Crosses, by reason of his Brethren and Kindred, and will be vex'd in short Journies.

If in the 4th House, the Native's Father will afflict him and become his Enemy, and his Wife's Mother will be his Enemy also.

If in the 5th House, his Children will be disobedient and he will have Sorrow and Vexation by Reason of Children.

If in the 6th House, the Native will be unfortunate in his Servants and small Cattle, whereby he will have much Sorrow.

If in the 7th House, the Native will deal with base and scandalous Women,
and

and be betray'd by them into Variety of Mischiefs, and his Wife will be his Enemy.

If in the 8th House, he will see the Death of his Enemies, and will get an Estate, tho' with much Difficulty, occasioned by the Inheritance of the Dead.

If in the 9th House, the Native will be molested by his Wife's Relations, and suffer by long Journies, and by Treachery about Religion and Clergymen.

If in the 10th, the King or Magistrate, will persecute the Native, whereby he will suffer much Grief and Vexation, if not Banishment.

If in the 11th House, the Native's pretended Friends will become his Enemies, and be very unfortunate in most of his Undertakings, especially in the former Part of his Life.

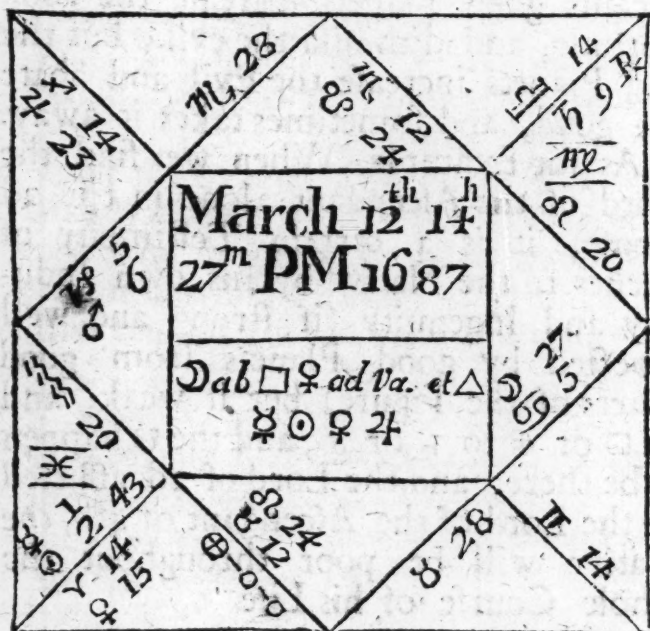
If the Lord of the 12th be found in the 12th House, the Native will have many Enemies, but they will not have much Power to hurt him, only vex and torment his Mind with Scandals and Reproaches: But if in ☐ or ♀ to the Lord of the 4th, he is ruined at last.

N. B. All these Rules and Predictions are firm and true Judgments, when the Lord

Lord of any House is in any other alone, and not Peregrine, and not aspected by Fortunes or Infortunes, either of which alters the Case exceedingly; therefore when Testimonies of Fortunes and Infortunes happen, it is necessary to weigh their Significations one with another, and ballance your Judgment accordingly, because good Planets increase the good Fortune, and diminish the evil; but the bad Planets increase the Evil and abate the good, and sometimes takes it away.

As for Example, When we find the Lord of the Ascendant alone in the 2d House, it is a certain Testimony of Riches to the Native by his own Industry and Ingenuity (if strong and well aspected by good Planets from good Places of the Figure) but if weak, and in $\square$ or ϕ to γ or δ , and the ψ happen to be there, and the Lord of 2d afflicted by the Lord of the Ascendant or 4th, the Native will be poor throughout the whole Course of his Life.

The following Nativity being a very remarkable one, I have inserted it, not only as an experimental Proof of Astrology, but a manifest Verification of the preceeding Judgments.



A Gentlewoman born March 12th,
14 h. 27 m. P. M. 1687.

THIS Native was very well known
to me, even from the Time of her
Infancy,

Infancy, whose Father being a near Relation of mine, gave me the Figure of her Nativity, done by himself as you see.

Here are 6 of the 7 Planets in Cardinal Signs, and 5 of them strong in their essential Dignities; besides, the 3 superior Planets ♃, ♄ and ♅ above the Earth, and ☉, ♁ and ♀ in their Exaltations, squaring and opposing each other from Cardinal Signs, which makes the Nativity prodigious.

♃ Lord of the Ascendant in his Exaltation in ♈, in ☐ to ♁ in the Ascendant in vs, (tho' with Reception) describes the Native's Conditions and Humours, to be very turbulent, obstinate and willful, which she has since made good with a witness. ♃ in ♈ Retrograde, and ♁ in the Ascendant, represents the Native of a middle Stature, of a handsome composed Body, the Face somewhat long or oval, and a good Complexion, tho' not beautiful, Hair of a dark brown, of a lofty domineering Spirit, and not a little conceited of her own Abilities, harsh and headstrong, not to be controul'd. ♁ in the Ascendant in ☐ to ♁ from Cardinal Signs, gives her a sharp, but turbulent Wit, employing it to scandalous

dalous and wrong Purposes. The ♀ in the 10th, and ♂ Lord thereof in the Ascendant, in ☐ to ♀ Lord of the Ascendant, often brings Scandal and Disgrace to the Native, by irregular Conversation, which I have known to be true, and she has acknowledged it.

♀ Lady of the 4th, in the 3d, disposed of by ♂ in the Ascendant, and in ☐ to both the ☉ and ♀ Significators of the Natives Father, and the Lord of the Ascendant Retrograde in the 8th, in ♂ to them, denotes great Vexation and Loss to the Father, occasion'd by the Native's Ingratitude and Disobedience, wasting and shattering his Goods and Substance in a base and unnatural Manner: ♀ being Lady of the 5th as well as the 4th; and this also, by the Fathers woful Experience has been too notoriously manifested.

The ☽ separating from a ☐ of ♀ Lady of the 5th, and the separating from a ☐ of ♂ in the Ascendant, plainly intimated, that the Native would be too much inclined to lawless Pleasures and unbecoming Disorder, which now she owns and seems sorry for. The Native is now in her 36 Year of her Age, by which we judge Experience (or at least hope)

hope) will conclude her Disorders and Irregularities.

The ♃ in her own Dignities in the 7th, gives the Native a Husband of a middle or low Stature, very fickle and wavering, but something Passionate, and often at Difference with his Wife; the Truth is, he is just such a one, and of a good Disposition, being soon reconciled when angry.

As to the Native's Children, the Sign of the 5th being Earthy, and ♀ Lady thereof in ♈, a barren dry and fiery Sign, and ♂ in the Ascendant in a cold earthy dry Sign, and in ♀ to the Lord of the Ascendant and 5th, and ♄ a barren Planet, in ♂ to the ☉ and Lady of the 5th, and the under the Sun's Beams, all which Testimonies denies issue, so that by Consequence, the Native will have no Children; and this I told her own Uncle the next Day after she was born, she has had none yet, nor never will.

All the abovesaid Actions and Misfortunes of the Native, are about the 36 Year of Age, we hope, pretty well grown over, for the ♃ strong in the 7th, having great Dignities in the 4th, hastening to the Δ of ♄, ☉, ♀ and ♃, and ♀ applying to the Δ of ♃, who is in
Part

Part Lord of the 2d, and he strong in his own Dignities, it denotes the latter Part of the Native's Life much more comfortable, serene, happy and prosperous, and that she will get Wealth, and retrieve her lost Reputation, as ♄ placed in the 4th denotes.

N. B. This Nativity is very well worth the Observation of the most ingenious Artist.

The Lord of this Nativity being in the 8th, denotes that the Mother of the Native was in Danger of Death at her Birth; the Truth is, I was in the same Town at the Time of her Birth, and the Mother died in less than a Fortnight after, and this Judgment is confirm'd by the ♄ in the 10th.

The Lord of this Natives second being in the 8th, inclines the Native to profuseness in Expences, bestowing her Substance on unthankful and ungrateful Persons, which she confesses to be true.

The Lord of this Natives third in the Ascendant, denotes that she would have no Brethren or Sisters, by Reason the Signs of the 3d and first are barren Signs, and ♄ a barren Planet in the Ascendant, which was real Truth.

The Lord or Lady rather, of this Natives 4th, denotes the Father will suffer much in his Goods by his Children or Child, which Truth is manifested in the general Judgment.

The Lady of the 5th in the 3d, denotes the Natives desires of Mirth and Jollity, and that sometimes to Excess, as δ her Disposer denotes, being in the Ascendant, and this I have seen too often by the Native.

The Lord of this Native's 6th in the 2d, denotes loss of Substance by her Mothers Relations, which has been prov'd by their cheating her of her Portion.

The Lord of this Native's 7th in the 7th House, gives the Native a good Husband, but fickle minded, passionate and hasty, but soon reconciled again, yet the Native will not love him as she ought, which occasions Differences very often, which she acknowledges.

The Lord of this Native's 8th in the 2d House, going into his Exaltation, denotes that she had left her a good Legacy by her Grandmother, but δ being in $\square$ to the $\odot$, and γ in δ to the Lord of the 8th, she was cheated of part of it by her Mothers Relations, which I know to be true.

The

The Lord of this Natives 9th in the 3d House, imports that she will remove from Place to Place, and go several short Journies upon the Account of her Kindred; which 'tis well known to my self and others, that she often did.

The Lord of this Native's 10. h in the Ascendant, denotes that she will gain Credit and Reputation at some times, and at other times lose it again, as δ being there in a moveable Sign, and the δ in the 10th denotes, which she has sufficiently found verified.

The Lord of her 11th in the Ascendant, denotes many Friends, but being there, afflicted by η Lord of the Ascendant from Cardinal Signs; she made her Friends her Foes, by her Obstinacy.

The Lord of her 12th in the 12th House, and he ν , very strong, gives her but few private Enemies, because η is hastening to a Δ of ν , but publick ones she has good Store, as the γ in δ to the Ascendant from the 7th denotes, and she in $\square$ to η Lady of the 5th, who is in $\square$ to δ in the Ascendant, and in δ to η Lord of the Ascendant, yet ν having Dignities in the 7th, and the γ Lady of the 7th. and in the 7th, going to a Δ of him, shews that her private nor publick

publick Enemies can't much hurt her;
but on the contrary, her pretended
Friends does her the most Mischief,
which she says she has found too true.

And so I conclude the Judgments on
Nativities.



and to conclude the business.



THE
Fourth Part.

Teaching how to chuse fit and proper Times for the beginning of any Business, Work or Enterprize, to have it prosper the better.

CALL'D

The Doctrine of Elections.



 LESSONS are understood by Astrologers, as a certain Observation of Days and Hours, which by the Motion of the Stars and Planets, Times are either known to be lucky or unlucky, as they agree or disagree with the Nativities of Persons

Persons who desire to have Success of the Business they are about to undertake.

And first of Horse or Foot Races.

FOR Horse Races, let a beastly Sign ascend, as chiefly ♈, and let the Mid-heaven and Ascendant, and the Lords of those Houses be strong and well aspected by good Planets, and the Lord of the 7th as weak as you can, and afflicted: These Testimonies gains the Victory.

And if possible, let the ♃ be in ♈ or ♊, in good Aspect of ♄, ☉, ♀ or ♁, for then the Beginner of the Wager wins the Race.

But the Lord of the 7th strong, and better fortified than the Lord of the Ascendant, brings Damage and Misfortune to the Beginner of the Wager, so does the ♃ when slow in Motion, and afflicted by ♄ or ♄.

The Lord of the 12th Retrograde or Lord of the Ascendant otherwise afflicted, the Rider, or Horse of the Beginner's side will both come to some Hurt or Misfortunes, and consequently lose the Race.

In Foot Races, let a humane Sign ascend, or the ☽ posited in one: Look to the Lord of the 11th, and make the Lord of the 5th as weak as possible, for that is the Hopes of him you wager against; but be sure make ☿ your Friend, by making him Lord of the 11th, or place him there, in some of his Dignities, or else in the Ascendant, or 10th House in good Aspect of the ☽ or Lord of the Ascendant.

In Horse Races, make ♃ your Friend, and place him as you did ☿ for Foot Races. But if you cannot find a proper Time to place all these according to Directions and Rules, besure fortifie the ☽ to avoid Treachery, let not the ☽ in your Election be in any ill Aspect of ♄, ☿ or ☿, or they in any ill Aspect to one another, or the ☿ in the Ascendant or with the ☽, neither let ♄, ☿, ☉ or ☿ govern the Ascendant or Hour in which the Race begins.

Elections for Marriages.

IN the Marriages of Men, let the ☽ and ☿ be strong and fortunate, in good Places of the Figure, and in good Aspect of ♃, he being the Author of Peace and Wealth; and let him be in

Reception with one or both of them, and all in friendly Aspect to the Lord of the Ascendant; and let the 7th House and ♄, as also the Ascendant be free, and in such Signs as favour Marriage, as ♂, ♀, ♄, ♀, ♀ and ♀. But in Marriages of Women you must depute the ☉ and ♀ as before you did the ♄ and ♀.

*Elections for entring into any Place,
Office or Employment.*

First let the Luminaries be in their Dignities, or at least not afflicted by Intortunes.

2dly, Let ♄ be in the Ascendant, and the ☉ in the Mid-heaven.

Let the 7th and 2d be strong and fortunate, for the one signifies Money, and the other Councillers and Councel to assist in publick Affairs; for if in these Houses the unfortunate Stars are placed, it shows much Damage and Hurt to those Things, and the more if ♄ and ♀ do not cast their good Aspects thither. But in all Martial Undertakings and Offices, it is necessary that ♄ be well placed in the Figure.

Elections for going Journies, or on Errands.

IN the beginning of Journies, chuse that Day and Hour, in which the ☽ and Ascendant do agree with the Figure of the Nativity. Let the 11th and 3d Houses, with their Lords, be fortunate. Watry Signs are best for Navigators, but fix'd Signs for inland Journies; likewise the kind of Business must be considered, for if you go to the King, let the 10th House of your Nativity ascend, and let the Planets that governs those Persons you carry an Errand to, be strong in good Aspect to the Lord of the Ascendant or the ☽, which is a general Significator of Journies, and let her be fortunate and free from Impediment, and in good Aspect with fortunate Planets, and let not the Infortnnes be in Angles: As the 8th House shews what shall happen to the Traveller when he is come to his appointed Place, and the 7th what shall happen to him at his coming from thence, and the 2d the Event of Things at his Return home (according to *Ptolomy*) so those Houses and their Lords must be fortunately placed that no evil Success may ensue of the Journey.

Elections

Elections for Navigations.

LET a Ship set sail when Fortunes be in Angles or the ninth House, and let not the ☉ or ☽ be afflicted of ♀ or ♂, neither let them be in the 3d or 9th, nor to sail in their Hours, for that shews Imprisonment, the ☿ shews Cheating and Cozening.

Let not ♀ be in the Ascendant, nor a fiery Sign there, for then there is a watry Sign upon the 8th House, therefore let the Ship begin to sail in the Hours of ♋ or ♏, and let the ☽ be in good Aspect to them at the same time.

For a good Wind and strong.

Spread your Canvas when ♀ ascends, if small, when ♋ or ♏.

Elections for recovering of Money owing, &c.

BE sure to fortifie that Planet which was Lord of the Ascendant in the Nativity, and also ♋, who is a natural Significator of Wealth and Substance, and if possible, let either of them be placed in the 2d House, or essentially dignified

nified in a good Place of the Figure, free from Combustion or other Afflictions, and in good Aspects to the Fortunes, that behold the 2d House or Lord thereof, by any good Aspect at the Hour of Birth.

Election concerning Friendship between Brethren, Kindred, Neighbours, &c.

LET the Lord of the Ascendant in the Nativity be well fortified in the Election; and if you can, let him apply to some good Aspect of the Lord of the 3d, otherwise, let the Lord of the Ascendant and Lord of the 3d be in Reception and well posited in a hopeful Place of the Figure, either of these Observations will make a good and successful Election.

An Election for buying or taking of a House, Lands or Tenements, &c.

TO perform this, you must fortifie that Planet which was Lord of the 4th in the Geniture, and also the 4th House it self, together with the ☽, and let her apply to the * or △ of the Lord of the 4th and 2d Houses, and let as many of the Significators be in Reception as

N 4

possible

possib'c you can, and in good Places of the Figure; and let a fix'd Sign be in the Ascendant.

*Elections for finding hidden Treasure,
&c.*

BEfore you make choice of a Time to dig for hidden Treasure, you ought first to view the Parties Nativity, and if there were any Probability that the Native should find any hidden Treasure, in order to which, if you find the Lord of the Ascendant and the Lord of the 4th well posited in the Radix, and in good Aspect one to another, and both of them in good Aspect to the Cusp of the 2d or its Lord; 'tis an Argument the Native will be fortunate in finding Riches in the Earth; and when you intend to search for it, fortify the Lord of the Ascendant and the 4th House and Lord thereof, and let them apply to a * or Δ of Υ or ♀ ; also let the Infortunes be Cadent and the benevolent Planets in Angles.

Elections

Elections for hiring Servants, &c.

W H E N you hire or receive a Servant into your House or Employment, be sure let the ☽ be strong, well aspected, and free from all manner of Afflictions; and let the Lord of the Ascendant or Lord of the 2d in the Radix be in good Aspect to the Lord of the 6th, or let the fortunate Planets be placed in the 6th; provided they were Lords of good Houses in the Geneture, or in good Aspect to the Lord of the Ascendant; and let the ☽ be placed in ☿, ♀, or ♁.

Election for receiving your Wife's Portion.

L E T the Lord of the Ascendant and Cusp thereof be well fortified, and let the Lord of the 8th apply by * or Δ to the Lord of the Ascendant, or to the Lord of the 2d, and if they cannot be made to behold each other, let them be in mutual Reception: But for making of Wills and Testaments, in order to continue long, let the ☽ be increasing in Light, and slow in Motion, and let

the Lord of the Ascendant and the ☽ apply to a * or Δ of ♄ or ♀.

Elections for setting up any Trade or Profession, &c.

LET the Cusp of the 10th House in the Nativity, be the Ascendant in the Election; and let the Lord of the Ascendant and the ☽, not only be free from Affliction, but in * or Δ to the Lords of the 10th and 2d Houses; and if possible, let the Fortunes be angular, and the Infortunes Cadent at the same time.

In Elections for buying Horses, Oxen, &c.

LET the Lord of the Ascendant and ☽ be free from Affliction, and in some of their essential Dignities, and in good Aspect to the Lord of the 12th in the Radix and 2d in the Election; and let all the Significators be in good Houses in the Figure, and if possible, let ♄, ♀, & ascend, and let the Lords of those Signs be free from Affliction.

Of Sowing and Planting, &c.

WHEN the ☿ is in ♈, ♎, ♊ or ♋, she is in Signs proper enough for Sowing, provided she be not afflicted by ♀ or ☿; but when the ☿ is placed in ♈ or ♏, it is then only fit for Planting, ♋ and ♌ being most proper for Sowing of Seed that remains long in the Ground.

When the Ground is moist, which is to be sowed, or the Seed be of a moist Nature; then let the said Seed be sown in the Decrease of the ☿; but for dry Ground, and dry hot Seed, let it be sown in the increase of the ☿, near the Full; and here it may be remembred, that Pease and Beanes set or sowed upon a New Moon, and she in good Aspect to ♈ or ♏ from airy or watry Signs, they never leave Blooming till they begin to wither.

But seeing that ♈ hath a natural Signification in Husbandry, Planting, Sowing, &c. it is very necessary to let the ☿ be in a good Aspect to ♈, and be well placed in the Figure, and let ♏, ♎, ♌, ♊, ♋ or ♍ be in the Ascendant, and ♀ weak and in no Aspect either to the ☿ or Horoscope.

Of cutting or felling of Wood.

TH E common Times for felling of Timber is known to all, therefore I shall omit that; but to fell Wood that it may wax dry, massy, and be a long time durable, let the ☽ be decreasing, between the Full and the last Quarter; and let her be in good Aspect with ♄, and if possible, let him be strong and fortunate, for upon this depends its Duration.

Of Hunting, &c.

FOR this Pastime, let the ☽ be in ♊, ♋ or ♌, in good Aspect of ♄, and let a moveable Sign ascend when you set out, and place the ☽ in the 10th House in good Aspect with ♀ or ♋; let ♄ be in the 7th, and ♄ falling from an Angle, but no way beholding the Ascendant.

But if you desire to hunt Savage Beasts, as Wolves, Bears or Foxes, let not ♄ be in an Angle, and the ☽ out of the 6th House free from all Impediments of the malignant Stars, neither let a Quadrupedian Sign be in the Ascendant; and *Halv* gives this Reason for it, for
then

then (says he) the Hunters will be in great Danger in persuing the said Beasts.

Of Fishing.

THE most successful Fishing, is when the ☽ is in ♊ or ♋, in the 10th House, in ♋ or ♌ to ♎ in the 7th, the ☽ applying and not separating from any Planet in a watry Sign. Let not the ☽ be afflicted by either ☿ or ♄, neither let them be in the Angles of the Figure, especially the first and 7th.

An Election for Fowling.

FOWling is most pleasant and successful, when the ☽ is in some of the airy Signs, as ♈, ♎ and ♊, applying to ♎, and he and the ☽ in Reception, and both fortunately placed in the Figure, to which you may add ♎, if it be possible, this makes the Fowler have Pleasure as well as Success in his Game. But if the ☽ be in ♏ or ♌ of ♈ or ♄, he shall catch nothing he desires.

Of taking Possession of any House, &c.

IN performing of which, let the ☿ be in her greatest Dignity, in good Aspect with ♃ or ♀, and no way afflicted by ♁ or ☿; let a fix'd Sign ascend, and both the Cusp of the House and its Lord be befriended by the Good Rays of the Fortunes; let not ♁ nor ☿ be in the 7th, and let the Lord of the Ascendant be in good Aspect with the Lord of the 7th, and if possible, with Reception also; let the Luminaries also cast their friendly Beams to the first and 7th Houses; but neither let the ☿ afflict any of the aforelaid Houses or Significators.

Of Removing from Place to Place.

THE changing of Houses, Habitations, Lodgings, &c. is best done when the ☿ is in a fix'd Sign, increasing in Light, and at the same time in good Aspect with fortunate Stars in the 4th House or Ascendant. The Lord of the 2d strong and above the Earth, and in ♀ or △ with the Lord of the 7th and 8th Houses, for that is the Place the Party must go to for Profit or Penury.

Some

*Some choice Aphorisms, and Rules for
Elections, relating to most Under-
takings.*

TH E ♃ increasing in good Aspect of the ☉, helps for Journies.

In all Journies, the greatest Impediment of a Planet is to be Peregrine or Retrograde.

'Tis bad in Journies to have ♄ in the 3d or 9th, but much worse to have him in the 2d.

The Lord of the 9th or 3d, in the first, the Journey will be Successful; but if strong and well aspected the better.

In all Journies view the ♀, for she is a general Significatrix of Journies.

When a Ship sets Sail, if ♄ ascend in ♋, the Ship will be cast away if ♂ afflict him.

If you go to a Prince or King, let a fiery Sign ascend, and let the ☉ be in good Aspect with ♃ or ♀.

Begin no Building, the ♃ in ♋ or ♌, having South Latitude descending, for if you do, it will soon fall.

The most fortunate Time to begin Buildings, is when the ♃ is in ♎, or when

ascends, and the ☽ behold it, and the Fortunes in good Aspect to the Degree ascending.

In Marriages, the Ascendant stands for the Man, the 7th for the Woman.

In which of those Parts good Planets are, it will be best for them.

Let not the ☽ be Combust on the Marriage Day, for that signifies the Death of the Man, nor in the Combust Way, for that signifies an ill End.

'Tis very ill in Marriages, if the ☽ apply to ♀ or ♂, tho' the Aspect be never so good, for then there will be neither Peace nor Love between them.

In all Marriages let the ☽ increase in Light and Motion, and let her have no ill Aspect to the ☉, nor any at all to ♀ or ♂.

♀ is the only general Significatrix in Marriage, and therefore 'tis best to let the ☽ apply to her.

If the Lord of the Ascendant is weak, and the Lord of the 7th strong, in the 7th, and he a commanding Planet, and in good Aspect of ♂, she will wear the Breeches, and domineer over her Husband.

I know one, who had ♀ ascending at the Time of Marriage, and ♂ and ♀ in ♂ in ♀, and both Combust, and in ☿ to

to the ♃, and it proved a very unhappy Marriage.

Let not ♀ or ♂ be in the 7th, for that always makes the Woman out of Order.

Such as go to War. ought to consider of coming home safe again.

For this End, let the ☉, ♃, ♀ or ♂ be in the Ascendant, or else they may fail of it.

If ♀ be in the Ascendant, he will come again a Coward, surpriz'd with Fear and not fight.

If ♂ be there, he will either die there, or be dangerously wounded.

But if ♀ and ♂ be both there, you may be confident he will never return. If in the 10th, he will be taken Prisoner especially if the Lord of the Ascendant be in the 12th.

Judge of the Challenger by the Ascendant, and so vary the Houses accordingly.

But judge of the Opponent by the 7th and so vary the Houses as before, the 10th being his 4th, and the 4th his 10th, &c.

It is not good to fight when the Lord of the Ascendant is in the 8th, for then there is Danger of Death.

The

The Affailant always loses the Battel, if the Lord of the Ascendant be an Infortune, Retrograde or Combust.

But if the the Lord of the 7th be so, the Opponent is beaten.

When the $\mathfrak{D}$, $\mathfrak{h}$, and $\mathfrak{s}$ shall be joined together, there will be great effusion of Blood.

What has been said of two fighting, is as well applicable to the Plantif and Defendant in a Suit of Law.

If any one go to the King, &c. let the $\mathfrak{D}$ be in the Ascendant, in $\ast$ or Δ to the $\odot$ in the 10th House.

But it to a Bishop or Judge, &c. let the $\mathfrak{D}$ be joined to $\mathfrak{u}$ by Body or good Aspect, or $\square$ if it be with Reception.

If to old Men, let the $\mathfrak{D}$ apply to a $\ast$ or Δ to $\mathfrak{h}$, and from good Places of the Figure, the Angles have greatest Force.

In managing Business with Women, let the $\mathfrak{D}$ apply to $\mathfrak{q}$, if to Mathematicians, Accomptants or Scriveners, to $\mathfrak{q}$ and so of the rest.

*Of Gaming, or Play at Dice, Cards,
&c.*

WHEN you intend to play with any one at Cards, Dice or other Games, in order to win (as it is the desire of most Gamblers so to do) place the Lord of the Ascendant in the 5th, or the Lord of the 5th in the Ascendant, strong and well aspected by ♃ or ♀, or Lord of the 5th, then you will win.

Let the Lord of the Ascendant be in ♂, * or △ to the Lord of the 5th, especially if they apply to the said good Aspects in their essential Dignities, for then you will win, provided they be in Reception.

Let the Lord of the 5th separate from a good Aspect from the Lord of the 8th, (which is the Adversaries House of Substance) to the Lord of the Ascendant or 2d, and in such a Case, the Native at Play will win Money.

Let not the Lord of the Ascendant, ☿ or the Lord of the 2d, be afflicted by the Lord of the 5th, 7th or 8th Houses, if so, you will be sure to lose by your Play.

Again,

Again, let not the Lord of the 5th be in the 7th, or in good Aspect with the Lord of the 7th, for then you will be sure to lose.

Be sure you place a moveable Sign in the Ascendant, and the Lord thereof strong and well befriended by ♀ or ♀, and the Lord of the 7th weak and afflicted.

If possible, let the Lord of the 8th House be placed in the 2d or Ascendant, but let not the Lord of the 8th dispose of the Lord of the 2d, especially when you begin to play, but let the ☽ be separating her self from a Fortune, and joining her self to another Fortune, more strong and essentially dignified above the Earth.

And let a strong Courage, with hopeful Expectation void of Fear, possess the Heart and Fancy of him that thus would win, setting with his Breast towards that Point of the Compass where the ☽ is at that time.

If you cannot make good all those Observations, make sure of a moveable Sign in the Ascendant, when you begin to play, and the ☽ in your Breast, that hopes to win, and you will undoubtedly prevail.

Of Buying and Selling.

HE that buyeth any thing, the ☽ being from the beginning of ♊, to the latter End of ♋, buyeth dear and selleth cheap.

And he that buyeth any thing to sell again, the ☽ being from the beginning of ♋ to the latter End of ♊, buys cheap and sells dear, especially if the ☽ at her entrance into ♋, be swift in Motion, and in good Aspect to ♋ or ♎.

The ☽ in the last Quarter is good for him that buys any secret or hidden Commodity, which he would conceal, or not have known.

From the first Quarter to the Full is best for the Seller; from the Full of the ☽ to the last Quarter, is best for the Buyer. Always remembring, to let the ☽ at her entrance into the first Quarter (as before hinted) be swift in Motion, and in * or △ to ♋ or ♎.

N. B. The first twelve Hours after the New Moon are bad for the Beginner of any Undertaking, but from 12
Hours

Hours to 72 are good and successful for the Beginner, provided (as I said before) that the ☽ be well aspected and strong at her entrance into the beginning of the 13th Hour. And thus I conclude my Judgments concerning Elections.



Here

Here follows some brief but choice and true Directions for judging of the Alteration of the Air and Weather; with the Cause of most of our Almanack-Makers annual Mistakes and Errors therein; and this Discovery (under God) gain'd by the Observation of 40 Years Practice and Experience; which Rules I have many times put to the Touch-Stone of Tryal, and as often found to be true, which are not be met with in any other Book of this Nature, and not being willing to hide this Talent in the Ground, I have expos'd it to publick View for the Service of the Sons of Art, and all Lovers of Truth, as followeth.

HAVING already in this Book given my Readers the Nature, Disposition and Quality of the Signs and Planets, as to their various Mixtures of Heat, Cold, Earthy, Airy and Watry Compositions and Constitutions, it only remains to treat of their various

Sg-

Significations of the Air, and Alteration of the Weather.

To pass your Judgment upon the Weather, you must have regard to the Strength or Weakness of the Aspects: For one Aspect is more powerful than another, and the same Aspect has more Power at one time than another, as for Instance, the σ is most strong next the δ , then the $\square$, then the Δ , then the $\ast$, &c. when in their Dignities.

In Winter, the σ of ♄ and ♅ alone, without other Mixture of other Planets, brings clear and frosty Weather, so do the σ of the $\odot$ and ♄ , as doth also the σ of the $\odot$ and ♅ , especially if the $\odot$ separates from any Aspect of ♄ .

If δ separates from ♅ , it usually is warm and windy, but if either of them have been ting'd and mix'd with Aspects of σ chiefly in fiery Signs, it brings Thunder, so doth the σ of ♅ and σ alone, but if mix'd with the Rays of the ♄ or ♅ , it will be Showry without Thunder.

The σ of ♅ and ♄ , without other strong Mixtures, makes clear and pleasant Weather, yet if δ or the $\odot$ lend them a furious Look from any moist Sign, Rain suddenly follows.

The

The σ of μ and φ brings wet and rainy Weather.

The σ of the $\odot$ and δ , if not dull'd with very cold Mixtures, or chill'd with cold earthy Signs, it brings Thunder, and in dry Signs, Lightning without Thunder.

The σ of σ and φ , is Showery in Summer and Snowy in Winter, chiefly if either of them have been lately ting'd or chill'd by η .

The σ of $\odot$ and φ , are Showery and Snowy, according to the time and Season of the Year, Consideration (as before) had to η 's Influence.

The σ of the $\odot$ and φ brings clear and fair Weather, if moist Planets from moist Signs, have not ting'd them just before.

What has been here said of Conjunctions, the same, tho' not in so high Degree, may be said of $\square$ and δ Aspects.

φ in σ of φ mixt Weather, sometimes Shining and sometimes Showery.

When there is no Aspects, or when they are weak, then the Season is quiet, if forcible Aspects be in dry Signs, tho' it doth not rain, yet the Air will be Lowring and Cloudy.

Tho' ♀ be a dry Sign, yet when ♄ is there, especially in the 15 Degree thereof, it brings Rain.

♂ is a dry Sign, yet ♀ joined there with the ☉, makes it not a little rainy, and the Reason is, because it is her own House.

♂ is a dry and fiery Sign, and the House of ♄, yet when ♄ entertains ♄ there, the Weather is pretty wet, as was verified last Year, 1722, in most Part of *April, May and June.*

♄ in ♋, brings much Rain, if ♀ be then in ☊, but if in airy Signs, he is windy, in fiery Signs he is hot, in earthy Signs he is very dry, except he be well ting'd by moist Planets at his Entrance therein.

♄ in ♍, in ♌ of the ☉ in ♏, is very hot in Summer, and abateth the Cold very much in Winter too, but in the watry Triplicity, join'd to ♀ by Body or Aspect, it brings Rain abundantly.

If an Eclipse or other great Conjunction, or Aspect of ♄ and ♄ do happen in ☊, ♍ or ♋, great Store of Rain suddenly follows.

Airy Signs, as ♊, ♋ and ♌, are temperately warm and moist, but generally windy, and that most commonly South-West Winds, and strong Winds too, if ♂ and

and γ in either of them be in $\square$ or δ to each other; as δ in π , and γ in κ .

γ in ω , in δ to γ in ℓ , do raise mighty South-West Winds.

Fiery Signs, which are γ , ℓ and γ , are senseably hot and dry — When γ is in them alone, without other Mixtures of moist Planets, he brings excessive Droughts.

'Tis very difficult to know beforehand, from whence the Wind will blow, however when the Superiours are in airy Signs, the Wind is generally Westerly or South West, as has been said already, tho' 'tis vulgarly held that γ rules the North Winds, when 'tis manifestly false, except it be upon very cold Mixtures, for North Winds are cold, and γ is warm, and consequently is for South West Winds, according to Reason and large Experience.

ρ is cold and moist, therefore of her own Nature, she is for North West Winds.

The $\odot$ is hot and dry, and therefore for South East Winds, and so is σ .

γ is cold and dry, therefore he brings the North East Wind.

The Influence of the $\gg$, is not vulgarly taken notice of in these Cases, the neglect of which, I presume has brought

most of our Annual Writers of the Weather into Error. whose yearly Almanacks has been so void of Truth, that they have justly merited the Name of *Jack the Lyar*.

The ♃ in the first Part of ♄, a watry Sign, applying to the ☿ of ♀ and ☿, produces Rain for many Days together, as I have often experienc'd; as well as the poor Hay-makers last *June*.

Comets and great Eclipses, especially of the ☉, ought to be regarded, as also the ☿ of ♁ and ♃.

Comets cause dry Seasons for the most Part, especially if in dry Signs, and in Countries govern'd by those Signs.

England is under ♃, so that an Eclipse in that Sign, commonly brings a Drought to this Nation, or if it happen in an airy Sign, it brings abundance of South West Winds.

If in ♄, *Holland* and *Scotland* receives commonly some Damage, either by excessive Rains, or by the Sea overflowing its Banks, and 'tis not long ago, since *Holland* had a bitter Taste of this Truth.

The great Conjunction of ♁ and ♃, in ♃ 1702, produced much dry Weather, insomuch that several Cattel in the inland Counties were lost for want of Water

Water, besides the Scarceness and Dearness of Corn and other Provisions for the use of Man, besides a ten Years War into the Bargain.

The Season of the Year must also be look'd into; for the Influence of a cold Rain in Summer, produces a Snow in Winter, as also Snow or Sleet in the Spring.

Warm Configurations in moist Signs, give Rain both Winter and Summer.

Moreover, take special Notice of this, that Predictions for every Days Weather in an Almanack, is absurd and ridiculous, for an Aspect of Rain, except it be very strong and powerful, bring not Rain at one and the same Time all the Country over, for it may Rain at *London* to Day, and to Morrow it may rain at *Bristol*, and be fair and dry at *London* the same Day.

Again, it may rain the 3d Day at *Norwich*, and yet the very same Day the other two Cities abovementioned may be without Rain, and so it may move from Place to Place, while that rainy Influence lasts; which vulgarly is call'd falling by Planets.

When many great Aspects, one immediately after another, tho' they by dry

ones, yet it always proves a cloudy time while they last.

When the ☉ is in ♂ with *Sirius*, or the Dog Star, of a fiery Nature, the Air is hotter then, than at any other Season of the Year, if doubled or redoubled Mixtures of cold Planets to the ☉ do not contradict.

So the *Pleiades*, or the Cluster call'd the 7 Stars are always moist, if ♀ be aspect-ed when she comes to them, and so the *Hyades* and other fix'd Stars.

And thus wet and flabby Weather may be foreseen by the strong Aspects of the Planets with ♀, or with any other Planet ting'd with ♀.

♂ and ♀ in Winter, gives Snow and cold Rain, but in Summer Rain and Hail. ♀ and ♀ gives many Showers mixt with Sunshine. ♀, ♀ and ♂ a little ting'd with ♀, gives Moisture at any time of the Year, ending in Fogs and close dark Weather.

♂ or the ☉ looking upon ♀, ting'd with ♀, or any other moist Aspects, brings cold flabby Weather in the Spring.

♂ in watry Signs, and in ♂ or ♀ to ♀, gives brisk Rains in Summer, and Snow in Winter.

♂ in

♄ in a watry Sign, in Aspect with ♀ in an airy one, gives windy and wet Weather; so ♂ in ♄, aspecting ♀ in the ♈, gives Rain enough, if ting'd with ♄ or the ♀.

Likewise fiery Planets, when they send Thunder, 'tis with Rain too, but if they have got a very dry Tincture, then it Thunders without Rain, or else Lightning without Thunder, if they have a Tincture of ♀ and ♀ they commonly bring Hail after the Thunder.

Heat and Cold may be easily foreseen, for the ♂ or ♀ of ♀ with the ☉ or any Planet, it is cold Weather even in Summer, if not heated by other hot Mixtures.

The ♂ of ♄ and ♀ or their ♂, are very cold in Winter, yet not always Frosty, and not very warm in Summer.

♂ and ☉, and ♀ and ♂, makes it clear cold and frosty, but ♀ and ♀ brings Snows, and very close dark Weather, and sometimes Hail, *Consideratis Considerandis.*

Any Planet proceeding from the Aspect of ♄ to the Aspect of ♀ or ♀, Saturnized makes it always very cold in Winter, and not warm in Summer.

'Tis not impossible to foresee whether the Winter will prove mild or rigid, if

at the ☉ entrance into vs, the ♃ or other Planets be observed to go from ♄ immediately to ♀, for then the Winter will be mild and open, without much Frost or Snow, but if they go from ♀ to ♄ immediately, it will prove a very cold hard frosty and snowy Winter.

When ♂ is damp't with the cold Aspects of ♄, and other Tinctures of his Nature comes to the Aspects of ♀ a warm Planet, the vulgar Astrologer, according to his usual Practice, would predict a hot and thundring Time, when in reallity. it produces always a cold and cloudy Season, quite contrary to his clouded Judgment.

The Transits of the Planets (in this Case) are by no Means to be neglected; that is, when either of the two Planets, that did aspect one another, comes first to that Point of the Zodiack, where the other Planet was whom he did aspect by *, △, □ or 8, or when he passeth the Point himself was in, these make Alteration of the Air.

It may be admitted for a Transit also, when an Aspect falleth upon the Place of another Planet he was in, at the time of a great Conjunction, or at the first appearance of a Comet or blazing Star, or in the time of a great Eclipse.

As

As to the first Sort of Transits, I have known ♄ in ♈, oppose ♃ in ♏, and did first raise up a South-west Wind, and then a mighty cold Air.

At another time, ♄ Transiting the Place of ♃ in ♏, did raise up the same Sorts of Winds, which did continue most Part of that Year, and the same kind of Diseases too, that he had formerly occasion'd at the abovesaid Opposition.

Therefore you see it is necessary to review the Aspects of preceeding Years, in order to know truly the State of the Weather in succeeding Times; and to this Purpose, an old Ephemeris is very useful for many Years after their Date is expired.

Again, Aspects which do seldom come to pass, do make a deeper Impression upon the Earth's Body, than those which do happen every Month, Quarter or Year. The ☿ of ♈ or the ☊, which falleth out but every two Years, is much more valued than that of the ☊ and ♏, which happen several times in one Year, or of the ☊ and ♎ once in a Month; thus an Eclipse of the ☊ is of more Force than an Eclipse of the ♎; and either of the Eclipses is more ef-

fectual than other Conjunctions or Oppositions of the ☉ and ♃.

The Conjunction or Opposition of ♃ and ♅ is more than the Conjunction of that of the ☉ and ♅; because it rarely doth happen; tho' the ☉ be a greater Planet, yet because once every Year he accosteth ♅, whereas ♃ comes to him but once in 20 Years or more, therefore the Conjunction of ♃ and ♅ is called the great Conjunction, and if mix'd with ♄, it proves snowy or rainy, according to the time of the Year, more especially if the Conjunction happens in the watry Triplicity.

♅ in the Year 1682, being in ♎ Retrograde, came to the 8 of the ☉ in ♊ on the 12th Day of *January*, their Houses being opposite, called by Astrologers, an *Aperitio portarum*, or opening of the Flood-gates. I was but a young Observer then, but I remember it produced much Rain, with great West-winds, all that Day and the next, and so continued to the 15th without much Alteration, ♃ and ♄, and ♅ being then in Opposition to each other from ☉ and ♋, as may be seen in a Diary of the Weather for the Month of *January*, in the *Astrological Seaman*, written by Mr. Gadbury.

And

And further in the same Month, when ♄ came to the ♍ of ♄ the 25th Day, he having been ting'd by ♃ from ♄ a moist Sign; it blow'd hard again at the West South West, most Part of that Day, and continued raining till the next Morning.

The $\square$ of ♃ and ♄ from ♄ and ♅ , in *March* following, brought Hail and Rain plenty, with a sharp North East Wind, as ♄ a northern Sign, and ♅ an eastern Sign, naturally signified.

But I shall pass by an hundred Instances of this Kind, and proceed to the great Conjunction of ♄ and ♃ in ♈ , in the Year 1683; the 2d Day of *May*, at which time ♃ was the applying Planet, and consequently surrender'd himself into the Arms (as it were) of a treacherous Friend, who is always more mischevious than an open Enemy, it produced that very Day, in the Morning, much Rain, and in the Afternoon, fair but great tempestuous Winds. But this was not all, for this famous Conjunction, tho' it produced a wet *May*, yet the other Part of the Year was very dry; being sometimes extream hot, and at other times excessive cold according to the Season, as ♄ or ♃ met

ψ met with hot or cold Planets, ting'd by γ , or the $\odot$ or ψ , and so continued in those Extreame more or less (only now and then a little Moisture) till the 17th of *December*, at which time the great Frost began, when φ and ψ came to a $\square$, φ having been ting'd a little before with the $\square$ of γ from π and χ , which continued with such extraordinary Violence for the space of 7 Weeks together, that the River of Thames was frozen over so hard for about 6 Weeks, that there was Booths made upon the Ice for all Manner of Trades, being called Blanket Fair. And indeed it was the greatest Frost that was ever known in our Age. And yet this was not all, for the Effects of this great Conjunction did not stop here, but ushered in the much lamented Death of King *Charles* the Second, who departed this Life the 6th of *February* 1684, being still in every Man's Memory, now Living, and will hardly be forgotten in succeeding Generations, considering the strange Consequences that followed soon after.

The last Conjunction of these two great Planets, happen'd again in the Sign γ in the Year 1702, and what it signified, I have in some Measure hinted at already, the Effects of which at this Day

Day, make but too deep an Impression, and therefore shall wave all further Discourse concerning it.

Again, in the Year 1684, h and the $\odot$ was in Conjunction in the Sign m , August the 19th Day; it being a cold and dry Sign, produced dry and cold Air till the 25th Day, but then the $\odot$ being ting'd by the said σ of h , coming to the σ of q a moist and cold Planet, produced much Rain, with a brisk North East Wind almost for two Days together; which proceeded from the Influence of h who rules the North East Wind as is mentioned in another Place,

In 1689, when u came to the opposite Place of the great σ in q , of 1683, it was a very rainy Night, and very stormy and tempestuous Time for 2 or 3 Days, with South-west Winds.

The same Year, the 15th Day of September, the d being then in the said opposite Place of h , in the beforemention'd σ , carried the Force of the $\square$ of δ to the σ of u , produced much Rain that Night, with terrible Claps of Thunder and Lightning, attended with a strong S. W. Wind, the $\odot$ then entred the 3d Degree of m , which the famous Dr. Goad in his Meteorology, has noted for one of the foul Holes

Holes of the Zodiack, as a warning to Seamen.

In the Year 1698, the 19th of *November* when ♄ came to the opposite Point of the great Conjunction in ♈, it was much Rain, the ♃ being then in m in ♐ to ♄, and ♃ the same Day in Conjunction with the ☉.

And thus you see the main Business of the Weather lies most upon the Influence of ♄ and ♃, for they are not only great Planets, and when they unite together they make a forcable Alteration in the Air, and tho' they do seldom meet with one another; yet the rest of the Planets passing between them, do carry and translate the Nature of the one to the other, which is in a great Measure, almost Equivalent to the great and proper aspecting of those mighty Stars.

As for Instance, ♄, ♃ and the ☉ do in a great Measure enforce the other Planets to give an Account of their Natures and Influences, ♄ after a more moderate Manner, but ♃ much more strongly, and the ☉ most active of all the three; as for Example, when the moist Planet ♄ is in Conjunction with ♄, he makes ♄ appear in her own Nature, bringing Showers and Sun-shine interchangably: But when ♃ is united to ♄, we have always more continued

continued-wet Weather, but most of all it poureth down Rivers when the ☉ and ♀ do meet together, especiall in moist Signs, and the ☉ well ting'd with moist Planets, these three Planets, are like Chymists by distilling and extracting the natural Vertues and Influences from the other Planets.

FINIS.



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